

Georges Bank cod, Eastern Georges Bank haddock, Georges Bank yellowtail flounder, and witch flounder). The Panel will also discuss the Plan Development Team's draft white paper on monitoring strategies and make recommendations to the Groundfish Committee. They will discuss and summarize perspectives on the 2010–11 dockside monitoring program. They will also discuss make recommendations to the Groundfish Committee on priorities for 2017. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 9, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016–19251 Filed 8–11–16; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** Paperwork Submissions Under the Coastal Zone Management Act Federal Consistency Requirements.

**OMB Control Number:** 0648–0411.

**Form Number(s):** None.

**Type of Request:** Regular (extension of a currently approved information collection).

**Number of Respondents:** 2,334.

**Average Hours per Response:**

Applications/certifications and state preparation of objection or concurrence letters, 8 hours each; state requests for review of unlisted activities, 4 hours; public notices, 1 hours; remedial action and supplemental review, 6 hours; listing notices, 1 hour; interstate listing notices, 30 hours; mediation, 2 hours; appeals to the Secretary of Commerce, 210 hours.

**Burden Hours:** 35,799.

**Needs and Uses:** This request is for extension of a currently approved information collection.

A number of paperwork submissions are required by the Coastal Zone Management Act (CZMA) federal consistency provision, 16 U.S.C. 1456, and by NOAA to provide a reasonable, efficient and predictable means of complying with CZMA requirements. The requirements are detailed in 15 CFR part 930. The information will be used by coastal states with federally-approved Coastal Zone Management Programs to determine if Federal agency activities, Federal license or permit activities, and Federal assistance activities that affect a state's coastal zone are consistent with the states' programs. Information will also be used by NOAA and the Secretary of Commerce for appeals to the Secretary by non-federal applicants regarding State CZMA objections to federal license or permit activities.

**Affected Public:** State, local or tribal government; business or other for-profit organizations; individuals or households.

**Frequency:** On occasion.

**Respondent's Obligation:** Required to obtain or retain benefits.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395–5806.

Dated: August 8, 2016.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2016–19157 Filed 8–11–16; 8:45 am]

**BILLING CODE 3510–08–P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### BroadbandUSA Webinar Series

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of Open Meetings—Monthly Webinars.

**SUMMARY:** The National Telecommunications and Information Administration (NTIA), as part of its BroadbandUSA program, will host a series of webinars on a monthly basis to engage the public and stakeholders with information to accelerate broadband access, improve digital inclusion, strengthen broadband policies, and support local community priorities. The webinar series will provide an ongoing source of information on the range of topics and issues being addressed by BroadbandUSA, including best practices for improving broadband deployment, digital literacy, and e-government.

The webinars will be held on the third Wednesday of every month, beginning August 17, 2016 and continuing through January 19, 2017. Details on specific webinar topics and webinar registration information will be posted on the BroadbandUSA Web site <http://www2.ntia.doc.gov/> under *Events*. Powerpoint slides and transcripts of the webinars will be posted on the Web site within seven days following the live webinar.

**DATES:** BroadbandUSA will hold the webinars from 2:00 p.m. to 3:00 p.m. Eastern Time on the third Wednesday of every month, beginning August 17, 2016 and continuing through January 18, 2017.

**ADDRESSES:** This is a virtual meeting. NTIA will post the registration information on its BroadbandUSA Web site <http://www2.ntia.doc.gov/> under *Events*.

#### FOR FURTHER INFORMATION CONTACT:

Lynn Chadwick, National Telecommunications and Information Administration, U.S. Department of Commerce, Room 4627, 1401 Constitution Avenue NW., Washington, DC 20230; telephone: (202) 482–8338; email: [lchadwick@ntia.doc.gov](mailto:lchadwick@ntia.doc.gov). Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482–7002; email [press@ntia.doc.gov](mailto:press@ntia.doc.gov).

**SUPPLEMENTARY INFORMATION:** NTIA's BroadbandUSA program provides expert advice and field-proven tools for assessing broadband adoption, planning new infrastructure, and engaging a wide

range of partners in broadband projects. BroadbandUSA convenes workshops on a regular basis to bring stakeholders together to discuss ways to improve broadband policies, share best practices, and connect communities to other federal agencies and funding sources for the purpose of expanding broadband infrastructure and adoption throughout America's communities. Experts from NTIA's BroadbandUSA program are available to provide technical assistance and to connect communities with additional resources, such as best practices, guides and program models.

NTIA's BroadbandUSA team is developing tools to support communities working to expand broadband access, adoption, and use. These webinars are among the tools BroadbandUSA uses to provide broadband information to the public, stakeholders, tribal, local, and state governments, and federal programs. Other tools include publications, workshops, meetings and co-hosted events with stakeholder organizations and agencies.

Participants are welcome to view one or many webinars. General questions and comments are welcome at any time during webinars via email to [BroadbandUSA@ntia.doc.gov](mailto:BroadbandUSA@ntia.doc.gov). The webinars are open to the public and press. Pre-registration is recommended. NTIA asks registrants to provide their first and last names and email addresses for both registration purposes and to receive any updates on BroadbandUSA or via email at [BroadbandUSA@ntia.doc.gov](mailto:BroadbandUSA@ntia.doc.gov). Meeting agendas and relevant documents, including information on how to register for one or more webinars, will be also available on NTIA's Web site at <http://www2.ntia.doc.gov/WEBINARS>. Individuals requiring accommodations should review the transcript and Powerpoint slides from the webinar posted at the BroadbandUSA Web site, <http://www2.ntia.doc.gov/> within seven days following the live webinar.

Dated: August 8, 2016.

**Milton Brown,**

*Deputy Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2016-19149 Filed 8-11-16; 8:45 am]

**BILLING CODE 3510-60-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete products and services from the Procurement List that were previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before September 11, 2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Deletions**

The following products and services are proposed for deletion from the Procurement List:

*Products*

*NSN(s)—Product Name(s):* 2540-01-071-2051—Cover, Cushion Assembly

*Mandatory Source(s) of Supply:* Pioneer Vocational/Industrial Services, Inc., Danville, KY

*Contracting Activity:* Defense Logistics Agency Land and Maritime

*NSN(s)—Product Name(s):*

7530-01-071-9792—Paper, Bond, Dual Purpose, Opaque Buff, 8.5" x 11"

7530-01-148-1766—Paper, Xerographic, Dual Purpose, Buff, 8.5" x 11"

*Mandatory Source(s) of Supply:* Louisiana Association for the Blind, Shreveport, LA

*Contracting Activity:* General Services Administration, New York, NY

*NSN(s)—Product Name(s):* 6540-01-131-7919—Case, Spectacles

*Mandatory Source(s) of Supply:* Dallas Lighthouse for the Blind, Inc., Dallas, TX

*Contracting Activity:* Defense Logistics Agency Troop Support

*Services*

*Service Types:*

Administrative Service

Laundry Service

Food Service Attendant Service

*Mandatory for:* Department of Veterans

Affairs, James A. Quillen VA Medical Center, Mountain Home, TN  
*Mandatory Source(s) of Supply:* Dawn of Hope, Inc., Johnson City, TN  
*Contracting Activity:* Department of Veterans Affairs

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2016-19235 Filed 8-11-16; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes services from the Procurement List previously furnished by such agencies.

**DATES:** Effective on September 11, 2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 6/17/2016 (81 FR 39630) and 7/8/2016 (81 FR 44597), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were: