

Field Office, 3990 HWY 2 West, Havre, Montana 59501, during regular business hours.

Before including your address, phone number, email address, or other personal identifying information in your comment, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so.

Notice is hereby given that a public meeting in connection with the proposed withdrawal extension will be held at the Chester Senior Center, 618 E. Adams Ave., Chester, Montana 59522 on February 10, 2016 from 3 to 5 p.m. The BLM will publish a notice of the time and place in at least one newspaper of general circulation no less than 30 days before the scheduled date of the meeting.

This application will be processed in accordance with the regulations set forth in 43 CFR 2310.4.

**Peter A. McFadden,**

*Chief, Branch of Realty, Lands, and Renewable Energy.*

[FR Doc. 2016-00015 Filed 1-6-16; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-19846;  
PCU00RP14.R50000-PPWOCRDN0]

#### Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Indian Affairs, Washington, DC

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of the Interior, Bureau of Indian Affairs has completed an inventory of human remains, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is no cultural affiliation between the human remains and any present-day Indian tribes or Native Hawaiian organizations. Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Bureau of Indian Affairs. If no additional requestors come forward, transfer of control of the human remains to the Indian tribes or

Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Bureau of Indian Affairs at the address in this notice by February 8, 2016.

**ADDRESSES:** Anna Pardo, Museum Program Manager/NAGPRA Coordinator, U.S. Department of the Interior, Bureau of Indian Affairs, 12220 Sunrise Valley Drive, Room 6084, Reston, VA 20191, telephone (703) 390-6343, email [Anna.Pardo@bia.gov](mailto:Anna.Pardo@bia.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the U.S. Department of the Interior, Bureau of Indian Affairs, Washington, DC, and in the physical custody of the Arizona State Museum, Tucson, AZ. The human remains were removed from areas around Pyramid Lake, Washoe County, NV.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.11(d). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the U.S. Department of the Interior, Bureau of Indian Affairs professional staff in consultation with representatives of the Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada.

#### History and Description of the Remains

In 1959, human remains representing, at minimum, three individuals were removed from a site located on the Northwest corner of Pyramid Lake in Washoe County, NV, by F.A. Riddell (State of California Division of Beaches and Parks) and H. Norcross, and donated to the Phoebe A. Hearst Museum of Anthropology. At the request of the Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada, and the Bureau of Indian Affairs, these human remains were transferred to the Arizona State Museum in 2013 for documentation and

temporary custody. No known individuals were identified. No associated funerary objects are present.

At an unknown date prior to 1955, human remains representing, at minimum, one individual were removed from a small cave in "Paul Bunyan's Corral" located on the east side of Pyramid Lake in Washoe County, NV. They were donated by M. Wheat to the Phoebe A. Hearst Museum of Anthropology in 1955. At the request of the Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada, and the Bureau of Indian Affairs, these human remains were transferred to the Arizona State Museum in 2013 for documentation and temporary custody. No known individuals were identified. No associated funerary objects are present.

At an unknown date prior to 1922, human remains representing, at minimum, two individuals were removed from the east side of Pyramid Lake in Washoe County, NV, by Peterson Pancho and donated to the Phoebe A. Hearst Museum of Anthropology in 1922. At the request of the Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada, and the Bureau of Indian Affairs, these human remains were transferred to the Arizona State Museum in 2013 for documentation and temporary custody. No known individuals were identified. No associated funerary objects are present.

At an unknown date prior to 1923, human remains representing, at minimum, five individuals were removed from south of Pyramid Lake in Washoe County, NV, by Peterson Pancho and donated to the Phoebe A. Hearst Museum of Anthropology in 1923. At the request of the Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada, and the Bureau of Indian Affairs, these human remains were transferred to the Arizona State Museum in 2013 for documentation and temporary custody. No known individuals were identified. No associated funerary objects are present.

#### Determinations Made by the U.S. Department of the Interior, Bureau of Indian Affairs

Officials of the U.S. Department of the Interior, Bureau of Indian Affairs have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American based on physical characteristics including cranial and dental morphology.
- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 11

individuals of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian tribe.
- Pursuant to 25 U.S.C. 3001 (15), the land from which the Native American human remains were removed is the tribal land of the Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada.
- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains may be to the Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada.

#### Additional Requestors and Disposition

Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Anna Pardo, Museum Program Manager/NAGPRA Coordinator, U.S. Department of the Interior, Bureau of Indian Affairs, 12220 Sunrise Valley Drive, Room 6084, Reston, VA 20191, telephone (703) 390-6343, email [Anna.Pardo@bia.gov](mailto:Anna.Pardo@bia.gov), by February 8, 2016. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada, may proceed.

The U.S. Department of the Interior, Bureau of Indian Affairs is responsible for notifying the Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada, that this notice has been published.

Dated: November 23, 2015.

**Amberleigh Malone,**  
*Acting Manager, National NAGPRA Program.*

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**BILLING CODE 4312-50-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-19927;  
PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: The American Museum of Natural History, New York, NY

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The American Museum of Natural History has completed an inventory of human remains in consultation with the appropriate Indian tribes or Native Hawaiian

organizations, and has determined that there is no cultural affiliation between the human remains and any present-day Indian tribes or Native Hawaiian organizations. Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the American Museum of Natural History. If no additional requestors come forward, transfer of control of the human remains to the Indian tribes or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the American Museum of Natural History at the address in this notice by February 8, 2016.

**ADDRESSES:** Nell Murphy, Director of Cultural Resources, American Museum of Natural History, Central Park West at 79th Street, New York, NY 10024, telephone (212) 769-5837, email [nmurphy@amnh.org](mailto:nmurphy@amnh.org).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the American Museum of Natural History, New York, NY. The human remains were removed from San Juan County, WA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.11(d). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the American Museum of Natural History professional staff in consultation with representatives of the Lummi Tribe of the Lummi Reservation and the Suquamish Indian Tribe of the Port Madison Reservation (hereinafter referred to as "The Tribes").

#### History and Description of the Remains

In an unknown year, human remains representing, at minimum, one individual were removed from the Jack

Allen property, Waldron Island, San Juan County, WA. The human remains were collected by an unknown individual from the surface after ploughing. The human remains were identified as adult of indeterminate gender. The American Museum of Natural History accessioned these human remains as a gift from Miss June Wetherell Frame, in 1959. No known individuals were identified. No associated funerary objects are present.

#### Determinations Made by the American Museum of Natural History

Officials of the American Museum of Natural History have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American based on the presence of cranial deformation.
- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian tribe.
- According to final judgments of the Indian Claims Commission, the Court of Federal Claims, Treaties, Acts of Congress, and Executive Orders the land from which the Native American human remains were removed is the aboriginal land of The Tribes.
- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains may be to The Tribes.

#### Additional Requestors and Disposition

Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Nell Murphy, Director of Cultural Resources, American Museum of Natural History, Central Park West at 79th Street, NY, NY 10024, 212-769-5837, email [nmurphy@amnh.org](mailto:nmurphy@amnh.org), by February 8, 2016. After that date, if no additional requestors have come forward, transfer of control of the human remains to The Tribes may proceed.

The American Museum of Natural History is responsible for notifying The Tribes that this notice has been published.

Dated: December 8, 2015.

**Amberleigh Malone,**  
*Acting Manager, National NAGPRA Program.*

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