

status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program.

**Ethics Statement:** To maintain the highest levels of honesty, integrity and ethical conduct, no Committee or subcommittee member shall participate in any "specific party matters" (*i.e.*, matters are narrowly focused and typically involve specific transactions between identified parties) such as a lease, license, permit, contract, claim, grant, agreement, or related litigation with the Department in which the member has a direct or indirect financial interest. This includes the requirement for Committee or Subcommittee members to immediately disclose to the Designated Federal Officer (DFO) any specific party matter in which the member's immediate family, relatives, business partners or employer would be directly seeking to financially benefit from the Committee's recommendations.

All members will receive ethics training to identify and avoid any actions that would cause the public to question the integrity of the Committee's advice and recommendations. Members who are appointed as "Representatives" are not subject to Federal ethics laws because such appointment allows them to represent the point(s) of view of a particular group, business sector or segment of the public.

Members appointed as "Special Government Employees" (SGEs) are considered intermittent Federal employees and are subject to Federal ethics laws. SGE's are appointed due to their personal knowledge, academic scholarship, background or expertise. No SGE may participate in any activity in which the member has a prohibited financial interest. Appointees who are SGEs are required to complete and submit a Confidential Financial Disclosure Report (OGE-450 form) and, upon request, USDA will assist SGEs in preparing these financial reports. To ensure the highest level of compliance with applicable ethical standards USDA will provide ethics training to SGEs on an annual basis. The provisions of these paragraphs are not meant to exhaustively cover all Federal ethics laws and do not affect any other statutory or regulatory obligations to which advisory committee members are subject.

**Recordkeeping:** The records of this Committee, formally and informally established subcommittees, or other subgroups of the committee, shall be handled in accordance with General

Records Schedule 26, Item 2 or other approved agency records disposition schedule. These records shall be available for public inspection and copying, subject to the Freedom of Information Act, 5 U.S.C. 552.

Information about this Committee is available online at: [https://www.nass.usda.gov/About\\_NASS/Advisory\\_Committee\\_about\\_Agriculture\\_Statistics/index.php](https://www.nass.usda.gov/About_NASS/Advisory_Committee_about_Agriculture_Statistics/index.php).

Signed at Washington, DC, August 22, 2016.

**Renee Picanso,**

*Associate Administrator.*

[FR Doc. 2016-20899 Filed 8-30-16; 8:45 am]

**BILLING CODE 3410-20-P**

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meetings of the South Dakota Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting; postponement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that an emergency telephonic meeting of the South Dakota Advisory Committee to the Commission was convened at 2 p.m. on Thursday, August 18, 2016. The purpose of the emergency meeting was to discuss and vote to postpone briefing meeting on the "Subtle Effects of Racism in South Dakota," scheduled for Thursday, August 25, 2016 in Aberdeen, SD. The reason for postponing the August 25 meeting is due to a police shooting in Aberdeen that is under state investigation.

**DATES:** The meeting scheduled for August 25, 2016 is postponed. A new date has not been set.

**FOR FURTHER INFORMATION CONTACT:** Malee Craft at [mcraft@usccr.gov](mailto:mcraft@usccr.gov), or 303-866-1040.

**SUPPLEMENTARY INFORMATION:** Records and documents discussed during the meeting will be available for public viewing as they become available at <https://database.faca.gov/committee/meetings.aspx?cid=274> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Commission's Rocky Mountain Regional Office, as they become available, both before and after the meeting.

Additional notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that the briefing meeting of the South Dakota Advisory Committee to the Commission scheduled for 1:00 p.m. on Thursday, August 25, 2016, in the Community Room on the 1st Floor of the Aberdeen Public Safety Building, 114 2nd Avenue SE., Aberdeen, SD 57401, HAS BEEN POSTPONED by a vote of the SD State Advisory Committee. The vote to postpone was due to a recent critical incident in the Aberdeen community. A subsequent meeting date has not been scheduled.

**Exceptional Circumstance:** Pursuant to the Federal Advisory Committee Management Regulations (41 CFR 102-3.150), the notice for this meeting is given less than 15 calendar days prior to the meeting due to exceptional circumstances. Given the exceptional urgency of the events, the agency and advisory committee deemed it important for the advisory committee to meet on the date given to discuss postponement of the August 25 briefing.

Dated: August 24, 2016.

**Brian Walch,**

*Director, Communications and Public Engagement.*

[FR Doc. 2016-20969 Filed 8-30-16; 8:45 am]

**BILLING CODE 6335-01-P**

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**Agency:** U.S. Census Bureau.

**Title:** Survey of Income and Program Participation (SIPP).

**OMB Control Number:** 0607-0977.

**Form Number(s):**

SIPP-105(L1)(2016) (Advance Letter—No Incentive)

SIPP-105(L3)(2016) (Advance Letter—\$40 Incentive)

SIPP-PIN-2016 (2016 PIN Letter)

SIPP-101 (Factsheet)

SIPP-106(L1)(2016) (Thank You Letter—No Incentive)

SIPP-106(L2)(2016) (Thank You Letter—\$40 Incentive)

**Type of Request:** Renewal of OMB Approval.

**Number of Respondents:** 64,050.

*Average Hours per Response:* 0.67.  
*Burden Hours:* 42,700.

*Needs and Uses:* The SIPP is a household-based survey designed as continuous series of national panels. The SIPP represents a source of information for a wide variety of topics and allows the integration of information for separate topics to form a single, unified database allowing for the examination of the interaction between tax, transfer, and other government and private policies. Government domestic policy formulators depend heavily upon SIPP information concerning the distribution of income received either directly as money or indirectly as in-kind benefits and the effect of tax and transfer programs on that distribution. They also need improved and expanded data on the income and general economic and financial situation of the U.S. population, which the SIPP has provided on a continuing basis since 1983. The SIPP has measured levels of economic well-being and permitted measurement of changes in these levels over time.

The 2014 SIPP interview includes a portion conducted using an Event History Calendar (EHC) that facilitates the collection of dates of events and spells of coverage. The EHC assists the respondent's ability to recall events accurately over the one year reference period and provides increased data quality and inter-topic consistency for dates reported by respondents. The EHC is intended to help respondents recall information in a more natural "autobiographical" manner by using life events as triggers to recall other economic events. The EHC was previously used in the 2010–2013 SIPP–EHC field tests in addition to 2014 Panel Waves 1 and 2. The 2014 Panel SIPP design does not contain freestanding topical modules; however, a portion of traditional SIPP topical module content is integrated into the 2014 SIPP Panel interview. Examples of this content include questions on medical expenses, child care, retirement and pension plan coverage, marital history, adult and child well-being, and others.

*Affected Public:* Respondents, researchers, policymakers.

*Frequency:* The 2014 SIPP Panel is an annual survey that runs for four years consecutively.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13, United States Code, Sections 141 and 182.

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395–5806.

Dated: August 25, 2016.

**Glenna Mickelson,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2016–20902 Filed 8–30–16; 8:45 am]

**BILLING CODE 3510–07–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RINS 0648–XZ51, 0648–XA524, 0648–XA756, 0648–XD824, 0648–XE041, 0648–XE580, 0648–XE599, and 0648–XE622**

**Marine Mammals and Endangered Species; File Nos. 15543–06, 15488–01, 15537–02, 18890, 19091, 19116, 19638, 20283**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permits and amendments.

**SUMMARY:** Notice is hereby given that permits or permit amendments have been issued to the following entities:

Permit No. 15543–06: Randy Wells, Ph.D., Sarasota Dolphin Research Program, c/o Mote Marine Laboratory, 1600 Ken Thompson Parkway, Sarasota, FL 34236;

Permit No. 15488–01: Georgia Department of Natural Resources (GADNR), Wildlife Resources Division, 2070 U.S. Hwy 278 SE., Social Circle, GA 30025 (Dan Forster, Responsible Party);

Permit No. 15537–02: Institute for Marine Mammal Studies (IMMS), P.O. Box 207, Gulfport, MS 39502 (Moby Solangi, Ph.D., Responsible Party);

Permit No. 18890: Alaska Department of Fish and Game (ADFG), 1255 West 8th Street, Juneau, Alaska, 99811–5526 (Robert Small, Ph.D., Responsible Party);

Permit No. 19091: NMFS Southwest Fisheries Science Center (SWFSC), 8901 La Jolla Shore Dr., La Jolla, CA 92037, [Lisa Ballance, Ph.D., Responsible Party];

Permit No. 19116: Brandon Southall, Ph.D., Southall Environmental Services Inc., 9099 Soquel Drive, Suite 8, Aptos, CA 95003;

Permit No. 19638: Paul Ponganis, Ph.D., University of California at San Diego, La Jolla, CA, 92093; and

Permit No. 20283: Demian Chapman, Ph.D., School of Marine and Atmospheric Science, Stony Brook University, Stony Brook, NY 11794.

**ADDRESSES:** The permits and related documents are available for review upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427–8401; fax (301) 713–0376.

**FOR FURTHER INFORMATION CONTACT:**

Jennifer Skidmore (Permit Nos. 15537–02, 20283), Amy Sloan (Permit Nos. 15537–02, 15543–06, 18890, 19638), Carrie Hubard (Permit No. 15488–01), Amy Hapeman (Permit No. 19091), and Sara Young (Permit Nos. 19116 and 19638), (301) 427–8401.

**SUPPLEMENTARY INFORMATION:** Notices were published in the **Federal Register** that requests for a permit had been submitted by the above-named applicants, as applicable. The requested permits have been issued under the following authorities, as applicable: The Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222–226).

Permit No. 15543 (Dr. Wells) was issued on May 26, 2011 (76 FR 32144, June 3, 2011), authorizing research on bottlenose dolphins (*Tursiops truncatus*) in Florida including photo-identification, behavioral studies, remote biopsy sampling, and captures for health assessments. The purpose of the research is to study population structure and dynamics, life history, social structure, genetic structure, health and physiology, and human interactions including assessments of oil spill impacts. The permit was amended on four occasions to add minor changes to protocols, and on one occasion via a major amendment (80 FR 23258, April 27, 2015) to expand the study area to include Alabama and Louisiana, and to add studies on Atlantic spotted dolphins (*Stenella frontalis*). The issued minor amendment (No. 15543–06) extends the duration of the permit through June 1, 2017, and adds the use of an alternative stable isotope and administration technique for physiology studies, but otherwise does not change any other terms or conditions of the permit.

Permit No. 15488 (GADNR) issued on June 24, 2011 (75 FR 75458, December