

# Notices

Federal Register

Vol. 81, No. 181

Monday, September 19, 2016

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Beginning Farmers and Ranchers Advisory Committee

**AGENCY:** Office of Advocacy and Outreach, USDA.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (FACA), the Office of Advocacy and Outreach (OAO) is announcing a meeting of the Beginning Farmers and Ranchers Advisory Committee (BFRAC). The committee is being convened to consider issues involving barriers for beginning farmers and ranchers, including lending and access to U.S. Department of Agriculture (USDA) programs, resources, and land. The members will deliberate on recommendations to be prepared for USDA Secretarial consideration.

**DATES:** The committee meeting is scheduled for Thursday and Friday, September 29 and 30, 2016, from 8:30 a.m.–4:30 p.m. CST at the Cleveland Airport Marriott in Cleveland, Ohio. The meeting will be open to the public. All persons wishing to make comments during this meeting must check in between 8:30 a.m. and 9:30 a.m., and between 2:00 p.m. and 3:00 p.m. CST, on both days, at the registration table. All public commenters will be allowed a maximum of three minutes. If the number of registrants requesting to speak is greater than what can be reasonably accommodated during the scheduled open public meeting timeframe, speakers will be scheduled on a first-come basis. Public written comments for the committee's consideration may be submitted by close of business on September 22, 2016, to Mrs. Kenya Nicholas, Designated Federal Official, USDA OAO, 1400 Independence Avenue SW., Room 520–A, Washington, DC 20250–0170, Phone (202) 720–6350, Fax (202) 720–7704, Email: [acbfr@osec.usda.gov](mailto:acbfr@osec.usda.gov).

Written submissions are encouraged to either be less than one page in length, or be accompanied by an executive summary and a summary of policy initiatives.

A listen-only line will be available during the entire meeting for all who wish to listen in on the meeting or make public comments through the following telephone number: 1 (888) 790–3101 and enter passcode 6995865. Members of the public may also submit written comments for consideration to the committee via email at: [acbfr@osec.usda.gov](mailto:acbfr@osec.usda.gov) or fax to: (202) 720–7136.

**ADDRESSES:** This public advisory committee meeting will be held at the Cleveland Airport Marriott, 4277 West 150th Street, Cleveland, Ohio 44135. There will also be signs directing attendees to the meeting room.

**FOR FURTHER INFORMATION CONTACT:** Questions should be directed to Phyllis Morgan, Executive Assistant, OAO, 1400 Independence Avenue SW., Whitten Building, Room 520–A, Washington, DC 20250, Phone: (202) 720–6350; Fax: (202) 720–7704; email: [Phyllis.Morgan@osec.usda.gov](mailto:Phyllis.Morgan@osec.usda.gov).

**SUPPLEMENTARY INFORMATION:** The BFRAC last met in Kansas City, Missouri, on August 3–4, 2015. The Secretary tasked the BFRAC with providing recommendations on access to land, farm business transition, and land tenure. They also considered issues around lending and credit in parsing statistics generated by USDA. Please visit our Web site at: <http://www.outreach.usda.gov/smallbeginning/index.htm> for additional information on the BFRAC.

The public is asked to pre-register for the meeting by midnight on September 23, 2016. You may pre-register for the public meeting by submitting an email to [acbfr@osec.usda.gov](mailto:acbfr@osec.usda.gov) with your name, organization or affiliation, or any comments for the committee's consideration. You may also fax this information to (202) 720–7704. Members of the public who wish to make comments during the committee meeting must register at the check-in table.

The agenda is as follows: Day 1: Committee discussions and public comments; Day 2: Committee discussions, public comments, and continued committee deliberations. Please visit the Beginning Farmers and Ranchers Advisory Committee Web site

for the full agenda. All agenda topics and documents will be made available to the public by September 23, 2016, at: <http://www.outreach.usda.gov/smallbeginning/index.htm>. Copies of the agenda will also be distributed at the meeting.

**Meeting Accommodations:** USDA is committed to ensuring that everyone is accommodated in our work environment, programs, and events. If you are a person with a disability and request reasonable accommodations to participate in this meeting, please note the request in your registration and you may contact Mrs. Kenya Nicholas in advance of the meeting by or before noon on September 23, 2016, by phone at (202) 720–6350, fax (202) 720–7704, or email: [kenya.nicholas@osec.usda.gov](mailto:kenya.nicholas@osec.usda.gov).

Dated: September 13, 2016.

**Christian Obineme,**

*Associate Director, Office of Advocacy and Outreach.*

[FR Doc. 2016–22406 Filed 9–16–16; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Advisory Committee Meeting

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, this constitutes notice of the upcoming meeting of the Grain Inspection, Packers and Stockyards Administration (GIPSA) Grain Inspection Advisory Committee (Advisory Committee). The Advisory Committee meets annually to advise the GIPSA Administrator on the programs and services that GIPSA delivers under the U.S. Grain Standards Act. Recommendations by the Advisory Committee help GIPSA better meet the needs of its customers who operate in a dynamic and changing marketplace.

**DATES:** October 19, 2016, 8:00 a.m. to 4:30 p.m.; and October 20, 2016, 8:00 a.m. to Noon.

**ADDRESSES:** The Advisory Committee meeting will take place at the Albers Mill Building, 1200 NW Naito Parkway, Suite 240, Portland, Oregon 97209.

Requests to orally address the Advisory Committee during the meeting or written comments may be sent to: Administrator, GIPSA, U.S. Department of Agriculture, 1400 Independence Avenue, SW., STOP 3601, Washington, DC 20250-3601. Requests and comments may also be faxed to (202) 690-2173.

**FOR FURTHER INFORMATION CONTACT:** Terri L. Henry by phone at (202) 205-8281 or by email at [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the Advisory Committee is to provide advice to the GIPSA Administrator with respect to the implementation of the U.S. Grain Standards Act (7 U.S.C. 71-87k). Information about the Advisory Committee is available on the GIPSA Web site at <http://www.gipsa.usda.gov/fgis/adcommit.html>.

The agenda will include service delivery overview, quality assurance and compliance updates, field management overview, international program updates as they relate to outreach, and technology and science initiatives.

For a copy of the agenda please contact Terri L. Henry by phone at (202) 205-8281 or by email at [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).

Public participation will be limited to written statements unless permission is received from the Committee Chairperson to orally address the Advisory Committee. The meeting will be open to the public.

Persons with disabilities who require alternative means of communication of program information or related accommodations should contact Terri L. Henry at the telephone number listed above.

**Larry Mitchell,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 2016-22444 Filed 9-16-16; 8:45 am]

**BILLING CODE 3410-KD-P**

## DEPARTMENT OF COMMERCE

[Docket No. 160907830-6830-01]

### Privacy Act System of Records, Amended System of Records

**AGENCY:** U.S. Department of Commerce, Office of the Secretary.

**ACTION:** Notice of an Amended Privacy Act System of Records: "COMMERCE/DEPT-25, Access Control and Identity Management System."

**SUMMARY:** In accordance with the Privacy Act of 1974, as amended, Title

5 United States Code (U.S.C.) 552a(e)(4) and (11); and Office of Management and Budget (OMB) Circular A-130, Appendix I, Federal Agency Responsibilities for Maintaining Records About Individuals, the Department of Commerce proposes to amend the system of records entitled: "COMMERCE/DEPT-25, Access Control and Identity Management System." Based on a review of the system of records notice, the Department is making necessary administrative updates to the sections entitled "SYSTEM LOCATION," "SECURITY CLASSIFICATION," and "NOTIFICATION PROCEDURE."

**DATES:** The system of records becomes effective on September 19, 2016.

**ADDRESSES:** For a copy of the system of records please mail requests to: Michael J. Toland, Deputy Chief Freedom of Information Act (FOIA) Officer and Department Privacy Act Officer, Office of Privacy and Open Government, 1401 Constitution Ave. NW., Room 52010, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Michael J. Toland, Deputy Chief FOIA Officer and Department Privacy Act Officer, Office of Privacy and Open Government, 1401 Constitution Ave. NW., Room 52010, Washington, DC 20230.

**SUPPLEMENTARY INFORMATION:** On May 8, 2015, the Department published a proposed new Privacy Act system of records notice in the **Federal Register** (80 FR 26534) entitled: "COMMERCE/DEPT-25, Access Control and Identity Management System." The system serves to provide electronic physical access control, intrusion detection and video management solutions to ensure the safety and security of the Department's assets to include people, facilities, information and property. The system controls access to only those authorized as well as aids in the monitoring, assessment and response to security and emergency related incidents.

As a result of the Department's internal review of the notice covering this system of records, we became aware that the National Technical Information Service was not included under the "SYSTEM LOCATION" and "NOTIFICATION PROCEDURE" sections. We also became aware that incorrect information was provided for the "SECURITY CLASSIFICATION" section. For the aforementioned reasons, the Department publishes a notice of an amended system of records entitled: "COMMERCE/DEPT-25, Access Control and Identity Management System," as

published in the **Federal Register** on May 8, 2015 (80 FR 26534).

OMB Circular A-130, Appendix I, indicates that minor changes to systems of records need not be reported. In this notice, we are making minor changes to the "COMMERCE/DEPT-25, Access Control and Identity Management System" system of records. Therefore, the Department has not filed a report describing the altered system of records covered by this notice with the Chair of the Senate Committee on Homeland Security and Governmental Affairs, the Chair of the House Committee on Oversight and Government Reform, or the Administrator of the Office of Information and Regulatory Affairs, OMB.

### COMMERCE/DEPT-25

#### SYSTEM NAME:

Access Control and Identity Management System.

#### SECURITY CLASSIFICATION:

Unclassified, sensitive, for official use only, and classified.

#### SYSTEM LOCATION:

a. For Office of Security, Office of the Secretary, U.S. Department of Commerce, Room 1033, 1401 Constitution Avenue NW., Washington, DC 20230.

b. For Office of Security, U.S. Census Bureau, Room 2J438, 4600 Silver Hill Road, Washington, DC 20233-3700.

c. For Office of Security, U.S. Census Bureau Indiana, Room 104, Building 66, 1201 E. 10th Street, Jeffersonville, IN 47132.

d. For Office of Security, National Institute of Standards and Technology, Room A-105, Building 318, 100 Bureau Drive, Gaithersburg, MD 20899.

e. For Office of Security, National Oceanic and Atmospheric Administration, Room G-101, SSMC-OFA543, 1335 East-West Highway, Silver Spring, MD 20910.

f. For Office of Security, National Oceanic and Atmospheric Administration, Western Region, Building 1, 7600 Sand Point Way NE., Seattle, WA 38115.

g. For Office of Security, FirstNet, John W. Powell Federal Building, 12201 Sunrise Valley, Drive, Reston, VA 22091.

h. For Office of Security, U.S. Patent and Trademark Office, 600 Dulany Street, Madison Building, West, Alexandria, VA 22313.

i. For Office of the Secretary, Minority Business Development Agency, Economic and Statistics Administration, and Economic Development Administration: Office of the Secretary,