

*Agenda:* To review and evaluate grant applications.

*Place:* DoubleTree by Hilton Chicago-Magnificent Mile, 300 E. Ohio, Chicago, IL 60611.

*Contact Person:* Betty Hayden, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4206, MSC 7812, Bethesda, MD 20892, 301-435-1223, [haydenb@csr.nih.gov](mailto:haydenb@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR13-137: Bioengineering Research.

*Date:* October 13, 2016.

*Time:* 4:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Pier 2620 Hotel Fisherman's Wharf, 2620 Jones Street, San Francisco, CA 94133.

*Contact Person:* Yvonne Bennett, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5199, MSC 7846, Bethesda, MD 20892, 301-379-3793, [bennetty@csr.nih.gov](mailto:bennetty@csr.nih.gov).

*Name of Committee:* Infectious Diseases and Microbiology Integrated Review Group; Host Interactions with Bacterial Pathogens Study Section.

*Date:* October 14, 2016.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* American Inn of Bethesda, 8130 Wisconsin Ave., Bethesda, MD 20814.

*Contact Person:* Fouad A. El-Zaatari, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3186, MSC 7808, Bethesda, MD 20892, (301) 435-1149, [elzaataf@csr.nih.gov](mailto:elzaataf@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Enabling Imaging Technologies.

*Date:* October 14, 2016.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hotel Nikko San Francisco, 222 Mason Street, San Francisco, CA 94102.

*Contact Person:* Maria DeBernardi, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6158, MSC 7892, Bethesda, MD 20892, 301-435-1355, [debernardima@csr.nih.gov](mailto:debernardima@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: September 9, 2016.

**Anna Snouffer,**

*Deputy Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2016-22163 Filed 9-14-16; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Health Implementation Initiatives for Low-Income Countries.

*Date:* October 7, 2016.

*Time:* 10:30 a.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Room 7192, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Giuseppe Pintucci, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7192, Bethesda, MD 20892, 301-435-0287, [Pintuccig@nhlbi.nih.gov](mailto:Pintuccig@nhlbi.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: September 9, 2016.

**Michelle Trout,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2016-22164 Filed 9-14-16; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### CARA Act's Required Training of Nurse Practitioners and Physician Assistants

**AGENCY:** Substance Abuse and Mental Health Services Administration, United States Department of Health and Human Services (HHS).

**ACTION:** Notice of public meeting.

**SUMMARY:** The Substance Abuse and Mental Health Services Administration (SAMHSA) announces that it will hold a public meeting on October 1, 2016, to discuss the training requirements for nurse practitioners (NPs) and physician assistants (PAs) that have been stipulated in the Comprehensive Addiction and Recovery Act (CARA). The session will be held in Newark, NJ.

**DATES:** The meeting will be held on October 1, 2016, from 9:00 to 11:00 a.m.

**ADDRESSES:**

*In Person:* The meeting will be held at the Newark Liberty International Airport Marriott, 1 Hotel Rd. Newark, NJ 07114.

*By Phone:* Phone Number: 888-942-9687; Passcode: 5093420.

*By Internet:* URL: [https://www.mymeetings.com/emeet/rsvp/index.jsp?customHeader=mymeetings&Conference\\_ID=1063134&passcode=5093420](https://www.mymeetings.com/emeet/rsvp/index.jsp?customHeader=mymeetings&Conference_ID=1063134&passcode=5093420); Conference number: 1063134; Passcode: 5093420.

SAMHSA will post additional logistical information on how to participate in person, by phone, or on the web at: <http://caralistingssession.eventbrite.com> in advance of the listening session.

**FOR FURTHER INFORMATION CONTACT:** For additional information concerning the meeting, please contact: Dr. Mitra Ahadpour, Director, Division of Pharmacological Therapies, Center for Substance Abuse Treatment, SAMHSA, (240) 276-2134 or [mitra.ahadpour@samhsa.hhs.gov](mailto:mitra.ahadpour@samhsa.hhs.gov).

#### Background

On July 22, 2016 CARA was signed into law by President Obama. The new law authorizes prescribing privileges of covered medications in office-based settings by NPs and PAs for five years (until October 1, 2021). At this meeting, SAMHSA will be seeking input on how to best implement the requirements that all NPs and PAs must have twenty-four hours of training before obtaining a waiver to prescribe covered medications. The meeting will include the organizations listed in statute and is also open to the public. Specifically, SAMHSA is seeking input on existing training programs that may meet the statutory requirements for training and within the twenty-four hours of training, the number of hours that NPs and PAs would have to complete on each topic listed in the CARA Act.

The agenda will include:  
—Welcome and introductions  
—Review of CARA Training Requirements

—Discussion about Training Requirements

**Summer King,**  
*Statistician.*

[FR Doc. 2016–22130 Filed 9–14–16; 8:45 am]

**BILLING CODE 4162–20–P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG–2016–0142]

#### Towing Safety Advisory Committee; October 2016 Meeting

**AGENCY:** Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Towing Safety Advisory Committee will meet in Washington, DC, to review and discuss recommendations from its Subcommittees and to receive briefs listed in the agenda under

**SUPPLEMENTARY INFORMATION.** All meetings will be open to the public.

**DATES:** The Subcommittees will meet on Wednesday, October 26, 2016, from 8 a.m. to 5:30 p.m. The full Towing Safety Advisory Committee will meet on Thursday, October 27, 2016, from 8 a.m. to 5:30 p.m. These meetings may close early if the Subcommittees or Committee have completed its business.

**ADDRESSES:** All meetings will be held at the Department of Transportation Headquarters Media Center, 1200 New Jersey Avenue SE., Washington, DC 20593. The telephone number for the Department of Transportation Headquarters Media Center is 502–992–5326.

For additional information on the location or to request reasonable accommodations for the meeting, contact the person listed in **FOR FURTHER INFORMATION CONTACT** below as soon as possible.

**Instructions:** To facilitate public participation, written comments on the issues in the “Agenda” section below must be submitted no later than October 17, 2016, if you want committee members to review your comment prior to the meeting. You must include “Department of Homeland Security” and the docket number [USCG–2016–0142] in your submission. Written comments may also be submitted using Federal eRulemaking Portal: <http://www.regulations.gov>. If you encounter technical difficulties, contact Mr. William J. Abernathy. Comments received will be posted without

alteration at <http://www.regulations.gov> including any personal information provided. You may review a Privacy Act notice regarding the Federal Docket Management System in the March 24, 2005 issue of the **Federal Register** (70 FR 15086).

**Docket Search:** For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, and use “USCG–2016–0142” in the “Search” box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Commandant (CG–OES–2), ATTN: Mr. William J. Abernathy, Towing Safety Advisory Committee Alternate Designated Federal Officer, U.S. Coast Guard Stop 7509, 2703 Martin Luther King Jr. Avenue SE., Washington, DC 20593–7509; telephone 202–372–1363, fax 202–372–8387, or email at [William.J.Abernathy@uscg.mil](mailto:William.J.Abernathy@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the Federal Advisory Committee Act, (Title 5, U.S.C. Appendix). This committee is established in accordance with, and operates under the provisions of, the *Federal Advisory Committee Act*. As stated in 33 U.S.C. 1231a, the Towing Safety Advisory Committee provides advice and recommendations to the Department of Homeland Security on matters relating to shallow-draft inland and coastal waterway navigation and towing safety.

Further information about the Towing Safety Advisory Committee is available here: <http://www.facadatabase.gov>. Click on the search tab and type “Towing Safety” into the search form. Then select “Towing Safety Advisory Committee” from the list. A copy of each draft report and presentation as well as the meeting agenda will be available at: <http://homeport.uscg.mil/tsac>.

#### Agenda of Meetings

On October 26 and 27, 2016, the Towing Safety Advisory Committee and its subcommittees will meet to review, discuss, deliberate, and formulate recommendations, as appropriate, on the following:

- (1) Current Subcommittees and Tasks
  - a. Subchapter M Implementation (Task 16–01)
  - b. Inland Firefighting (Task 16–02)
  - c. Articulated Tug and Barge (Task 15–02)
  - d. Electronic Charting Systems (Task 15–03)
- (2) Proposed New Subcommittee and Task
  - (a) Unmanned Liquefied Natural Gas

Tank Barges (Task 16–03)

On October 27, 2016, at 8:30 a.m. the Committee will hear remarks from Captain Verne Gifford, U.S. Coast Guard, Director of Inspections and Compliance, and Mr. Paul Jaenichen, Administrator, Maritime Administration, U.S. Department of Transportation.

The Committee will also have a question and answer session concerning the Coast Guard’s Mariner Credentialing Program and a discussion on the creation of a consolidated Coast Guard Headquarters Office of Merchant Mariner Credentialing.

Public comments or questions will be taken throughout the meeting as the committee discusses the issues prior to deliberations and voting. There will also be a public comment period at the end of the meeting. Speakers are requested to limit their comments to 5 minutes. Please note that the public comment period may end before the period allotted, following the last call for comments. Contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above to register as a speaker.

Dated: August 30, 2016.

**J.G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2016–22131 Filed 9–14–16; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG–2016–0886]

#### Notice of Public Listening Session: Heavy Fuel Oil in the Arctic

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of public listening session.

**SUMMARY:** The United States Coast Guard will conduct a public listening session in Washington, DC, on the topic of heavy fuel oil use by ships in the Arctic. The purpose of this public listening session is for the Coast Guard to gather information on issues relating to the use of heavy fuel oil (HFO) by ships in the Arctic.

**DATES:** This public listening session will begin at 10:00 a.m., Eastern Time and end at 12:00 p.m., Eastern Time on Tuesday, September 27, 2016. This meeting is open to the public, either in person or by phone. Seating is limited and the venue has security requirements, so an RSVP is required to