amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute on Aging Special Emphasis Panel; Nathan Shock Center Coordinating Center.

Date: October 3, 2016.

Time: 12:00 p.m. to 2:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institute on Aging, Gateway Building, Suite 2W200, 7201 Wisconsin Avenue, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Bita Nakhai, Ph.D., Scientific Review Branch, National Institute on Aging, Gateway Bldg., X212, 7201 Wisconsin Avenue, Bethesda, MD 20814, 301–402–7701, nakhai@nia.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: August 30, 2016.

Melanie J. Gray,
Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2016–21234 Filed 9–2–16; 8:45 am]

BILLING CODE 4140–01–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Submission for OMB Review; 30-Day Comment Request; NIDDK Office of Minority Health Research Coordination (OMHRC) Research Training and Mentor Programs Applications (National Institute of Diabetes and Digestive and Kidney Diseases)

AGENCY: National Institutes of Health, HHS.

ACTION: Notice.

SUMMARY: In compliance with the Paperwork Reduction Act of 1995, the National Institutes of Health (NIH) has submitted to the Office of Management and Budget (OMB) a request for review and approval of the information collection listed below. This proposed information collection was previously published in the Federal Register (Vol. 81, No. 93, page 29877) on May 13, 2016 and allowed 60-days for public comment. No public comments were received. The purpose of this notice is to allow an additional 30 days for public comment.

DATES: Comments regarding this information collection are best assured of having their full effect if received within 30-days of the date of this publication.

ADDRESSES: Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to: Office of Management and Budget, Office of Regulatory Affairs, OIRA_submission@omb.eop.gov or by fax to 202–395–6974, Attention: NIH Desk Officer.

FOR FURTHER INFORMATION CONTACT: To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact: Ms. Winnie Martinez, Program Officer, OMHRC, NIDDK, NIH, 6707 Democracy Blvd., Room 9215, Bethesda, MD 20892 or call non-toll free number (301) 435–2988 or Email your request including your address to Winnie.Martinez@nih.gov. Formal requests for additional plans and instruments must be requested in writing.

SUPPLEMENTARY INFORMATION: The National Institute of Diabetes and Digestive and Kidney Diseases (NIDDK), National Institutes of Health, may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.

In compliance with section 3507(a)(1)(D) of the Paperwork Reduction Act of 1995, the National Institutes of Health (NIH) has submitted to the Office of Management and Budget (OMB) a request for review and approval of the information collection listed below.


Need and Use of Information Collection: The purpose of the proposed information collection activity is to assure that prospective trainees to OMHRC Research Training and Mentoring Programs meet basic eligibility requirements; to assess their potential as future scientists; to determine where mutual research interests exist; and to make decisions regarding which applicants will be proposed and approved for traineeship awards. In each case, completing the application is voluntary, but in order to receive due consideration, the prospective trainee must complete all required fields.

OMB approval is requested for 3 years. There are no costs to respondents other than their time. The total estimated annualized burden hours are 2569.

Estimated Annualized Burden Hours

<table>
<thead>
<tr>
<th>Form name</th>
<th>Type of respondents</th>
<th>Estimated Number of respondents</th>
<th>Estimated Number of responses annually per respondent</th>
<th>Average burden per response (in hours)</th>
<th>Est. total annual burden hours</th>
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<tbody>
<tr>
<td>Attachment 1: Short-Term Research Experience for Underrepresented Persons (STEP–UP) Application.</td>
<td>Students .................</td>
<td>2,000</td>
<td>1</td>
<td>45/60</td>
<td>1,500</td>
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<tr>
<td>Attachment 2: STEP–UP Student Feedback Form.</td>
<td>Students .................</td>
<td>200</td>
<td>1</td>
<td>30/60</td>
<td>100</td>
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### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### National Institutes of Health

**National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute on Alcohol Abuse and Alcoholism Special Emphasis Panel (NMRI)

**Date:** November 3, 2016.

**Time:** 8:00 a.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, National Institute on Alcohol Abuse and Alcoholism, 5635 Fishers Lane, Terrace Conference Room 508/509, Rockville, MD 20892.

**Contact Person:** Richard A. Rippe, Ph.D., Scientific Review Officer, National Institute on Alcohol Abuse and Alcoholism, 5635 Fishers Lane, Room 2109, Rockville, MD 20852, 301–443–8599, rippea@mail.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol Research National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; 93.701, ARRA Related Biomedical Research and Research Support Awards, National Institutes of Health, HHS)

Dated: August 29, 2016.

**Melanie J. Gray,**

Program Analyst, Office of Federal Advisory Committee Policy.

**FR Doc. 2016–21335 Filed 9–2–16; 8:45 am**

**BILLING CODE 4140–01–P**

### ESTIMATED ANNUALIZED BURDEN HOURS—Continued

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<th>Est. total annual burden hours</th>
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<tbody>
<tr>
<td>Attachment 3: Diversity Summer Research Training Program (DSRTP) Application.</td>
<td>Students ..........</td>
<td>200</td>
<td>1</td>
<td>45/60</td>
<td>150</td>
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<td>Attachment 4: DSRTP Feedback Form .................................................</td>
<td>Students ..........</td>
<td>40</td>
<td>1</td>
<td>30/60</td>
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<td>Attachment 5: Network of Minority Research Investigators (NMRI) Enrollment Form.</td>
<td>Researchers ........</td>
<td>200</td>
<td>1</td>
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<td>Attachment 6: NMRI Evaluation Form ..................................................</td>
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<td>Attachment 7: NMRI Survey Form ..........................................................</td>
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<td>Attachment 8: NMRI Mentor/Mentee/Agreement Forms ..................................</td>
<td>Researchers ........</td>
<td>100</td>
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<td>50</td>
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<td>Attachment 9: NIH/NMA Fellows Program on Careers in Academic Medicine Application.</td>
<td>Fellows ............</td>
<td>200</td>
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<td>20/60</td>
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<td>Fellows ............</td>
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<td>30/60</td>
<td>20</td>
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<td>Attachment 11: NIH/NMA Fellows Program Application Form. ..................................</td>
<td>Fellows ............</td>
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<td>20/60</td>
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<td>Attachment 12: NIH/NMA Feedback Form ................................................</td>
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Dated: August 26, 2016.

**Priscilla Logan,**

NIDDK Project Clearance Liaison, Office of Management and Policy Analysis, NIDDK, NIH.

**[FR Doc. 2016–21329 Filed 9–2–16; 8:45 am]**

**BILLING CODE 4140–01–P**

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### National Institutes of Health

**Center for Scientific Review; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** Cardiovascular and Respiratory Sciences Integrated Review Group; Lung Cellular, Molecular, and Immunobiology Study Section.

**Date:** September 28–29, 2016.

**Time:** 8:00 a.m. to 6:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Bahia Resort Hotel, 998 West Mission Bay Drive, San Diego, CA 92109.

**Contact Person:** George M. Barnas, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2180, MSC 7818, Bethesda, MD 20892, 301–435–0696, barnasg@csr.nih.gov.

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; PAR16–044: Image Guided Drug Delivery.

**Date:** September 30, 2016.

**Time:** 8:00 a.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Serrano Hotel, 405 Taylor Street, San Francisco, CA 94102.

**Contact Person:** Mehrdad Mohseni, MD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5211, MSC 7854, Bethesda, MD 20892, 301–435–0484, mohsenim@csr.nih.gov.

**Name of Committee:** Molecular, Cellular and Developmental Neuroscience Integrated Review Group; Molecular Neuropharmacology and Signaling Study Section.

**Date:** October 3–4, 2016.

**Time:** 8:00 a.m. to 2:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Lorien Hotel & Spa, 1600 King Street, Alexandria, VA 22314.

**Contact Person:** Deborah L. Lewis, Ph.D., Scientific Review Officer, Center for