

**Notification to Interested Parties**

This notice also serves as a reminder to parties subject to the administrative protective order (“APO”) of their responsibility concerning the disposition of proprietary information disclosed under APO in accordance with 19 CFR 351.305(a)(3). Timely notification of the destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and the terms of an APO is a sanctionable violation.

We are issuing and publishing these results and this notice in accordance with sections 751(a)(1) and 777(i) of the Act.

Dated: October 12, 2016.

**Paul Piquado,**

*Assistant Secretary for Enforcement and Compliance.*

[FR Doc. 2016–25306 Filed 10–18–16; 8:45 am]

**BILLING CODE 3510–DS–P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648–XE972**

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Enforcement Committee and Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, November 3, 2016, beginning at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Sheraton Providence Airport, 1850 Post Road, Warwick, RI 02886; phone: (401) 738–4000.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Enforcement Committee will meet jointly with its Advisory Panel to discuss Cod-end certification. Also on the agenda is the review of Atlantic herring closure proposals (inshore and haddock protection). They will receive a presentation by the Anthropocene Institute. The Committee only will then meet in closed session to select new advisors. Other business will be discussed as needed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council’s intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 14, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016–25264 Filed 10–18–16; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648–XE970**

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Pacific Fishery Management Council’s (Pacific Council) Ad Hoc Community Advisory Board (CAB) will hold a two-day meeting that is open to the public.

**DATES:** The CAB meeting will begin Wednesday, November 2, 2016 at 8 a.m. and recess when business for the day is completed. It will continue at 8 a.m. Thursday, November 3, 2016,

adjourning when business for the day is completed.

**ADDRESSES:**

*Meeting address:* The meeting will be held at the Hotel Deca, Grand Ballroom, 4507 Brooklyn Avenue NE., Seattle, WA 98105; telephone: (206) 634–2000.

*Council address:* Pacific Council, 7700 NE. Ambassador Place, Suite 101, Portland, OR 97220–1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jim Seger, Pacific Council; telephone: (503) 820–2416.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the CAB meeting is to develop recommendations for the Pacific Council pertaining to plans for its five-year review of the groundfish trawl catch share program (implemented pursuant to Amendment 20 of its groundfish fishery management plan). The CAB’s immediate task is to comment on the detailed outline (blueprint) for the review document. The CAB may also begin some initial work on the identification of issues that may be taken up as follow-on regulatory actions pursuant to the results of the review. Additionally, the CAB will receive a presentation from the Northwest Fisheries Science Center, Economic Data Collection Program on data collected from catch share program participants. The CAB’s recommendations on the review will be conveyed for consideration by the Pacific Council at its November meeting in Garden Grove, California. During the November meeting, the Council will provide guidance to analysts that will be drafting the review.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during the meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820–2425 at least 10 business days prior to the meeting date.

Dated: October 14, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-25263 Filed 10-18-16; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMODITY FUTURES TRADING COMMISSION

### Renewal of the Technology Advisory Committee

**AGENCY:** Commodity Futures Trading Commission.

**ACTION:** Notice.

**SUMMARY:** The Commodity Futures Trading Commission (Commission) is publishing this notice to announce the renewal of the Technology Advisory Committee (TAC). The Commission has determined that the renewal of the TAC is necessary and in the public's interest, and the Commission has consulted with the General Services Administration's Committee Management Secretariat regarding the TAC's renewal.

**FOR FURTHER INFORMATION CONTACT:** Ward P. Griffin, TAC Designated Federal Officer, at 202-418-5425 or [wgriffin@cftc.gov](mailto:wgriffin@cftc.gov).

**SUPPLEMENTARY INFORMATION:** The TAC's objectives and scope of activities shall be to conduct public meetings, to submit reports and recommendations to the Commission, and to otherwise assist the Commission in identifying and understanding the impact and implications of technological innovation in the financial services and commodity markets. The TAC will provide advice on the application and utilization of new technologies in financial services and commodity markets, as well as by market professionals and market users. The TAC will provide advice to the Commission on the appropriate level of investment in technology at the Commission to meet its surveillance and enforcement responsibilities, and advise the Commission on the need for strategies to implement rules and regulations to support the Commission's mission of ensuring the integrity of the markets.

The TAC will operate for two years from the date of renewal unless the Commission directs that the TAC terminate on an earlier date. A copy of the TAC renewal charter has been filed with the Commission; the Senate Committee on Agriculture, Nutrition and Forestry; the House Committee on Agriculture; the Library of Congress; and the General Services Administration's Committee Management Secretariat. A copy of the

renewal charter will be posted on the Commission's Web site at [www.cftc.gov](http://www.cftc.gov).

Dated: October 14, 2016.

**Christopher J. Kirkpatrick,**  
*Secretary of the Commission.*

[FR Doc. 2016-25294 Filed 10-18-16; 8:45 am]

**BILLING CODE 6351-01-P**

## COUNCIL ON ENVIRONMENTAL QUALITY

### Office of Federal Sustainability Employee Charging Guidance

**AGENCY:** Council on Environmental Quality.

**ACTION:** Notice of availability, *Guidance for Federal Agency Implementation of Workplace Charging Pursuant to the Fixing America's Surface Transportation (FAST) Act: Electric Vehicle Supply Equipment.*

**SUMMARY:** The Office of Federal Sustainability Council on Environmental Quality (CEQ) has issued to Federal agency Chief Sustainability Officers *Guidance for Federal Agency Implementation of Workplace Charging Pursuant to the Fixing America's Surface Transportation (FAST) Act: Electric Vehicle Supply Equipment*. The guidance outlines how Federal agencies can take advantage of workplace charging opportunities under the FAST Act, and provides an approach for a uniform fee for the use of existing and new hard-wired electric vehicle supply equipment (EVSE) with cordsets including alternating current (AC) Level 1 EVSE, AC Level 2 EVSE, or direct current fast chargers (DCFC), for the purposes of seeking reimbursement under the FAST Act. The document also describes how Federal agency Chief Sustainability Officers should coordinate with Federal agency fleet managers to report annually on the implementation of workplace charging in the Federal Automotive Statistical Tool (FAST).

**DATES:** The guidance is effective October 19, 2016.

**ADDRESSES:** The *Guidance for Federal Agency Implementation of Workplace Charging Pursuant to the Fixing America's Surface Transportation (FAST) Act: Electric Vehicle Supply Equipment* is available at: <https://www.whitehouse.gov/administration/eop/ceq/initiatives/sustainability>.

**FOR FURTHER INFORMATION CONTACT:** Dee Siegel, Office of Federal Sustainability, at [Dee\\_S\\_Siegel@ceq.eop.gov](mailto:Dee_S_Siegel@ceq.eop.gov) or (202) 456-6224.

**SUPPLEMENTARY INFORMATION:** This guidance document applies only to

Federal agency buildings not under the jurisdiction, custody, or control of the General Services Administration. Agencies are expected to follow the *Guidance for Federal Agency Implementation of Workplace Charging Pursuant to the Fixing America's Surface Transportation (FAST) Act: Electric Vehicle Supply Equipment* as part of their compliance with E.O. 13693.

**Authority:** E.O. 13693, 80 FR 15871.

Dated: October 14, 2016.

**Christine Harada,**

*Federal Chief Sustainability Officer, Council on Environmental Quality.*

[FR Doc. 2016-25270 Filed 10-18-16; 8:45 am]

**BILLING CODE 3225-F7-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Business Board; Notice of Federal Advisory Committee Meeting; Correction

**AGENCY:** DoD.

**ACTION:** Meeting notice; correction.

**SUMMARY:** On October 5, 2016 (81 FR 69052-69053), the Department of Defense published a notice announcing a meeting of the Defense Business Board. The Department of Defense announces that the meeting location has changed. All other information in the October 5, 2016 notice remains the same.

**DATES:** The public meeting of the Defense Business Board ("the Board") will be held on Thursday, October 20, 2016. The meeting will begin at 10:15 a.m. and end at 11:45 a.m. (Escort required; see guidance in the **SUPPLEMENTARY INFORMATION** section, "Public's Accessibility to the Meeting.")

**ADDRESSES:** The meeting will now be held in Room 3E928 in the Pentagon, Washington, DC (Escort required; See guidance in the **SUPPLEMENTARY INFORMATION** section, "Public's Accessibility to the Meeting.")

**FOR FURTHER INFORMATION CONTACT:** The Board's Designated Federal Officer (DFO) is Roma Laster, Defense Business Board, 1155 Defense Pentagon, Room 5B1088A, Washington, DC 20301-1155, [roma.k.laster.civ@mail.mil](mailto:roma.k.laster.civ@mail.mil), 703-695-7563. For meeting information please contact Steven Cruddas, Defense Business Board, 1155 Defense Pentagon, Room 5B1088A, Washington, DC 20301-1155, [steven.m.cruddas.civ@mail.mil](mailto:steven.m.cruddas.civ@mail.mil), (703) 697-2168.

**SUPPLEMENTARY INFORMATION:** Due to difficulties beyond the control of the