DEPARTMENT OF STATE

[Public Notice: 9671]

30-Day Notice of Proposed Information Collection: Shrimp Exporter’s/Importer’s Declaration

ACTION: Notice of request for public comment and submission to OMB of proposed collection of information.

SUMMARY: The Department of State has submitted the information collection described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995 we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

DATES: Submit comments directly to the Office of Management and Budget (OMB) up to September 16, 2016.

ADDRESSES: Direct comments to the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB). You may submit comments by the following methods:
- Email: oira_submission@omb.eop.gov. You must include the DS form number, information collection title, and the OMB control number in the subject line of your message.
- Fax: 202–395–5806. Attention: Desk Officer for Department of State.

FOR FURTHER INFORMATION CONTACT: Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Section 609 Program Manager, Office of Marine Conservation, Bureau of Oceans and International Environmental and Scientific Affairs, Department of State, Washington, DC 20520–2758, who accompanies shipments of shrimp and shrimp products to the United States of shrimp harvesters in ways which are harmful to sea turtles. Respondents are shrimp or shrimp product exporters and government officials in countries that import shrimp or shrimp product to the United States. The importer is required to present the DS–2031 form at the port of entry into the United States, to retain the DS–2031 form for a period of three years subsequent to entry, and during that time to make the DS–2031 form available to U.S. Customs and Border Protection or the Department of State upon request.

Methodology: The DS–2031 form is necessary to document imports of shrimp and shrimp products pursuant to the State Department’s implementation of Section 609 of Public Law 101–162, which prohibits the entry into the United States of shrimp harvested in ways which are harmful to sea turtles. Respondents are shrimp or shrimp product exporters and government officials in countries that import shrimp or shrimp product to the United States.

Estimated Number of Respondents: 3,000.

Dated: August 8, 2016.

David A. Balton,
Deputy Assistant Secretary of State for Oceans and Fisheries, Bureau of Oceans and International Environmental and Scientific Affairs, Department of State.

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SUSQUEHANNA RIVER BASIN COMMISSION

Commission Meeting; Correction

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice; correction.

SUMMARY: The Susquehanna River Basin Commission published a document in the Federal Register of August 10, 2016 (81 FR 52946), concerning its regular business meeting on September 8, 2016, in Cooperstown, New York. The document was revised to update agenda item #6 and add an additional agenda item, to be addressed at the business meeting, contained below in the SUPPLEMENTARY INFORMATION section of this notice.

DATES: The meeting will be held on Thursday, September 8, 2016, at 9 a.m.

ADDRESSES: The meeting will be held at The Otesaga Resort Hotel, Ballroom, 60 Lake Street, Cooperstown, NY 13326.

FOR FURTHER INFORMATION CONTACT: Jason E. Oyler, General Counsel, telephone: (717) 238–0423, ext. 1312; fax: (717) 238–2436.

SUPPLEMENTARY INFORMATION: The business meeting will include actions or presentations on the following items: (1) Informational presentation of interest to the Upper Susquehanna Subbasin area; (2) proposed rescission of the Commission’s Information Technology Services Fee Policy; (3) ratification/approval of contracts/grants; (4) release of proposed rulemaking for public comment; (5) notice for Montage Mountain Resorts, LP project sponsor to appear and show cause before the Commission; and (6) Regulatory Program projects, including requests to extend emergency certificates for Furman Foods, Inc. and Standing Stone Golf Club. The business meeting may also include action on regulatory compliance matters for Panda Liberty LLC, Panda Patriot LLC, and Hummel Station LLC.

Projects and proposed rescission of the Commission’s Information Technology Services Fee Policy listed for Commission action are those that were the subject of a public hearing conducted by the Commission on...