

the docket number (“Docket No. 3119”) in a prominent place on the cover page and/or the first page. (See Handbook for Electronic Filing Procedures, Electronic Filing Procedures.) Persons with questions regarding filing should contact the Secretary (202–205–2000).

Any person desiring to submit a document to the Commission in confidence must request confidential treatment. All such requests should be directed to the Secretary to the Commission and must include a full statement of the reasons why the Commission should grant such treatment. See 19 CFR 201.6. Documents for which confidential treatment by the Commission is properly sought will be treated accordingly. All nonconfidential written submissions will be available for public inspection at the Office of the Secretary and on EDIS.<sup>5</sup>

This action is taken under the authority of section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), and of sections 201.10 and 210.8(c) of the Commission’s Rules of Practice and Procedure (19 CFR 201.10, 210.8(c)).

By order of the Commission.

Dated: February 10, 2016.

**Lisa R. Barton,**

*Secretary to the Commission.*

[FR Doc. 2016–03052 Filed 2–12–16; 8:45 am]

**BILLING CODE 7020–02–P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Modification to Previously Entered Consent Decree Under the Clean Air Act

On February 10, 2016, the Department of Justice lodged a proposed modification to Consent Decree with the United States District Court for the District of Kansas in the lawsuit entitled *United States v. Coffeyville Resources Refining & Marketing, LLC*, 04–cv–01064.

On July 13, 2004, the District of Kansas entered a consent decree between the United States, the State of Kansas and Coffeyville Resources Refining & Marketing (“CRRM”) under EPA’s Clean Air Act (“2004 CD”). The 2004 CD resolved claims against CRRM for CAA violations at the CRRM’s petroleum refinery located in Coffeyville, KS. The 2004 CD was subsequently replaced by a Second Consent Decree entered by the Court on

April 19, 2012 (“2012 CD”), which is currently in effect. On February 10, 2016, the United States lodged a proposed modification to the 2012 CD that extends the effective date for final emission limits on SO<sub>2</sub> emissions limits from the fluid catalytic cracking unit at the refinery and modifies the 2012 CD to allow CRRM to comply with final SO<sub>2</sub> emission limits without installing a wet gas scrubber.

The publication of this notice opens a period for public comment on the proposed modification to the Second Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Coffeyville Resources Refining & Marketing, LLC*, D.J. Ref. No. 90–5–2–1–07459. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: <http://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$4.50 (25 cents per page reproduction cost) payable to the United States Treasury.

**Robert Brook,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2016–03065 Filed 2–12–16; 8:45 am]

**BILLING CODE 4410–15–P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act Meeting

**TIME AND DATE:** 10:00 a.m., Thursday, February 18, 2016.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street (All visitors

must use Diagonal Road Entrance), Alexandria, VA 22314–3428.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** 1. National Credit Union Share Insurance Fund Quarterly Report.

2. NCUA’s Rules and Regulations, Member Business Loans.

**FOR FURTHER INFORMATION CONTACT:** Gerard Poliquin, Secretary of the Board, Telephone: 703–518–6304.

**Gerard Poliquin,**

*Secretary of the Board.*

[FR Doc. 2016–03210 Filed 2–11–16; 4:15 pm]

**BILLING CODE 7535–01–P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meeting of National Council on the Humanities

**AGENCY:** National Endowment for the Humanities.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, notice is hereby given that the National Council on the Humanities will meet to advise the Chairman of the National Endowment for the Humanities (NEH) with respect to policies, programs and procedures for carrying out his functions; to review applications for financial assistance under the National Foundation on the Arts and Humanities Act of 1965 and make recommendations thereon to the Chairman; and to consider gifts offered to NEH and make recommendations thereon to the Chairman.

**DATES:** The meeting will be held on Thursday, March 3, 2016, from 10:30 a.m. until 12:30 p.m., and Friday, March 4, 2016, from 9:00 a.m. until adjourned.

**ADDRESSES:** The meeting will be held at Constitution Center, 400 7th Street SW., Washington, DC 20506. See

**SUPPLEMENTARY INFORMATION** section for room numbers.

**FOR FURTHER INFORMATION CONTACT:**

Lisette Voyatzis, Committee Management Officer, 400 7th Street SW., 4th Floor, Washington, DC 20506; (202) 606–8322; [evoyatzis@neh.gov](mailto:evoyatzis@neh.gov).

Hearing-impaired individuals who prefer to contact us by phone may use NEH’s TDD terminal at (202) 606–8282.

**SUPPLEMENTARY INFORMATION:** The National Council on the Humanities is meeting pursuant to the National Foundation on the Arts and Humanities Act of 1965 (20 U.S.C. 951–960, as amended). The Committee meetings of the National Council on the Humanities

<sup>4</sup> Handbook for Electronic Filing Procedures: [http://www.usitc.gov/secretary/fed\\_reg\\_notices/rules/handbook\\_on\\_electronic\\_filing.pdf](http://www.usitc.gov/secretary/fed_reg_notices/rules/handbook_on_electronic_filing.pdf).

<sup>5</sup> Electronic Document Information System (EDIS): <http://edis.usitc.gov>.

will be held on March 3, 2016, as follows: The policy discussion session (open to the public) will convene at 10:30 a.m. until approximately 11:30 a.m., followed by the discussion of specific grant applications and programs before the Council (closed to the public) from 11:30 a.m. until 12:30 p.m.

Digital Humanities: Room 4089  
Education Programs: Room P002  
Preservation and Access: Room 2002  
Public Programs/Federal/State

Partnership: Room P003

Research Programs: Room 4002

In addition, the Humanities Medal Committee (closed to the public) will meet from 2:30 p.m. until 3:30 p.m. in Room 4002.

The plenary session of the National Council on the Humanities will convene on March 4, 2016, at 9:00 a.m. in the Conference Center at Constitution Center. The agenda for the morning session (open to the public) will be as follows:

A. Minutes of the Previous Meeting

B. Reports

1. Chairman's Remarks
2. Deputy Chairman's Remarks
3. Presentation by guest speaker Mannie Jackson
4. Congressional Affairs Report
5. Budget Report
6. Reports on Policy and General Matters
  - a. Digital Humanities
  - b. Education Programs
  - c. Preservation and Access
  - d. Public Programs
  - e. Federal/State Partnership
  - f. Research Programs

The remainder of the plenary session will be for consideration of specific applications and therefore will be closed to the public.

As identified above, portions of the meeting of the National Council on the Humanities will be closed to the public pursuant to sections 552b(c)(4), 552b(c)(6) and 552b(c)(9)(b) of Title 5 U.S.C., as amended. The closed sessions will include review of personal and/or proprietary financial and commercial information given in confidence to the agency by grant applicants, and discussion of certain information, the premature disclosure of which could significantly frustrate implementation of proposed agency action. I have made this determination pursuant to the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings dated July 19, 1993.

Please note that individuals planning to attend the public sessions of the meeting are subject to security screening procedures. If you wish to attend any of the public sessions, please inform NEH as soon as possible by contacting Ms. Katherine Griffin at (202) 606-8322 or

[kgriffin@neh.gov](mailto:kgriffin@neh.gov). Please also provide advance notice of any special needs or accommodations, including for a sign language interpreter.

Dated: February 8, 2016.

**Elizabeth Voyatzis,**

*Committee Management Officer.*

[FR Doc. 2016-03063 Filed 2-12-16; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meeting; National Science Board

The National Science Board's Committee on Education and Human Resources (CEH), pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows:

**DATE AND TIME:** Wednesday, February 17, 2016 at 5:00-6:00 p.m. EST.

**SUBJECT MATTER:** Committee Chair's opening remarks; approval of minutes of November 19, 2015 meeting; update and discussion of recent CEH activities regarding the "grand challenges in STEM" activity; and Committee Chair's closing remarks.

**STATUS:** Open.

This meeting will be held by teleconference. A public listening line will be available. Members of the public must contact the Board Office (call 703-292-7000 or send an email message to [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov)) at least 24 hours prior to the teleconference for the public listening number. Please refer to the National Science Board Web site for additional information and schedule updates (time, place, subject matter or status of meeting) which may be found at <http://www.nsf.gov/nsb/notices/>. Point of contact for this meeting is Matt Wilson ([mbwilson@nsf.gov](mailto:mbwilson@nsf.gov)).

**Kyscha Slater-Williams,**

*Program Specialist to the National Science Board.*

[FR Doc. 2016-03126 Filed 2-11-16; 11:15 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Agency Information Collection Activities: Comment Request

**AGENCY:** National Science Foundation.

**ACTION:** Notice.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to request renewal of the Generic Clearance of the National Center for Science & Engineering Statistics Survey Improvement Projects (3145-0174). In accordance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13), we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting that OMB approve clearance of this collection for three years.

*Comments:* Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the NSF, including whether the information shall have practical utility; (b) the accuracy of the NSF's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, use, and clarity of the information on respondents, including through the use of automated collection techniques or other forms of information technology; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

**DATES:** Written comments on this notice must be received by April 18, 2016 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

*For Additional Information or Comments:* Contact Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Boulevard, Suite 295, Arlington, Virginia 22230; telephone (703) 292-7556; or send email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including federal holidays). You also may obtain a copy of the data collection instrument and instructions from Ms. Plimpton.

### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Generic Clearance of the National Center for Science & Engineering Statistics Improvement Projects.

*OMB Control Number:* 3145-0174.

*Expiration Date of Current Approval:* May 31, 2016.