

**ACTION:** Notice of Intent.

**SUMMARY:** In compliance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i), the Department of the Army hereby gives notice of its intent to grant to RF Networking Solutions, LLC; a company having its principle place of business at 4 Huron Court, East Brunswick, NJ 08816, exclusive license in all fields. The proposed license would be relative to the following: U.S. Patent Number 6,844,841 entitled "Radio Frequency Link Performance Tool Process and System", Inventor Michael Masciulli, Issue Date January 18, 2005.

**DATES:** The prospective exclusive license may be granted unless within fifteen (15) days from the date of this published notice, the U.S. Army Research Laboratory receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7. Competing applications completed and received by the U.S. Army Research Laboratory within fifteen (15) days from the date of this published notice will also be treated as objections to the grant of the contemplated exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

**ADDRESSES:** Send written objections to U.S. Army Research Laboratory Technology Transfer and Outreach Office, RDRL-DPT/Thomas Mulkern, Building 321, Room 110, Aberdeen Proving Ground, MD 21005-5425.

**FOR FURTHER INFORMATION CONTACT:** Thomas Mulkern, (410) 278-0889, E-Mail: [ORTA@arl.army.mil](mailto:ORTA@arl.army.mil).

**SUPPLEMENTARY INFORMATION:** None.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2016-26177 Filed 10-28-16; 8:45 am]

**BILLING CODE 5001-03-P**

**DEPARTMENT OF DEFENSE****Department of the Navy**

[Docket ID USN-2014-0017]

**Submission for OMB Review; Comment Request**

**ACTION:** Notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance, the following proposal for collection of

information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by November 30, 2016.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571-372-0493.

**SUPPLEMENTARY INFORMATION:**

*Title, Associated Form and OMB Number:* Candidate Application Procedures for the United States Naval Academy; USNA 1110/11, 1110/12, 1110/14, 1110/15, 1110/91, 1110/92, 1110/23, 1110/19, 1110/93, 1110/96, 1531/34, and 5500/1; OMB Control Number 0703-0036.

*Type of Request:* Reinstatement, with change, of a previously approved collection for which approval has expired.

*Number of Respondents:* 84,000.

*Responses per Respondent:* 1.

*Annual Responses:* 84,000.

*Average Burden per Response:* 1 hour and 21 minutes.

*Annual Burden Hours:* 99,165.

*Needs and Uses:* The information is collected to determine the eligibility, overall competitive standing, scholastic, and leadership potential of candidates for an appointment to the USNA. Respondents are high school or college students applying for admission to the USNA, officials assisting with the application process, Chain of Command officials for active duty applicants, Blue and Gold Officers, and local law enforcement officials.

*Affected Public:* Individuals or households; state, local, or tribal government.

*Frequency:* Annually.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Seehra, DoD Desk Officer, at [Oira\\_submission@omb.eop.gov](mailto:Oira_submission@omb.eop.gov). Please identify the proposed information collection by DoD Desk Officer and the Docket ID number and title of the information collection.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public

viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Mr. Frederick Licari.

Written requests for copies of the information collection proposal should be sent to Mr. Licari at WHS/ESD Directives Division, 4800 Mark Center Drive, East Tower, Suite 03F09, Alexandria, VA 22350-3100.

Dated: October 26, 2016.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2016-26170 Filed 10-28-16; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE****Department of the Navy**

[Docket ID: USN-2013-0040]

**Submission for OMB Review; Comment Request**

**ACTION:** Notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by November 30, 2016.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571-372-0493.

**SUPPLEMENTARY INFORMATION:**

*Title, Associated Form and OMB Number:* Camp Lejeune Notification Database; OMB Control Number 0703-0057.

*Type of Request:* Reinstatement.

*Number of Respondents:* 10,000.

*Responses per Respondent:* 1.

*Annual Responses:* 10,000.

*Average Burden per Response:* 6 minutes.

*Annual Burden Hours:* 1,000 hours.

*Needs and Uses:* The information collection requirement is used to obtain and maintain contact information on people who may have been exposed to contaminated drinking water in the past aboard Marine Corps Base Camp Lejeune, NC, as well as other persons interested in the issue. The information will be used to provide notifications and updated information as it becomes available. The information will also be used to correspond with registrants, as necessary (e.g. respond to voicemails or letters).

*Affected Public:* Individuals or households; Federal Government.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Seehra, DoD Desk Officer, at [Oira\\_submission@omb.eop.gov](mailto:Oira_submission@omb.eop.gov). Please identify the proposed information collection by DoD Desk Officer and the Docket ID number and title of the information collection.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Mr. Frederick Licari.

Written requests for copies of the information collection proposal should be sent to Mr. Licari at WHS/ESD Directives Division, 4800 Mark Center Drive, East Tower, Suite 03F09, Alexandria, VA 22350-3100.

Dated: October 26, 2016.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2016-26173 Filed 10-28-16; 8:45 am]

**BILLING CODE 5001-06-P**

## **DELAWARE RIVER BASIN COMMISSION**

### **Notice of Public Hearing and Business Meeting; November 9 and December 14, 2016**

Notice is hereby given that the Delaware River Basin Commission will hold a public hearing on Wednesday, November 9, 2016. A business meeting will be held the following month, on Wednesday, December 14, 2016. The hearing and business meeting are open to the public and will be held at the Washington Crossing Historic Park Visitor Center, 1112 River Road, Washington Crossing, Pennsylvania.

*Public Hearing.* The public hearing on November 9, 2016 will begin at 1:30

p.m. Hearing items will include draft dockets for the withdrawals, discharges and other water-related projects subject to the Commission's review. The Commission will also accept public input on the persistent dry conditions throughout the basin and how to address them. The Commission would then be prepared, if conditions worsen, to consider a declaration of water supply emergency under section 10.4 of the Compact.

The list of projects scheduled for hearing, including project descriptions, will be posted on the Commission's Web site, [www.drbc.net](http://www.drbc.net), in a long form of this notice at least ten days before the hearing date. Draft resolutions scheduled for hearing also will be posted at [www.drbc.net](http://www.drbc.net) ten or more days prior to the hearing.

Written comments on matters scheduled for hearing on November 9 will be accepted through 5:00 p.m. on November 10. After the hearing on all scheduled matters has been completed, and as time allows, an opportunity for Open Public Comment will also be provided.

The public is advised to check the Commission's Web site periodically prior to the hearing date, as items scheduled for hearing may be postponed if additional time is deemed necessary to complete the Commission's review, and items may be added up to ten days prior to the hearing date. In reviewing docket descriptions, the public is also asked to be aware that project details commonly change in the course of the Commission's review, which is ongoing.

*Public Meeting.* The public business meeting on December 14, 2016 will begin at 10:30 a.m. and will include: adoption of the Minutes of the Commission's September 14, 2016 business meeting, announcements of upcoming meetings and events, a report on hydrologic conditions, reports by the Executive Director and the Commission's General Counsel, and consideration of any items for which a hearing has been completed or is not required.

After all scheduled business has been completed and as time allows, the meeting will also include up to one hour of Open Public Comment.

There will be no opportunity for additional public comment for the record at the December 14 business meeting on items for which a hearing was completed on November 9 or a previous date. Commission consideration on December 14 of items for which the public hearing is closed may result in approval of the item (by docket or resolution) as proposed, approval with changes, denial, or

deferral. When the Commissioners defer an action, they may announce an additional period for written comment on the item, with or without an additional hearing date, or they may take additional time to consider the input they have already received without requesting further public input. Any deferred items will be considered for action at a public meeting of the Commission on a future date.

*Advance Sign-Up for Oral Comment.*

Individuals who wish to comment on the record during the public hearing on November 9 or to address the Commissioners informally during the Open Public Comment portion of the meeting on either November 9 or December 14 as time allows, are asked to sign up in advance by contacting Ms. Paula Schmitt of the Commission staff, at [paula.schmitt@drbc.nj.gov](mailto:paula.schmitt@drbc.nj.gov).

*Addresses for Written Comment.*

Written comment on items scheduled for hearing may be delivered by hand at the public hearing or: By hand, U.S. Mail or private carrier to: Commission Secretary, P.O. Box 7360, 25 State Police Drive, West Trenton, NJ 08628; by fax to Commission Secretary, DRBC at 609-883-9522; or by email (preferred) to [paula.schmitt@drbc.nj.gov](mailto:paula.schmitt@drbc.nj.gov). If submitted by email, written comments on a docket should also be sent to Mr. David Kovach, Manager, Project Review Section at [david.kovach@drbc.nj.gov](mailto:david.kovach@drbc.nj.gov).

*Accommodations for Special Needs.*

Individuals in need of an accommodation as provided for in the Americans with Disabilities Act who wish to attend the informational meeting, conference session or hearings should contact the Commission Secretary directly at 609-883-9500 ext. 203 or through the Telecommunications Relay Services (TRS) at 711, to discuss how we can accommodate your needs.

*Additional Information, Contacts.*

Additional public records relating to hearing items may be examined at the Commission's offices by appointment by contacting Carol Adamovic, 609-883-9500, ext. 249. For other questions concerning hearing items, please contact Judith Scharite, Project Review Section assistant at 609-883-9500, ext. 216.

Dated: October 25, 2016.

**Pamela M. Bush,**

*Commission Secretary and Assistant General Counsel.*

[FR Doc. 2016-26176 Filed 10-28-16; 8:45 am]

**BILLING CODE 6360-01-P**