

Dated: October 24, 2016.

**Kate Mullan,**

*Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.*

[FR Doc. 2016-25954 Filed 10-26-16; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2016-ICCD-0117]

### Agency Information Collection Activities; Comment Request; Credit Enhancement for Charter School Facilities Program Performance Report

**AGENCY:** Office of Innovation and Improvement (OII), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before December 27, 2016.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2016-ICCD-0117. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 2E-347, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Clifton Jones, 202-205-2204.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize

the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Credit Enhancement for Charter School Facilities Program Performance Report.

*OMB Control Number:* 1855-0010.

*Type of Review:* An extension of an existing information collection.

*Respondents/Affected Public:* State, Local, and Tribal Governments.

*Total Estimated Number of Annual Responses:* 34.

*Total Estimated Number of Annual Burden Hours:* 850.

*Abstract:* The Credit Enhancement for Charter School Facilities Program and its virtually identical antecedent program, the Charter Schools Facilities Financing Demonstration Program, are authorized as part of the reauthorization of the Elementary and Secondary Education Act to have a statutory mandate for an annual report (respectively, Section 5227 and Section 10227). This reporting is a requirement in order to obtain or retain benefits according to section 5527 part b of the Elementary and Secondary Education Act of 1965. ED will use the information through this report to monitor and evaluate competitive grants. These grants are made to private, non-profits; governmental entities; and consortia of these organizations. These organizations will use the funds to leverage private capital to help charter schools construct, acquire, and renovate school facilities.

Dated: October 24, 2016.

**Kate Mullan,**

*Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.*

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## DEPARTMENT OF EDUCATION

### President's Board of Advisors on Historically Black Colleges and Universities

**AGENCY:** Office of the Undersecretary, U.S. Department of Education.

**ACTION:** Announcement of an open meeting.

**SUMMARY:** This notice sets forth the agenda for the October 26, 2016 meeting of the President's Board of Advisors on Historically Black Colleges and Universities (Board) and provides information regarding an opportunity to attend. Notice of the meeting is required by the Federal Advisory Committee Act (FACA) and is intended to notify the public of its opportunity to attend. This notice is being published less than 15 calendar days prior to the meeting to address scheduling conflicts by having the meeting coincide with the National HBCU Week Conference and thereby ensure a quorum for the final meeting of the Board during this Administration.

**DATES:** The Board meeting will be held on October 26, 2016, from 9 a.m. to 2 p.m. E.D.T. at the Renaissance Capital View, 2800 South Potomac Avenue, Arlington, Virginia 22202.

**FOR FURTHER INFORMATION CONTACT:** Sedika Franklin, Associate Director, U.S. Department of Education, White House Initiative on Historically Black Colleges and Universities, 400 Maryland Avenue SW., Washington, DC 20204; telephone: (202) 453-5634 or (202) 453-5630, fax: (202) 453-5632, or email: [sedika.franklin@ed.gov](mailto:sedika.franklin@ed.gov).

#### SUPPLEMENTARY INFORMATION:

*Board's Statutory Authority and Function:* The Board is established by Executive Order 13532 (February 26, 2010) and is continued by Executive Order 13708 (September 30, 2015). The Board is governed by the provisions of the FACA, which sets forth standards for the formation and use of advisory committees. The purpose of the Board is to advise the President and the Secretary of Education (Secretary) on all matters pertaining to strengthening the educational capacity of Historically Black Colleges and Universities (HBCUs).

The Board shall advise the President and the Secretary in the following areas: (i) Improving the identity, visibility, and distinctive capabilities and overall competitiveness of HBCUs; (ii) engaging the philanthropic, business, government, military, homeland-security, and education communities in a national dialogue regarding new HBCU programs and initiatives; (iii) improving the ability of HBCUs to

remain fiscally secure institutions that can assist the nation in reaching its goal of having the highest proportion of college graduates by 2020; (iv) elevating the public awareness of HBCUs; and (v) encouraging public-private investments in HBCUs.

**Meeting Agenda:** Members of the public who wish to listen to the meeting via telephone may dial (877) 988-7340, participant code, 2881382.

The meeting agenda will include (i) a review of the Board's activities prior to October 26, 2016; (ii) the introduction and swearing-in of five new members of the Board; (iii) Chairman William R. Harvey will present a report on HBCU issues and concerns; (iv) Deputy Under Secretary of the U.S. Department of Education and Acting Executive Director/Designated Federal Official, Kim Hunter Reed, will provide an update on current priorities of the White House Initiative on HBCUs, including planning strategies and initiatives; (v) Kim Hunter Reed will also provide an update on education policies relevant to HBCUs; (vi) Chairman Harvey will open the floor for subcommittee reports. The public comment period will begin immediately following the conclusion of the subcommittee reports.

**Submission of request to make a public comment:** There are two methods the public may use to provide an oral comment pertaining to the work of the Board at the October 26, 2016 meeting.

**Method One:** Submit a request by email to [whirsvps@ed.gov](mailto:whirsvps@ed.gov). Please do not send materials directly to Board members. Requests for oral comment must be received by close of business October 22, 2016. Include in the subject line of the email request "Oral Comment Request: (organization name)." The email must include the name(s), title, organization/affiliation, mailing address, email address, telephone number, of the person(s) requesting to speak, and a brief summary (not to exceed one page) of the principal points to be made during the oral comment. All individuals submitting an advance request in accordance with this method will be afforded an opportunity to speak for three minutes.

**Method Two:** Register at the meeting location on October 26, 2016. The requestor must provide his or her name, title, organization/affiliation, mailing address, email address, and telephone number. Individuals will be selected on a first-come, first-served basis. If selected, each commenter will have an opportunity to speak for three minutes.

All comments made will become part of the official record of the Board. Similarly, written materials distributed

during oral comment will become part of the official record of the meeting.

**Submission of written public comments:** The Board invites written comments, which will be read during the public comment period. Written comments must be received by close of business October 22, 2016 and must be sent via email to [whirsvps@ed.gov](mailto:whirsvps@ed.gov). Please include in the subject line of the email "Written Comments: Public Comment." The email must include the name(s), title, organization/affiliation, mailing address, email address, and telephone number, of the person(s) making the comment. Written comments should be submitted as a Microsoft Word document or in a medium compatible with Microsoft Word (not a PDF file) that is attached to the email message or is provided in the body of the email message. Please do not send material directly to the Board members.

**Access to Records of the Meeting:** The Department will post the official report of the meeting on the Board Web site 90 days after the meeting. Pursuant to the FACA, the public may also inspect the materials at 400 Maryland Avenue SW., Washington, DC, by emailing [oswhi-hbcu@ed.gov](mailto:oswhi-hbcu@ed.gov) or by calling (202) 453-5634 to schedule an appointment.

**Reasonable Accommodations:** The meeting site is accessible to individuals with disabilities. If you will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least one week before the meeting date. Although we will attempt to meet a request received after that date, we may not be able to make available the requested auxiliary aid or service because of insufficient time to arrange it.

**Electronic Access to this Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at the site. You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to

documents published by the Department.

**Authority:** Presidential Executive Order 13532, continued by Executive Order 13708.

**Ted Mitchell,**

*Under Secretary.*

[FR Doc. 2016-25828 Filed 10-24-16; 4:20 pm]

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## DEPARTMENT OF ENERGY

### Office of Nuclear Energy; Request for Information on Approaches Involving Private Initiatives for Consolidated Interim Storage Facilities

**AGENCY:** Spent Fuel and Waste Disposition, Office of Nuclear Energy, Department of Energy.

**ACTION:** Notice of availability and request for information.

**SUMMARY:** The U.S. Department of Energy (DOE), Office of Nuclear Energy, released on its Web site a Request for Information (RFI) on Private Initiatives (PIs) for Consolidated Interim Storage Facilities. The purpose of the RFI is to gather input on the role of PIs for private consolidated interim storage facilities (ISF) services as part of an integrated waste management system.

**DATES:** Written comments and information are requested on or before January 27, 2017.

**ADDRESSES:** Interested parties are to submit requested information by any of the following methods:

**Email:** Responses may be provided by email to [PrivateISF@hq.doe.gov](mailto:PrivateISF@hq.doe.gov).

**Mail:** Responses may be provided by mail to the following address: U.S. Department of Energy, Office of Nuclear Energy, Response to RFI on Private Initiatives to Develop Consolidated SNF Storage Facilities, 1000 Independence Ave. SW., Washington, DC 20585.

**Fax:** Responses may be faxed to 202-586-0544. Please include "Response to RFI on Private Initiatives to Develop Consolidated SNF Storage Facilities" on the fax cover page.

**Online:** Responses will be accepted online at [www.regulations.gov](http://www.regulations.gov).

**Instructions:** All submissions received are to include "Response to RFI on Private Initiatives to Develop Consolidated SNF Storage Facilities" in the subject of the message. The complete RFI, including the additional instructions, can be found at [www.energy.gov/ne/downloads/Private-ISF](http://www.energy.gov/ne/downloads/Private-ISF).

**FOR FURTHER INFORMATION CONTACT:** Requests for further information should be sent to Mr. Andrew Griffith via [PrivateISF@hq.doe.gov](mailto:PrivateISF@hq.doe.gov).