

- F. Council Family Changes
- G. Meetings and Workshops
- H. Other Business
- I. Standing Committee Recommendations
- J. Public Comment
- K. Council Discussion and Action
- 14. Election of Officers
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Non-emergency issues not contained in this agenda may come before the Council for discussion and formal Council action during its 168th meeting. However, Council action on regulatory issues will be restricted to those issues specifically listed in this document and any regulatory issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 13, 2016.

#### Jeffrey N. Lonergan,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-22331 Filed 9-15-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XE886

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Monday, October 3, 2016 at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn Boston Logan Airport, 100 Boardman Street, Boston, MA 02128; phone: (617) 567-6789; fax: (617) 561-0798.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The Committee will discuss Framework Adjustment 56 specifications, management measures, and draft alternatives and make recommendations to the Council. They will receive a progress report from the Plan Development Team on the white paper on monitoring strategies and develop recommendations to the Council. The Committee will also discuss possible groundfish priorities for 2017 and develop final recommendations to the Council. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 13, 2016.

#### Jeffrey N. Lonergan,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0649-XE885

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a meeting of its Reef Fish Advisory Panel (AP).

**DATES:** The meeting will convene on Tuesday, October 4, 2016, from 8:30 a.m. to 5 p.m. and Wednesday, October 5, 2016, from 8:30 a.m. to 4 p.m. EDT.

**ADDRESSES:** The meeting will take place at the Gulf of Mexico Fishery Management Council Office, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Carrie Simmons, Deputy Director, Gulf of Mexico Fishery Management Council; [carrie.simmons@gulfcouncil.org](mailto:carrie.simmons@gulfcouncil.org); telephone: (813) 348-1630.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The Chairman will start the meeting with introductions and adoption of agenda. The AP will review and approve the minutes of two previous meetings held September 16-17, 2015 and April 1, 2016, respectively. The AP will review and discuss the Draft Proposed Fishing Regulations for Flower Garden Banks National Marine Sanctuary Expansion and a Draft Scoping Document to Evaluate Recommended Coral Areas as Habitat Areas of Particular Concern (HAPCs). The AP will review and comment on Reef Fish Amendment 36A Commercial IFQ Modifications; Reef Fish Amendment 46 Gray Triggerfish Rebuilding Plan; a Draft Framework Action to Modify Mutton Snapper Annual Catch Limits and Management Measures including an Action to Modify the Commercial Gag Minimum Size Limit. The AP will also hear a presentation on the results of the Vermilion Snapper Stock Assessment and Scientific and Statistical Committee Recommendations. The AP will review and comment on Draft Options to Modify Vermilion Snapper ACLs and Maximum Sustainable Yield Proxies. The AP will also receive a presentation on the Goliath Grouper Assessment and

Scientific and Statistic Committee Recommendations. The AP will review and provide recommendations on Modifications to Charter Vessel and Headboat Reporting Requirements and have a discussion on the Carryover of any Underharvested Red Snapper Annual Catch Limit to the Following Season. Under Other Business, the AP will discuss and potentially make recommendations on a Recreational and Commercial Allocation Exchange to the Council.

—Meeting Adjourns—

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on the Council's file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council's Web site and click on the FTP link in the lower left of the Council Web site (<http://www.gulfcouncil.org>). The username and password are both "gulfguest". Click on the "Library Folder", then scroll down to "Reef Fish AP 10-2016".

The meeting will be webcast over the internet. A link to the webcast will be available on the Council's Web site, <http://www.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before the AP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the AP will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council Office (see ADDRESSES), at least 5 working days prior to the meeting.

Dated: September 13, 2016.

**Jeffrey N. Lonergan,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2016-22333 Filed 9-15-16; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete products and services from the Procurement List that was previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received on or Before:* 10/16/2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following products and services are proposed for deletion from the Procurement List:

#### Products

*NSN(s)—Product Name(s):* 7510-00-NIB-0432—Business Card Case, Fold-Up, Rosewood

*Mandatory Source(s) of Supply:* Tarrant County Association for the Blind, Fort Worth, TX

*Contracting Activity:* General Services Administration, New York, NY

*NSN(s)—Product Name(s):*

MR 10468—Set, Saver, Salad  
MR 10674—Funnel, Collapsible  
MR 10635—Serving Platter, Heavy Duty, Raised Surface, Fall Themed, White  
MR 10627—Garden Seed Packets, Assorted, 4PK  
MR 10623—Container, Frozen Waffle, Expandable  
MR 10618—Stickers, Easter Themed, Assorted, 200ct  
MR 10626—Poster Book, Coloring, Assorted, 36 x 42  
MR 10609—Bowl, Insulated Thermal, Toddler, 8oz  
MR 380—Set, Baking Cups and Picks, Holiday, 24PC  
MR 382—Duct Tape, Holiday Themed, Assorted Colors  
*Mandatory Source(s) of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* Defense Commissary Agency

*NSN(s)—Product Name(s):*

MR 1120—Bag, Storage, Vacuum Sealed, 6PG  
MR 365—Serving Set, Stand and Bowl, Halloween Themed, 16oz  
MR 371—Serving Set, Stand and Bowl, Holiday Themed, 16oz  
MR 1146—Serving Set, Stand and Bowl, 16oz  
MR 349—Containers, Storage, 6PG  
MR 370—Serving Bowl, Holiday, Plastic 7Qt  
MR 373—Chip and Dip Bowl, Holiday, Plastic  
MR 301—Silicone Spatula  
MR 355—Set, Serving Set, Party Travelling  
MR 1183—Set, Mixing Bowl, Melamine, 4PC  
MR 1159—Set, Bakeware, Cake Pop  
MR 383—Server, Beverage, w Spout, 1.25G  
*Mandatory Source(s) of Supply:* Industries for the Blind, Inc., West Allis, WI

*Contracting Activity:* Defense Commissary Agency

*NSN(s)—Product Name(s):*

6515-00-NIB-0770—Gloves, Surgical, Powder-free, OR Classic, White, Size 8"  
6515-00-NIB-0771—Gloves, Surgical, Powder-free, OR Classic, White, Size 8.5"  
6515-00-NIB-0772—Gloves, Surgical, Powder-free, OR Classic, White, Size 9"  
6515-00-NIB-0773—Gloves, Surgical, Powder free, Sencicare Ortho, White, Size 5.5"  
6515-00-NIB-0765—Gloves, Surgical, Powder-free, OR Classic, White, Size 5.5"  
6515-00-NIB-0766—Gloves, Surgical, Powder-free, OR Classic, White, Size 6"  
6515-00-NIB-0767—Gloves, Surgical, Powder-free, OR Classic, White, Size 6.5"  
6515-00-NIB-0768—Gloves, Surgical, Powder-free, OR Classic, White, Size 7"  
6515-00-NIB-0769—Gloves, Surgical, Powder-free, OR Classic, White, Size 7.5"  
6515-00-NIB-0680—Gloves, Surgical, Powder-free, Derma Prene, Isotouch Hydrasoft, Green, Size 8.5"  
6515-00-NIB-0681—Gloves, Surgical, Powder-free, Derma Prene, Isotouch Hydrasoft, Green, Size 9"  
6515-00-NIB-0674—Gloves, Surgical, Powder-free, Derma Prene, Isotouch Hydrasoft, Green, Size 5.5"  
6515-00-NIB-0675—Gloves, Surgical, Powder-free, Derma Prene, Isotouch Hydrasoft, Green, Size 6"  
6515-00-NIB-0676—Gloves, Surgical, Powder-free, Derma Prene, Isotouch Hydrasoft, Green, Size 6.5"  
6515-00-NIB-0677—Gloves, Surgical, Powder-free, Derma Prene, Isotouch Hydrasoft, Green, Size 7"  
6515-00-NIB-0678—Gloves, Surgical, Powder-free, Derma Prene, Isotouch Hydrasoft, Green, Size 7.5"  
6515-00-NIB-0679—Gloves, Surgical, Powder-free, Derma Prene, Isotouch Hydrasoft, Green, Size 8"  
*Mandatory Source(s) of Supply:* Bosma Industries for the Blind, Inc., Indianapolis, IN  
*Contracting Activity:* Strategic Acquisition Center, Fredericksburg, VA  
*NSN(s)—Product Name(s):* 6515-00-NIB-