commercial services necessary in wilderness. FEIS Alternative 4 was modified to reduce the service days available in the Pasayten Wilderness to 1,640, and in the Lake Chelan-Sawtooth to 737 based on the 2016 Needs Assessment. The SEIS will also supplement, clarify, and update other information in the FEIS.

The Responsible Official is Michael R. Williams, Forest Supervisor, Okanogan-Wenatchee National Forest, 215 Melody Lane, Wenatchee, WA 98801.

The Responsible Official will decide whether or not to issue term permits to the outfitters described in the proposed action presented in the FEIS and SEIS based on one or a combination of alternatives in the FEIS and/or SEIS. He will also decide what, if any, mitigation measures and monitoring are needed. The criteria that will be used to select among the alternatives are: (1) To what extent each alternative responds to applications for special use permits in a manner that provides stability to outfitter-guide businesses to allow financial commitments necessary to continue to provide public service; (2) the extent to which each alternative meets the minimum extent necessary for commercial services in Wilderness, to provide for wilderness appropriate activiteis, and protect wilderness character while providing pack and saddle stock outfitter-guide commercial services in the Pasayten and Lake Chelan-Sawtooth Wilderness areas: (3) the extent to which each alternative adesignates an amount of campsite barren core in wilderness used by the pack and saddle stock outfitter-guide that is compatible with party size, and (4) the effects of each alternative on the environment, particularly those aspects of the environment identified as Significant Issues.

In the final SEIS, the Forest Service is required to respond to comments and responses received during the comment period that pertain to the environmental consequences discussed in the draft SEIS and applicable laws, regulations, and policies considered in making a decision regarding the proposal. The Forest Supervisor for the Okanogan-Wenatchee National Forest will be the Federal responsible official for this SEIS. The new Record of Decision will be based on both the FEIS and SEIS, and the Forest Supervisor's decision will be subject to objection pursuant to 36 CFR 218.

Dated: August 19, 2016. **Michael R. Williams,** *Forest Supervisor, Okanogan-Wenatchee National Forest.* [FR Doc. 2016–20487 Filed 8–25–16; 8:45 am] **BILLING CODE 3411–15–P**

ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

Meetings

AGENCY: Architectural and Transportation Barriers Compliance Board.

ACTION: Notice of meetings.

SUMMARY: The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Monday through Wednesday, September 12—14, 2016 at the times and location listed below.

DATES: The schedule of events is as follows:

- Monday, September 12, 2016
 - 2:00 p.m.–3:00 p.m. Technical Programs Committee
 - 3:00–4:00 Ad Hoc Committee on Design Guidance
- Tuesday, September 13, 2016
- 9:30 a.m.-11:00 a.m. Ad Hoc Committee on Frontier Issues
- 11:00–11:30 Budget
- 11:30–Noon Planning and Evaluation
- 1:30 p.m.–2:30 p.m. Ad Hoc Committee on Medical Diagnostic Equipment: CLOSED
- 2:30–4:00 Ad Hoc Committee on Information and Communication Technology: CLOSED

Wednesday, September 14, 2016 1:30 p.m.-3:00 p.m. Board Meeting

ADDRESSES: Meetings will be held at the Access Board Conference Room, 1331 F Street NW., Suite 800, Washington, DC 20004.

FOR FURTHER INFORMATION CONTACT: For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272–0010 (voice); (202) 272–0054 (TTY).

SUPPLEMENTARY INFORMATION: At the Board meeting scheduled on the afternoon of Wednesday, September 14, 2016, the Access Board will consider the following agenda items:

• Approval of the draft July 13, 2016 meeting minutes (vote)

• Ad Hoc Committee Reports: Design Guidance; Frontier Issues; Medical Diagnostic Equipment (vote) and Information and Communication Technology Technical Programs Committee

- Budget Committee
- Planning and Evaluation Committee
- Election Assistance Commission

Report

• Executive Director's Report

• Public Comment (final 15 minutes of the meeting)

Members of the public can provide comments either in-person or over the telephone during the final 15 minutes of the Board meeting on Wednesday, September14, 2016. Any individual interested in providing comment is asked to pre-register by sending an email to *bunales@access-board.gov* with the subject line "Access Board meeting-Public Comment" with your name, organization, state, and topic of comment included in the body of your email. All emails to register for public comment must be received by Wednesday, September 7, 2016. Registered commenters will be provided with a call-in number and passcode before the meeting. Commenters will be called on in the order by which they pre-registered. Due to time constraints, each commenter is limited to two minutes. Commenters on the telephone will be in a listen-only capacity until they are called on.

All meetings are accessible to persons with disabilities. An assistive listening system, Communication Access Realtime Translation (CART), and sign language interpreters will be available at the Board meeting and committee meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants (see www.access-board.gov/ the-board/policies/fragrance-free*environment* for more information). You may view the Wednesday, September 14, 2016 meeting through a live webcast from 1:30 p.m. to 3:00 p.m. at: www.access-board.gov/webcast.

David M. Capozzi,

Executive Director.

[FR Doc. 2016–20470 Filed 8–25–16; 8:45 am] BILLING CODE 8150–01–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to and deletions from the Procurement List.