

Preliminary Issues

[Include only if any have been identified (delete heading if not used). To the extent practicable, resolve internal issues before proposing the action.]

Permits or Licenses Required

[Include only if any have been identified (delete heading if not used).]

Addresses

[Include only if all addresses could not be included in the SUMMARY (delete heading if not used).]

Scoping Process

This notice of intent initiates the scoping process, which guides the development of the environmental impact statement. [Describe any other public comment opportunities, including whether, when, and where any scoping meetings will be held. Describe any additional information related to the scoping process and nature of comments being sought.]

[Name]

Date

Chief, Governmental and Public Affairs Office

DTRA/SCC-WMD

Appendix E: Notice of Availability (NOA)

DEFENSE THREAT REDUCTION AGENCY/ UNITED STATES STRATEGIC COMMAND CENTER FOR COMBATING WEAPONS OF MASS DESTRUCTION (DTRA/SCC-WMD)

AGENCY: [Office name], DTRA/SCC-WMD, Department of Defense

ACTION: Notice of Availability of the [Draft EA, Final EA and FONSI, Draft EIS, Final EIS, or ROD]

SUMMARY: DTRA/SCC-WMD announces the availability of the [insert type of NEPA document] for a proposed project in [insert location].

DATES: [As applicable, list dates of public scoping meetings, deadlines for comments, etc.]

ADDRESSES: [As applicable, list addresses for public scoping meetings, availability of the document, etc.] The [insert Draft EIS, Final EIS, ROD as appropriate] is also available at [insert project Web site.]

FOR FURTHER INFORMATION CONTACT: [insert name(s) and contact information you wish to use, such as telephone number and email address.]

SUPPLEMENTARY INFORMATION: Effective [Date], the DTRA/SCC-WMD assumed environmental responsibilities for this project. DTRA/SCC-WMD as the agency responsible for the National Environmental Policy Act (NEPA) review has, in cooperation with [insert cooperating agencies], prepared a [insert type of NEPA document] on a proposal for [insert brief description of action] in [location]. [Provide additional details regarding the proposed action, description of the proposed alternatives, length of project, and any anticipated federal approvals, such as permits].

Issued on: [Date signed]

[Name]

Chief, Governmental and Public Affairs Office

DTRA/SCC-WMD

Appendix F: Record of Decision (ROD)

RECORD OF DECISION

[Project Name]

DEFENSE THREAT REDUCTION AGENCY/ UNITED STATES STRATEGIC COMMAND CENTER FOR COMBATING WEAPONS OF MASS DESTRUCTION (DTRA/SCC-WMD)

[Project Location]

[County, State]

Decision

Based on my review of the Environmental Impact Statement (EIS), I have decided to implement Alternative [X], which [insert description of selected alternative. Include any permits, licenses, grants, or authorizations needed to implement the decision. Also include any mitigation and monitoring actions related to the decision.]

Background

[Provide a brief description of the purpose and need for action.]

Decision Rationale

[Describe the reasons for the decision. Specifically, discuss the following:

How the selected action/alternative best meets the purpose and need and why other alternatives were not selected.

How significant issues and environmental impacts were considered and taken into account.

Any factors other than environmental effects considered in making the decision.

Discuss how the above factors influenced the decision (are some more important than others?)

State whether all practical means to avoid or minimize environmental harm from the selected alternative have been adopted and if not, why not.]

The [Project Name] EIS documents the analysis and conclusions upon which this decision is based.

Public Involvement

A notice of intent to prepare an EIS was published in the Federal Register on [date] ([Cite Federal Register volume and beginning page number (i.e. 73 FR 43084)]. People were invited to review and comment on the proposal through [insert public notice methods and dates such as mailings, news releases, phone calls, etc.]. The EIS lists agencies, organizations, and people who received copies on page [X].

The following issues were identified from scoping comments and were used to determine the scope of the analysis. [Briefly describe the significant issues used in the analysis]. A full description of issues significant to the proposed action appears in the EIS on page [X].

A draft EIS was published for review and comment on [date of publication of EPA's notice of availability in the Federal Register].

Alternatives Considered

In addition to the selected alternative, I considered [X] other alternatives, which are discussed below. A more detailed comparison of these alternatives can be found in the EIS on pages [X-X].

Alternative 1—[insert a brief description of the alternative; identify which is considered to be environmentally-preferable.]

Alternative 2—[insert a brief description of the alternative]

[Repeat for each alternative.]

Mitigation

[State (a) which mitigation measures have been adopted; (b) whether all practicable means to avoid or minimize have been adopted, and if not why they were not; and (c) whether monitoring and enforcement programs are adopted, and if so summarize them.]

Implementation Date

[Describe the expected date(s) of implementation].

Contact

For additional information concerning this decision, contact: [contact name, title, office, mailing address, phone number, and email]

Concurrence:

[Name]

Project/Program Manager

Date

Director, J4E

Date

Approval:

Director, DTRA/SCC-WMD

Date

[FR Doc. 2016-21294 Filed 9-2-16; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF EDUCATION

[Docket No.: ED-2016-ICCD-0096]

Agency Information Collection Activities; Comment Request; Student Assistance General Provisions— Subpart K—Cash Management

AGENCY: Federal Student Aid (FSA), Department of Education (ED).

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 et seq.), ED is proposing a revision of an existing information collection.

DATES: Interested persons are invited to submit comments on or before November 7, 2016.

ADDRESSES: To access and review all the documents related to the information collection listed in this notice, please

use <http://www.regulations.gov> by searching the Docket ID number ED–2016–ICCD–0096. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 2E–347, Washington, DC 20202–4537.

FOR FURTHER INFORMATION CONTACT: For specific questions related to collection activities, please contact Beth Grebeldinger, 202–377–4018.

SUPPLEMENTARY INFORMATION: The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

Title of Collection: Student Assistance General Provisions—Subpart K—Cash Management.

OMB Control Number: 1845–0038.

Type of Review: A revision of an existing information collection.

Respondents/Affected Public: State, Local, and Tribal Governments;

Individuals or Households; Private Sector.

Total Estimated Number of Annual Responses: 26,266,031.

Total Estimated Number of Annual Burden Hours: 1,194,318.

Abstract: This request is for a revision to the current information collection 1845–0038 that is expiring. This collection pertains to the recordkeeping requirements contained in the regulations related to the administration of the Subpart K—Cash Management section of the Student Assistance General Provisions. The regulatory language has not changed. These program regulations are designed to provide benefits to title IV, HEA applicants, and protect the taxpayers' interest. The information collection requirements in these regulations are necessary to provide students with required information about their eligibility to receive funding under the federal student financial aid programs and to prevent fraud and abuse of program funds by allowing students to reduce or reject aid being offered as well as being made aware of when such funding can be expected to be available.

Dated: August 31, 2016.

Kate Mullan,

Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.

[FR Doc. 2016–21291 Filed 9–2–16; 8:45 am]

BILLING CODE 4000–01–P

ELECTION ASSISTANCE COMMISSION

Sunshine Act Meeting Notice

AGENCY: U.S. Election Assistance Commission.

ACTION: Notice of Public Meeting Agenda.

DATE & TIME: Thursday, September 8, 2016, (1:00–4:00 p.m.—EDT).

PLACE: 1335 East West Highway (First Floor Conference Room) Silver Spring, MD 20910.

AGENDA: Commissioners will meet to announce the winners of a national competition for the top election worker best practices from around the country. Commissioners will hear from state and local election officials and other experts to discuss: (1) Successful practices on election administration and management of the voter registration process; (2) activities regarding National Voter Registration Day; and (3) election system security.

STATUS: This meeting will be open to the public.

PERSON TO CONTACT FOR INFORMATION: Bryan Whitener, Telephone: (301) 563–3961.

Bryan Whitener,

Director of Communications and Clearinghouse, U.S. Election Assistance Commission.

[FR Doc. 2016–21441 Filed 9–1–16; 4:15 pm]

BILLING CODE 6820–KF–P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Northern New Mexico

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Wednesday, September 28, 2016, 1:00 p.m.–5:15 p.m.

ADDRESSES: New Mexico Highlands University, Student Union Building, 800 National Avenue, Las Vegas, New Mexico 87701.

FOR FURTHER INFORMATION CONTACT: Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995–0393; Fax (505) 989–1752 or Email: Menice.Santistevan@em.doe.gov.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda:

- Call to Order
- Welcome and Introductions
- Approval of Agenda and Meeting Minutes of July 27, 2016
- Old Business
- New Business
 - Report From Nominating Committee on Election of Officers
 - Election of Chair and Vice Chair for Fiscal Year 2017
 - Report From RADWASTE Summit
 - Report From DOE National Cleanup Workshop
- Update From Co-Deputy Designated Federal Officers
- Presentation: Follow-on Contract Scope