Contracting Activity: General Services Administration, FPDS Agency Coordinator

#### Barry S. Lineback,

Director, Business Operations, [FR Doc. 2016–21735 Filed 9–8–16; 8:45 am] BILLING CODE 6353–01–P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### **Procurement List Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes products and services from the Procurement List previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

 $\textbf{DATES:} \ \textit{Effective Date:} \ 10/9/2016.$ 

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202–4149.

### FOR FURTHER INFORMATION CONTACT:

Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email *CMTEFedReg@AbilityOne.gov.* 

#### SUPPLEMENTARY INFORMATION:

#### **Deletions**

On 8/5/2016 (81 FR 51865–51866) and 8/26/2016 (81 FR 58913–58917), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

# **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
- 2. The action may result in authorizing small entities to furnish the products and services to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-

O'Day Act (41 U.S.C. 8501–8506) in connection with the products and services deleted from the Procurement List

#### **End of Certification**

Accordingly, the following products and services are deleted from the Procurement List:

Products

NSN(s)— $Product\ Name(s)$ :

8415-00-NSH-0376—Coat, Combat, BDU, Army, Urban Camouflage, XS-XS 8415-00-NSH-0377—Coat, Combat, BDU, Army, Urban Camouflage, XS-S 8415-00-NSH-0378—Coat, Combat, BDU, Army, Urban Camouflage, XS-R

Army, Urban Camouriage, XS-K 8415-00-NSH-0379—Coat, Combat, BDU, Army, Urban Camouflage, SX-XS

8415–00–NSH–0380—Coat, Combat, BDU, Army, Urban Camouflage, S–XS

8415–00–NSH–0381—Coat, Combat, BDU, Army, Urban Camouflage, SS

8415–00–NSH–0382—Coat, Combat, BDU, Army, Urban Camouflage, SR 8415–00–NSH–0383—Coat, Combat, BDU,

Army, Urban Camouflage, SL 8415–00–NSH–0384—Coat, Combat, BDU,

Army, Urban Camouflage, SXL 8415–00–NSH–0385—Coat, Combat, BDU, Army, Urban Camouflage, M–XXS

Army, Urban Camouflage, M–XXS 8415–00–NSH–0386—Coat, Combat, BDU, Army, Urban Camouflage, M–XS

8415–00–NSH–0387—Coat, Combat, BDU, Army, Urban Camouflage, M–S

8415-00-NSH-0388—Coat, Combat, BDU, Army, Urban Camouflage, M-R 8415-00-NSH-0389—Coat, Combat, BDU,

Army, Urban Camouflage, M–L 8415–00–NSH–0390—Coat, Combat, BDU,

Army, Urban Camouflage, M–XL 8415–00–NSH–0391—Coat, Combat, BDU, Army, Urban Camouflage, L–XS

8415–00–NSH–0392—Coat, Combat, BDU, Army, Urban Camouflage, L–S

8415–00–NSH–0393—Coat, Combat, BDU, Army, Urban Camouflage, L–R

8415–00–NSH–0394—Coat, Combat, BDU, Army, Urban Camouflage, L–L

8415-00-NSH-0395—Coat, Combat, BDU, Army, Urban Camouflage, L-XL

8415–00–NSH–0396—Coat, Combat, BDU, Army, Urban Camouflage, XL–R 8415–00–NSH–0397—Coat, Combat, BDU,

Army, Urban Camouflage, XL–LL Contracting Activity: Army Contracting Command—Aberdeen Proving Ground,

Natick Contracting Division

Services

Service Type: Mess Attendant Service
Mandatory for: 185th Air Refueling Wing
Dining Hall, Building 263, 2920
Headquarters Avenue, Sioux City, IA
Service Type: Custodial Service
Mandatory for: 185th Air Refueling Wing,
Buildings 234 and 241, 2920
Headquarters Avenue, Sioux City, IA
Mandatory Source(s) of Supply: Goodwill

Mandatory Source(s) of Supply: Goodwill Community Rehabilitation Services, Inc., Sioux City, IA

Contracting Activity: Dept of the Army, W7M8 USPFO ACTIVITY IA ARNG

Service Type: Administrative/General

Support Service

Mandatory for: GSA, Southwest Supply
Center, 819 Taylor Street, Fort Worth, TX
Mandatory Source(s) of Supply: San Antonio
Lighthouse for the Blind, San Antonio,
TX

Contracting Activity: General Services Administration, FPDS Agency Coordinator

### Barry S. Lineback,

Director, Business Operations. [FR Doc. 2016–21736 Filed 9–8–16; 8:45 am]

BILLING CODE 6353-01-P

# CONSUMER PRODUCT SAFETY COMMISSION

### **Sunshine Act Meeting**

**TIME AND DATE:** Wednesday September 14, 2016, 9:30 a.m.–10:30 a.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

**MATTER TO BE CONSIDERED:** Decisional Matter: Changing Tables: Notice of Proposed Rulemaking.

A live webcast of the Meeting can be viewed at www.cpsc.gov/live.

**TIME AND DATE:** Wednesday, September 14, 2016; 10:45 a.m.–1:00 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Closed to the Public.

MATTER TO BE CONSIDERED: Compliance Matters: The Commission staff will brief the Commission on the status of various compliance matters.

# CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: September 6, 2016.

#### Todd A. Stevenson,

Secretariat.

[FR Doc. 2016-21807 Filed 9-7-16; 11:15 am]

BILLING CODE 6355-01-P

## **DEPARTMENT OF DEFENSE**

Department of the Army

[Docket ID: USA-2016-HQ-0032]

# Privacy Act of 1974; System of Records

**AGENCY:** Department of the Army, DoD. **ACTION:** Notice to alter a System of Records.