

formal affiliation with a comprehensive, community-based primary behavioral health setting or facility to provide these services.

*Likely Respondents:* Likely respondents include the following: Licensed primary care medical, dental, and mental and behavioral health providers who are employed or seeking employment, and are interested in serving underserved populations; health care facilities interested in participating in the NHSC and becoming an NHSC-approved service site; NHSC sites

providing behavioral health care services directly, or through a formal affiliation with a comprehensive community-based primary behavioral health setting or facility providing comprehensive behavioral health services.

*Burden Statement:* Burden in this context means the time expended by persons to generate, maintain, retain, disclose or provide the information requested. This includes the time needed to review instructions; to develop, acquire, install and utilize

technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information; to search data sources; to complete and review the collection of information; and to transmit or otherwise disclose the information. The total annual burden hours estimated for this ICR are summarized in the table below.

**TOTAL ESTIMATED ANNUALIZED BURDEN HOURS**

Form name	Number of respondents	Number of responses per respondent	Total responses	Average burden per response (in hours)	Total burden hours
NHSC LRP Application .....	8,200	1	8,200	1	8,200
Authorization for Disclosure of Loan Information Form .....	6,500	1	6,500	.10	650
Privacy Act Release Authorization Form .....	275	1	275	.10	27.5
Verification of Disadvantaged Background Form .....	600	1	600	.50	300
Private Practice Option Form .....	300	1	300	.10	30
NHSC Comprehensive Behavioral Health Services Check-list .....	4,000	1	4,000	.13	520
NHSC Site Application (including recertification) .....	3,700	1	3,700	.5	1,850
<b>Total .....</b>	<b>23,575</b>	<b>.....</b>	<b>23,575</b>	<b>.....</b>	<b>11,577.50</b>

HRSA specifically requests comments on (1) the necessity and utility of the proposed information collection for the proper performance of the agency's functions, (2) the accuracy of the estimated burden, (3) ways to enhance the quality, utility, and clarity of the information to be collected, and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

**Jason E. Bennett,**

*Director, Division of the Executive Secretariat.*

[FR Doc. 2016-20584 Filed 8-26-16; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Human Genome Research Institute; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose

confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Human Genome Research Institute Special Emphasis Panel; Kids First Conflict Review.

*Date:* September 9, 2016.

*Time:* 1:00 p.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites at the Chevy Chase Pavilion, 4300 Military Road NW., Washington, DC 20015, (Telephone Conference Call).

*Contact Person:* Rudy O. Pozzatti, Ph.D., Scientific Review Officer, Scientific Review Branch, National Human Genome Research Institute, 5635 Fishers Lane, Suite 4076, MSC 9306, Rockville, MD 20852, (301) 402-0838, [pozzattr@mail.nih.gov](mailto:pozzattr@mail.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.172, Human Genome Research, National Institutes of Health, HHS)

Dated: August 22, 2016.

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2016-20558 Filed 8-26-16; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Center for Scientific Review; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR Panel; High Throughput Screening.

*Date:* September 22, 2016.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hilton Garden Inn Bethesda, 7301 Waverly Street, Bethesda, MD 20814.

*Contact Person:* David Filpula, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6181,

MSC 7892, Bethesda, MD 20892, 301-435-2902, [filpuladr@mail.nih.gov](mailto:filpuladr@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Risk, Prevention, and Health Behavior AREA Review.

*Date:* September 23, 2016.

*Time:* 12:00 p.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* John H. Newman, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3222, MSC 7808, Bethesda, MD 20892, (301) 435-0628, [newmanjh@csr.nih.gov](mailto:newmanjh@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: August 22, 2016.

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2016-20556 Filed 8-26-16; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2016-0753]

### Merchant Mariner Medical Advisory Committee

**AGENCY:** Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Merchant Mariner Medical Advisory Committee and its working groups will meet to discuss matters relating to medical certification determinations for issuance of licenses, certificates of registry, merchant mariners' documents, medical standards and guidelines for the physical qualifications of operators of commercial vessels, medical examiner education, and medical research. The meetings will be open to the public.

**DATES:** The Merchant Mariner Medical Advisory Committee and its working groups are scheduled to meet on Thursday, September 15, 2016 from 8 a.m. to 5:15 p.m. and Friday September 16, 2016, from 8 a.m. to 5:00 p.m. Please note that these meetings may adjourn early if the Committee has completed its business. These meetings will be held as scheduled subject to the finalization of meeting site arrangements. Anyone

interested in attending the meeting may want to contact the Coast Guard before making their travel and hotel reservations. Please contact Mr. R. Sam Teague, listed in the **FOR FURTHER INFORMATION CONTACT** section to confirm that the meeting will be held on these dates or if the meeting has been re-scheduled.

**ADDRESSES:** The meetings will be held at the St. Louis City Center Hotel, 400 South 14th Street, St. Louis, Missouri 63103 (<http://www.stlouiscitycenterhotel.com/>). For further information about the meeting facilities, please contact the St. Louis City Center Hotel at (314) 231-5007.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Alternate Designated Federal Officer as soon as possible.

**Instructions:** To facilitate public participation, we are inviting public comment on the issues to be considered by the Committee as listed in the "Agenda" section below. Written comments for distribution to Committee members must be submitted no later than September 8, 2016, if you want the Committee members to be able to review your comments before the meeting. You must include "Department of Homeland Security" and the docket number USCG-2016-0753. Written comments may be submitted using the Federal eRulemaking Portal: <http://www.regulations.gov>. For technical difficulties, contact the individual in the **FOR FURTHER INFORMATION CONTACT** section of this document. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding the Federal Docket Management System in the March 24, 2005 issue of the **Federal Register** (70 FR 15086).

**Docket Search:** For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, type USCG-2016-0753 in the "Search" box, press Enter and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Mr. R. Sam Teague, Alternate Designated Federal Officer for the Merchant Mariner Medical Advisory Committee, 2703 Martin Luther King Jr. Ave. SE., Stop (7509), Washington, District of Columbia 20593-7509, telephone 202-372-1425, fax 202-372-8382 or [Ronald.s.teague@uscg.mil](mailto:Ronald.s.teague@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the

*Federal Advisory Committee Act*, Title 5 United States Code Appendix. The Merchant Mariner Medical Advisory Committee Meeting is authorized by 46 United States Code 7115, as amended by section 210 of the Coast Guard Authorization Act of 2010 (Pub. L. 111-281), and advises the Secretary on matters related to (a) medical certification determinations for issuance of licenses, certificates of registry, and merchant mariners' documents; (b) medical standards and guidelines for the physical qualifications of operators of commercial vessels; (c) medical examiner education; and (d) medical research.

### Agenda

#### Day 1

The agenda for the September 15, 2016 meeting is as follows:

(1) Opening remarks from the Designated Federal Officer.

(2) Opening remarks from Coast Guard leadership.

(3) Roll call of Committee members and determination of a quorum.

(4) Swearing in of new Committee members.

(5) Introduction of new task(s) found in paragraph 7 below.

(6) Public comment period.

(7) Working Groups addressing the following task statements may meet to deliberate—

(a) Task statement 21, requesting recommendations on chiropractors conducting mariner medical exams.

(b) Task statement 22, requesting recommendations on mariner medical examinations of mariners prescribed the use of Marijuana.

(c) Task statement 23, requesting merchant mariner educational material on over the counter medications and stimulants.

(d) Task statement 24, requesting recommendations on appropriate diets and wellness for mariners while onboard merchant vessels.

(e) The Committee may receive new task statements from the Coast Guard, review the information presented on each issue, deliberate and formulate recommendations for the Department's consideration.

(8) Adjournment of meeting.

#### Day 2

The agenda for the September 16, 2016, meeting is as follows:

(1) National Maritime Center Brief.

(2) Marine casualty data analysis presentation.

(3) Continue work on task statements.

(4) Public comment period.

(5) By mid-afternoon, the Working Groups will report, and if applicable,