

**Evening Scoping Meeting**

*Date:* Wednesday, October 26, 2016.

*Time:* 6:00 p.m.

*Location:* Embassy Suites by Hilton Valencia, 28508 Westinghouse Place, Valencia, CA, 91355.

*Phone:* (661) 257-3111.

Scoping Document 1 (SD1), which outlines the subject areas to be addressed in the environmental document, was mailed to the individuals and entities on the Commission's mailing list. Copies of SD1 will be available at the scoping meetings, or may be viewed on the web at <http://www.ferc.gov>, using the "eLibrary" link. Follow the directions for accessing information in paragraph n. Based on all oral and written comments, a Scoping Document 2 (SD2) may be issued. SD2 may include a revised process plan and schedule, as well as a list of issues, identified through the scoping process.

**Environmental Site Review**

The potential applicant and Commission staff will conduct an Environmental Site Review (site visit) of the project on Wednesday October 25, 2016, starting at 9:00 a.m. and ending at or about 3:00 p.m. All participants should meet at Vista Del Lago Visitor's Center, located at 38500 Vista Del Lago Road, Gorman, California. Participants are responsible for their own transportation. Persons planning on participating in the site visit, or with questions about it, should contact Ms. Gwen Sholl of California Department of Water Resources at (916) 557-4554 or [Gwen.Scholl@water.ca.gov](mailto:Gwen.Scholl@water.ca.gov) on or before October 14, 2016.

**Meeting Objectives**

*At the scoping meetings, staff will:* (1) Initiate scoping of the issues; (2) review and discuss existing conditions and resource management objectives; (3) review and discuss existing information and identify preliminary information and study needs; (4) review and discuss the process plan and schedule for pre-filing activity that incorporates the time frames provided for in Part 5 of the Commission's regulations and, to the extent possible, maximizes coordination of federal, state, and tribal permitting and certification processes; and (5) discuss the appropriateness of any federal or state agency or Indian tribe acting as a cooperating agency for development of an environmental document.

Meeting participants should come prepared to discuss their issues and/or concerns. Please review the PAD in preparation for the scoping meetings.

Directions on how to obtain a copy of the PAD and SD1 are included in item n. of this document.

**Meeting Procedures**

The meetings will be recorded by a stenographer and will be placed in the public records of the project.

Dated: September 30, 2016.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2016-24270 Filed 10-6-16; 8:45 am]

**BILLING CODE 6717-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[ER-FRL-9029-5]

**Environmental Impact Statements; Notice of Availability**

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7146 or <http://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EISs) Filed 09/26/2016 through 09/30/2016 Pursuant to 40 CFR 1506.9.

**Notice**

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

*EIS No. 20160225, Final, BR, NM,* Continued Implementation of the 2008 Operating Agreement for the Rio Grande Project, Review Period Ends: 11/07/2016, Contact: Hector Garcia 505-462-3550

*EIS No. 20160226, Draft, FRA, GA,* Atlanta to Chattanooga High Speed Ground Transportation Project, Comment Period Ends: 11/21/2016, Contact: John Winkle 202-493-6067

*EIS No. 20160227, Draft, USFS, WY,* Upper Green River Area Rangeland Project, Comment Period Ends: 11/21/2016, Contact: Dave Booth 307-367-5754

*EIS No. 20160228, Final Supplement, BLM, ID,* Proposed Land Use Plan Amendments for Segments 8 and 9 of the Gateway West 500-kV Transmission Line Project, Review Period Ends: 11/07/2016, Contact: Jim Stobaugh 775-861-6478

*EIS No. 20160229, Final, DOE, ID,* Recapitalization of Infrastructure Supporting Naval Spent Nuclear Fuel Handling at the Idaho National Laboratory, Review Period Ends: 11/07/2016, Contact: Erik Anderson 202-781-6057

*EIS No. 20160230, Draft, USACE, WA,* Millennium Bulk Terminals—Longview, Comment Period Ends: 11/29/2016, Contact: Danette L. Guy 206-316-3048

**Amended Notices**

*EIS No. 20160200, Draft, USACE, NY,* Atlantic Coast of New York, East Rockaway Inlet to Rockaway Inlet and Jamaica Bay, Comment Period Ends: 11/17/2016, Contact: Robert J. Smith 917-790-8729

Revision to FR Notice Published 09/02/2016; Extending Comment Period from 11/02/2016 to 11/17/2016

Dated: October 4, 2016.

**Dawn Roberts,**

*Management Analyst, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2016-24335 Filed 10-6-16; 8:45 am]

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**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9953-80-OW]

**Information Session; Implementation of the Water Infrastructure Finance and Innovation Act of 2014**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Environmental Protection Agency (EPA) is announcing plans to hold information sessions on: October 14, 2016 in Chicago, Illinois; October 20, 2016 in Orlando, Florida; November 7, 2016 in New York, New York; November 14, 2016 in San Francisco, California; November 15, 2016 in Los Angeles, California; and November 18, 2016 in Dallas, Texas.

The purpose of these sessions is to provide potential applicants with information about the implementation of the "Water Infrastructure Finance and Innovation Act of 2014" (WIFIA).

Under WIFIA, EPA will provide loans and loan guarantees for water infrastructure of national or regional significance. It was signed into law on June 11, 2014 as Public Law 113-121. EPA will provide an overview of the program's statutory and eligibility requirements, application and selection process, and creditworthiness assessment. It will also discuss examples of the potential cost-savings that WIFIA credit assistance could have for projects. The intended audience is potential WIFIA applicants including municipal entities, corporations, partnerships, and State Revolving Fund programs, as well as the private and