

register by contacting Jessica Snowden, Designated Federal Official by email at [jessica.snowden@noaa.gov](mailto:jessica.snowden@noaa.gov) or telephone at 240-533-9466. Teleconference information will be provided to registrants prior to the meeting. While the meeting will be open to the public, teleconference capacity may be limited.

The Committee was established by the NOAA Administrator as directed by Section 12304 of the Integrated Coastal and Ocean Observation System Act, part of the Omnibus Public Land Management Act of 2009 (Pub. L. 111-11). The Committee advises the NOAA Administrator and the Interagency Ocean Observation Committee (IOOC) on matters related to the responsibilities and authorities set forth in section 12302 of the Integrated Coastal and Ocean Observation System Act of 2009 and other appropriate matters as the Under Secretary refers to the Committee for review and advice.

The Committee will provide advice on:

- (a) administration, operation, management, and maintenance of the System;
- (b) expansion and periodic modernization and upgrade of technology components of the System;
- (c) identification of end-user communities, their needs for information provided by the System, and the System's effectiveness in dissemination information to end-user communities and to the general public; and

(d) any other purpose identified by the Under Secretary of Commerce for Oceans and Atmosphere or the Interagency Ocean Observation Committee.

The meeting will be open to public participation with a 10-minute public comment period on November 22, 2016, from 3:45 p.m. to 3:55 p.m. (check agenda on Web site to confirm time.) The Committee expects that public statements presented at its meetings will not be repetitive of previously submitted verbal or written statements. In general, each individual or group making a verbal presentation will be limited to a total time of three (3) minutes. Written comments should be received by the Designated Federal Official by November 18, 2016 to provide sufficient time for Committee review. Written comments received after November 18, 2016, will be distributed to the Committee, but may not be reviewed prior to the meeting date.

**MATTERS TO BE CONSIDERED:** The meeting will focus on review of a draft statement to the next administration on U.S. IOOS and its benefit to the nation. The agenda is subject to change. The

latest version will be posted at <https://ioos.noaa.gov/community/u-s-ioos-advisory-committee/>.

Dated: October 24, 2016.

**Donne Rivelli,**  
Chief Financial Officer (acting), National Ocean Service.

[FR Doc. 2016-26676 Filed 11-3-16; 8:45 am]

**BILLING CODE P**

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** Effective on December 4, 2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Addition

On 10/7/2016 (81 FR 69789-69790), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will provide the service to the Government.
2. The action will result in authorizing small entities to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following service is added to the Procurement List:

#### Service

**Service Type:** Custodial Service.

**Service Mandatory for:** Architect of the Capitol, Capitol Power Plant & Coal Yard, 25 E Street SE., & 42 I Street, Washington, DC.

**Mandatory Source(s) of Supply:** Anchor Mental Health Association, Washington, DC.

**Contracting Activity:** Architect of the Capitol, U.S. Capitol Building, Washington, DC.

**Barry S. Lineback,**

Director, Business Operations.

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be furnished by nonprofit agency employing persons who are blind or have other severe disabilities and, deletes a product and services previously furnished by such agencies.

**DATES:** Comments must be received on or before December 4, 2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the

service listed below from nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for production by the nonprofit agency listed:

*Service*

*Service Type:* Janitorial/Custodial and Related Service.

*Mandatory for:* GSA PBS Region 10, Pioneer Courthouse, 700 SW 6th Avenue, Portland, OR.

*Mandatory Source(s) of Supply:* Portland Habilitation Center, Inc., Portland, OR.

*Contracting Activity:* GSA/PUBLIC BUILDINGS SERVICE, Auburn, WA.

**Deletions**

The following product and services are proposed for deletion from the Procurement List:

*Product*

*NSN(s)—Product Name(s):* 8460-01-433-8398—Briefcase, Black.

*Mandatory Source(s) of Supply:* Helena Industries, Inc., Helena, MT.

*Contracting Activity:* General Services Administration, Fort Worth, TX.

*Services*

*Service Type:* Food Service Attendant.

*Mandatory for:* Kirtland Air Force Base, Kirtland AFB, NM.

*Mandatory Source(s) of Supply:* LifeROOTS, Inc., Albuquerque, NM.

*Contracting Activity:* Dept of the Air Force, FA7014 AFDW PK.

*Service Type:* Facilities Maintenance Service. *Mandatory for:* Buckley Annex and Building 667, Buckley AFB, CO.

*Mandatory Source(s) of Supply:* Professional Contract Services, Inc., Austin, TX.

*Contracting Activity:* Dept of the Air Force, FA2543 460 CONF LGC.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2016-26731 Filed 11-3-16; 8:45 am]

**BILLING CODE 6353-01-P**

**BUREAU OF CONSUMER FINANCIAL PROTECTION**

[Docket No. CFPB-2016-0046]

**Agency Information Collection Activities: Comment Request**

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Bureau of Consumer Financial Protection (Bureau) is requesting to renew the Office of Management and Budget (OMB) approval for an existing information collection titled, “Truth In Lending Act

(Regulation Z)—Appraisals For Higher-Priced Mortgage Loans.”

**DATES:** Written comments are encouraged and must be received on or before January 3, 2017 to be assured of consideration.

**ADDRESSES:** You may submit comments, identified by the title of the information collection, OMB Control Number (see below), and docket number (see above), by any of the following methods:

- *Electronic:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* Consumer Financial Protection Bureau (Attention: PRA Office), 1700 G Street NW., Washington, DC 20552.

- *Hand Delivery/Courier:* Consumer Financial Protection Bureau (Attention: PRA Office), 1275 First Street NE., Washington, DC 20002.

*Please note that comments submitted after the comment period will not be accepted.* In general, all comments received will become public records, including any personal information provided. Sensitive personal information, such as account numbers or Social Security numbers, should not be included.

**FOR FURTHER INFORMATION CONTACT:** Documentation prepared in support of this information collection request is available at [www.regulations.gov](http://www.regulations.gov). Requests for additional information should be directed to the Consumer Financial Protection Bureau, (Attention: PRA Office), 1700 G Street NW., Washington, DC 20552, (202) 435-9575, or email: [CFPB\\_PRA@cfpb.gov](mailto:CFPB_PRA@cfpb.gov). *Please do not submit comments to this mailbox.*

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Truth In Lending Act (Regulation Z)—Appraisals for Higher-Priced Mortgage Loans.”

*OMB Control Number:* 3170-0026.

*Type of Review:* Extension without change of a currently approved information collection.

*Affected Public:* Private sector (depository institutions, credit unions and non-depository financial institutions).

*Estimated Number of Respondents:* 2,047.

*Estimated Total Annual Burden Hours:* 516.

*Abstract:* The Truth in Lending Act (TILA) requires creditors originating mortgages with an annual percentage rate that exceeds the average prime offer rate by a specified percentage (higher-risk mortgage loans) to obtain an appraisal or appraisals meeting certain specified standards, provide applicants with a notification regarding the use of

appraisals, and give applicants a copy of written appraisals used. These changes were enacted as part of the Dodd-Frank Wall Street Reform and Consumer Protection Act (Dodd-Frank Act), Public Law 111-203, 1471, 124 Stat. 1376, 2185 (2010). Section 1471 of the Dodd-Frank Act adds a new section to TILA, section 129H, addressing appraisal requirements for higher-risk mortgage loans.

*Request for Comments:* Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility; (b) The accuracy of the Bureau’s estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record.

Dated: November 1, 2016.

**Darrin A. King,**

*Paperwork Reduction Act Officer, Bureau of Consumer Financial Protection.*

[FR Doc. 2016-26678 Filed 11-3-16; 8:45 am]

**BILLING CODE 4810-AM-P**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

**Information Collection; Submission for OMB Review, Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled AmeriCorps Affiliate Application Instructions for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Patti Stengel, at 202-606-6745 or email to [pstengel@cns.gov](mailto:pstengel@cns.gov). Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722