

jturk@fs.fed.us, or via facsimile to 406-758-5379.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: August 20, 2016.

Chip Weber,

Forest Supervisor.

[FR Doc. 2016-19303 Filed 8-11-16; 8:45 am]

BILLING CODE 3411-15-P

DEPARTMENT OF AGRICULTURE

National Agricultural Statistics Service

Submission for OMB Review; Comment Request

August 9, 2016.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by September 12, 2016 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725-17th Street NW., Washington, DC 20503. Commenters are encouraged to submit their comments to OMB via email to: OIRA_Submission@omb.eop.gov or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of

the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

National Agricultural Statistics Service

Title: Fruits, Nut, and Specialty Crops.

OMB Control Number: 0535-0039.

Summary of Collection: The primary function of the National Agricultural Statistics Service (NASS) is to prepare and issue current official state and national estimates of crop and livestock production. Estimates of fruit, tree nuts, and specialty crops are an integral part of this program. These estimates support the NASS strategic plan to cover all agricultural cash receipts. The authority to collect these data activities is granted under U.S. Code title 7, Section 2204(a). Information is collected on a voluntary basis from growers, processors, and handlers through surveys.

Need and Use of the Information: Data reported on fruit, nut, specialty crops and Hawaii tropical crops are used by NASS to estimate acreage, yield, production, price, utilization, and value of citrus and non-citrus fruits and nuts and other specialty crops in States with significant commercial production. These estimates are essential to farmers, processors, and handlers in making production and marketing decisions. Estimates from these inquiries are used by market order administrators in their determination of expected supplies of crop under federal and state market orders as well as competitive fruits and nuts.

Description of Respondents: Farms; Business or other for-profit.

Number of Respondents: 84,045.

Frequency of Responses: Reporting: On occasion; Annually; Quarterly; Semi-annually; Monthly.

Total Burden Hours: 36,816.

Charlene Parker,

Departmental Information Collection Clearance Officer.

[FR Doc. 2016-19218 Filed 8-11-16; 8:45 am]

BILLING CODE 3410-20-P

COMMISSION ON CIVIL RIGHTS

Sunshine Act Meeting Notice

AGENCY: United States Commission on Civil Rights.

ACTION: Notice of Commission Business Meeting.

DATES: Friday, August 19, 2016, at 10:00 a.m. EST.

ADDRESSES: National Place Building, 1331 Pennsylvania Ave. NW., 11th Floor, Suite 1150, Washington, DC 20245 (Entrance on F Street NW.).

FOR FURTHER INFORMATION CONTACT: Brian Walch, Communications and Public Engagement Director. Telephone: (202) 376-8371; TTY: (202) 376-8116; Email: publicaffairs@usccr.gov.

SUPPLEMENTARY INFORMATION: This business meeting is open to the public. If you would like to listen to the business meeting, please contact the above for the call-in information.

Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Juanda Smith at (202) 376-8105 or at signlanguage@usccr.gov at least seven business days before the scheduled date of the meeting.

Meeting Agenda

I. Approval of Agenda

II. Business Meeting

A. Program Planning

- Discussion and vote on Commission statement concerning recent settlement requiring Texas to issue birth certificates to U.S. citizen children of undocumented immigrants.
- Discussion and vote on Commission statement commemorating the first Asian American Member of Congress, Dalip Singh Saund.
- Discussion and vote on Commission statement concerning the 100th Anniversary of the first female elected to Congress.
- Discussion and vote on Commission Press Release on USCCR Report on Peaceful Coexistence.
- Discussion and vote on Commission Press Release on Selection of Women in Prison as topic for 2017 Statutory Enforcement report.
- Discussion and vote on Commission statement concerning U.S. Supreme Court's decision in *G.G. v. Gloucester County School Board*.
- Discussion and vote on a letter to the Department of Education and Department of Justice Re: The Oklahoma State Advisory Committee's Report "Civil Rights and the School-to-Prison Pipeline in Oklahoma."

B. State Advisory Committees

- Presentation by North Carolina State Advisory Committee (SAC) Chair Matty Lazo-Chadderton on Civil Rights and Environmental Justice in North Carolina.

- State Advisory Committee Appointments

- North Carolina
- Kansas
- District of Columbia
- Ohio

C. Management and Operations

- Discussion and Vote on Commission 2017 Business Meeting Calendar.

- Discussion on 2017 Commemoration of 60th Anniversary of USCCR.

- Staff Director's Report.

III. Adjourn Meeting

Dated: August 9, 2016.

Brian Walch,

Director of Communications & Public Engagement, U.S. Commission on Civil Rights.

[FR Doc. 2016-19311 Filed 8-10-16; 11:15 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE**National Telecommunications and Information Administration****First Responder Network Authority**

[Docket Number: 160728668-6668-01]

RIN 0660-XC028

Notice of Availability of a Draft Programmatic Environmental Impact Statement for the Central Region of the Nationwide Public Safety Broadband Network and Notice of Public Meetings

AGENCY: First Responder Network Authority, National Telecommunications and Information Administration, U.S. Department of Commerce.

ACTION: Announcement of availability of a draft programmatic environmental impact statement and of public meetings.

SUMMARY: The First Responder Network Authority ("FirstNet") announces the availability of the Draft Programmatic Environmental Impact Statement for the Central Region ("Draft PEIS"). FirstNet also announces a series of public meetings to be held throughout the Central Region to receive comments on the Draft PEIS. The Draft PEIS evaluates the potential environmental impacts of the proposed nationwide public safety broadband network in the Central Region, composed of Colorado, Illinois,

Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Montana, Nebraska, North Dakota, Ohio, South Dakota, Utah, Wisconsin, and Wyoming.

DATES: Submit comments on the Draft PEIS for the Central Region on or before October 11, 2016. FirstNet will also hold public meetings in each of the 16 states. See **SUPPLEMENTARY INFORMATION** section for meeting dates.

ADDRESSES: At any time during the public comment period, members of the public, public agencies, and other interested parties are encouraged to submit written comments, questions, and concerns about the project for FirstNet's consideration or to attend any of the public meetings. Written comments may be submitted electronically via www.regulations.gov, FIRSTNET-2016-0003, or by mail to Genevieve Walker, Director of Environmental Compliance, First Responder Network Authority, National Telecommunications and Information Administration, U.S. Department of Commerce, 12201 Sunrise Valley Drive, M/S 243, Reston, VA 20192. Comments received will be made a part of the public record and may be posted to FirstNet's Web site (www.firstnet.gov) without change. Comments should be machine readable and should not be copy-protected. All personally identifiable information (e.g., name, address) voluntarily submitted by the commenter may be publicly accessible. Do not submit confidential business information or otherwise sensitive or protected information. The Draft PEIS is available for download from www.regulations.gov, FIRSTNET-2016-0003. A CD containing the electronic files of this document is also available at public libraries (see Chapter 24 of the Draft PEIS for the complete distribution list). See **SUPPLEMENTARY INFORMATION** section for public meeting addresses.

FOR FURTHER INFORMATION CONTACT: For more information on the Draft PEIS, contact Genevieve Walker, Director of Environmental Compliance, First Responder Network Authority, National Telecommunications and Information Administration, U.S. Department of Commerce, 12201 Sunrise Valley Drive, M/S 243, Reston, VA 20192.

SUPPLEMENTARY INFORMATION:**Public Meetings**

Attendees can obtain information regarding the project and/or submit a comment in person during public meetings. The meeting details are as follows:

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meetings. The meeting details are as follows:

- Des Moines, Iowa: September 7, 2016, from 4 p.m. to 8 p.m., Hyatt Place Des Moines/Downtown, 418 6th Avenue, Des Moines, IA 50309.

- St. Paul, Minnesota: September 7, 2016, from 4 p.m. to 8 p.m., The Saint Paul Hotel, 350 Market Street, St. Paul, MN 55102.

- Indianapolis, Indiana: September 13, 2016, from 4 p.m. to 8 p.m., JW Marriott Indianapolis, 10 S West Street, Indianapolis, IN 46204.

- Jefferson City, Missouri: September 13, 2016, from 4 p.m. to 8 p.m., DoubleTree by Hilton Hotel Jefferson City, 422 Monroe Street, Jefferson City, MO 65101.

- Columbus, Ohio: September 14, 2016, from 4 p.m. to 8 p.m., Residence Inn Columbus Downtown, 36 E. Gay Street, Columbus, OH 43215.

- Topeka, Kansas: September 14, 2016, from 4 p.m. to 8 p.m., Capitol Plaza Hotel & Convention Center Topeka, 1717 SW Topeka Boulevard, Topeka, KS 66612.

- Lincoln, Nebraska: September 15, 2016, from 4 p.m. to 8 p.m., The Lincoln Marriott Cornhusker Hotel, 333 South 13th Street, Lincoln, NE 68508.

- Denver, Colorado: September 20, 2016, from 4 p.m. to 8 p.m., Sheraton Denver West Hotel, 360 Union Boulevard, Lakewood, CO 80228.

- Bismarck, North Dakota: September 20, 2016, from 4 p.m. to 8 p.m., Best Western Plus Ramkota Hotel, 800 South 3rd Street, Bismarck, ND 58504.

- Cheyenne, Wyoming: September 21, 2016, from 4 p.m. to 8 p.m., Fairfield Inn & Suites Cheyenne Southwest/Downtown Area, 1820 West Lincolnway, Cheyenne, WY 82001.

- Pierre, South Dakota: September 21, 2016, from 4 p.m. to 8 p.m., Pierre ClubHouse Hotel & Suites, 808 West Sioux Avenue, Pierre, SD 57501.

- Salt Lake City, Utah: September 27, 2016, from 4 p.m. to 8 p.m., Salt Lake Marriott Downtown at City Creek, 75 South West Temple, Salt Lake City, UT 84101.

- Madison, Wisconsin: September 27, 2016, from 4 p.m. to 8 p.m., DoubleTree by Hilton Hotel Madison, 525 West Johnson Street, Madison, WI 53703.

- Helena, Montana: September 29, 2016, from 4 p.m. to 8 p.m., Lewis & Clark Library—Helena Branch, 120 S Last Chance Gulch, Helena, MT 59601.

- Springfield, Illinois: September 29, 2016, from 4 p.m. to 8 p.m., Wyndham Springfield City Centre, 700 East Adams Street, Springfield, IL 62701.

- Lansing, Michigan: October 6, 2016, from 4 p.m. to 8 p.m., East Lansing Marriott at University Place, 300 M.A.C. Avenue, East Lansing, MI 48823.