

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2016–20465 Filed 8–25–16; 8:45 am]

BILLING CODE 8025–01–P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14811 and #14812]

Louisiana Disaster Number LA–00065

AGENCY: U.S. Small Business Administration.

ACTION: Amendment 1.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for the State of Louisiana (FEMA–4277–DR), dated 08/14/2016.

Incident: Severe Storms and Flooding.

Incident Period: 08/11/2016 and continuing.

Effective Date: 08/16/2016.

Physical Loan Application Deadline Date: 10/13/2016.

EIDL Loan Application Deadline Date: 05/15/2017.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: The notice of the Presidential disaster declaration for the State of Louisiana, dated 08/14/2016 is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties: (Physical Damage and Economic Injury Loans):

Acadia, Ascension, East Feliciana, Iberia, Lafayette, Pointe Coupee, Saint Landry, Vermilion.

Contiguous Counties: (Economic Injury Loans Only):

Louisiana: Assumption, Avoyelles, Cameron, Concordia, Evangeline, Jefferson Davis, Saint James, Saint Martin, Saint Mary, West Feliciana.

Mississippi: Wilkinson.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2016–20468 Filed 8–25–16; 8:45 am]

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SMALL BUSINESS ADMINISTRATION

Advisory Committee on Veterans Business Affairs Meeting Notice

AGENCY: U.S. Small Business Administration

ACTION: Notice of open Federal Advisory Committee Meeting.

SUMMARY: The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Advisory Committee on Veterans Business Affairs. The meeting is open to the public.

DATES: Wednesday, September 14, 2016, from 9:00 a.m. to 4:00 p.m.

ADDRESSES: Eisenhower Conference Room B on the concourse level, U.S. Small Business Administration, 409 3rd Street SW., Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Advisory Committee on Veterans Business Affairs (ACVBA). The ACVBA serves as an independent source of advice and policy recommendation to the Administrator of the U.S. Small Business Administration. The purpose of this meeting is to discuss the formation and growth of small business concerns owned and controlled by veterans and service disabled veterans, to focus on strategic planning, and provide updates on past and current events.

Additional Information: Advance notice of attendance is requested. Notice of attendance, comments, and special accommodation requests should be emailed to the Office of Veterans Business Development at vetstaskforce@sba.gov no later than September 9, 2016. During the meeting, public comments will be limited to five minutes to accommodate as many participants as possible. For more information on veteran owned small business programs, please visit www.sba.gov/vets.

Dated: August 17, 2016.

Miguel J. L'Heureux,

SBA Committee Management Officer.

[FR Doc. 2016–20464 Filed 8–25–16; 8:45 am]

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DEPARTMENT OF STATE

[Public Notice: 9691]

30-Day Notice of Proposed Information Collection: U.S. Passport Renewal Application for Eligible Individuals

ACTION: Notice of request for public comment and submission to OMB of proposed collection of information.

SUMMARY: The Department of State has submitted the information collection described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

DATES: Submit comments directly to the Office of Management and Budget (OMB) up to September 26, 2016.

ADDRESSES: Direct comments to the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB). You may submit comments by the following methods:

- *Email:* oira_submission@omb.eop.gov

You must include the DS form number, information collection title, and the OMB control number in the subject line of your message.

- *Fax:* 202–395–5806. Attention: Desk Officer for Department of State.

FOR FURTHER INFORMATION CONTACT: Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, by mail to PPT Forms Officer, U.S. Department of State, CA/PPT/S/L/LA 44132 Mercure Cir, P.O. Box 1227, Sterling, VA 20166–1227, by phone at (202) 485–6373, or by email at PPTFormsOfficer@state.gov.

SUPPLEMENTARY INFORMATION:

- *Title of Information Collection:* U.S. Passport Renewal Application for Eligible Individuals.

- *OMB Control Number:* 1405–0020.

- *Type of Request:* Revision of a Currently Approved Collection.

- *Originating Office:* Bureau of Consular Affairs, Passport Services, Office of Legal Affairs and Law Enforcement Liaison (CA/PPT/S/L/LA).

- *Form Number:* DS–82.

- *Respondents:* Individuals.

- *Estimated Number of Respondents:* 7,261,667.

- *Estimated Number of Responses:* 7,261,667.

- *Average Time per Response:* 40 minutes.