

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Grant Review for NHLBI K Award Recipients.

*Date:* December 7, 2016.

*Time:* 12:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Room 7202, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Melissa E. Nagelin, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7202, Bethesda, MD 20892, 301-435-0297, [nagelinmh2@nhlbi.nih.gov](mailto:nagelinmh2@nhlbi.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: November 8, 2016.

**Michelle Trout,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2016-27339 Filed 11-14-16; 8:45 am]

**BILLING CODE 4140-01-P**

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Advisory Council on Historic Preservation Quarterly Business Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of Advisory Council on Historic Preservation quarterly business meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic

Preservation (ACHP) will hold its next quarterly meeting on Thursday, December 1, 2016. The meeting will be held in Room SR325 at the Russell Senate Office Building at Constitution and Delaware Avenues NE., Washington, DC, starting at 8:30 a.m. EST.

**DATES:** The quarterly meeting will take place on Thursday, December 1, 2016, starting at 8:30 a.m.

**ADDRESSES:** The meeting will be held in Room SR325 at the Russell Senate Office Building at Constitution and Delaware Avenues NE., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Cindy Bienvenue, 202-517-0202, [cbienvenue@achp.gov](mailto:cbienvenue@achp.gov).

**SUPPLEMENTARY INFORMATION:** The Advisory Council on Historic Preservation (ACHP) is an independent federal agency that promotes the preservation, enhancement, and sustainable use of our nation's diverse historic resources, and advises the President and the Congress on national historic preservation policy. The goal of the National Historic Preservation Act (NHPA), which established the ACHP in 1966, is to have federal agencies act as responsible stewards of our nation's resources when their actions affect historic properties. The ACHP is the only entity with the legal responsibility to encourage federal agencies to factor historic preservation into federal project requirements. For more information on the ACHP, please visit our Web site at [www.achp.gov](http://www.achp.gov).

The agenda for the upcoming quarterly meeting of the ACHP is the following:

- I. Chairman's Welcome
- II. Swearing-In Ceremony
- III. Transition
- IV. Section 106 Issues
  - A. Small Federal Handles and Tribal Consultation Issues
  - B. Broadband on Federal Property
  - C. Proposed Exemption for Railroad Rights-of-Way Under the Fixing America's Surface Transportation (FAST) Act
- V. ACHP Native American Affairs Committee Activities
- VI. Historic Preservation Policy and Programs
  - A. Building a More Inclusive Preservation Program
    1. Youth Initiatives
    2. ACHP Policy Statement on Diversity and Inclusiveness
  - B. Preservation50 and the ACHP Public Policy Initiative
  - C. Policy Statement on Historic Preservation and Community Revitalization
  - D. White House Council on Climate Preparedness and Resilience
  - E. Historic Preservation Legislation in the 114th Congress

1. Historic Preservation Fund Reauthorization and ACHP Amendments
  2. FY 2017 Interior Appropriations
  3. National Defense Authorization Act and Other Bills
- VII. New Business  
VIII. Adjourn

The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact Cindy Bienvenue, 202-517-0202 or [cbienvenue@achp.gov](mailto:cbienvenue@achp.gov), at least seven (7) days prior to the meeting.

**Authority:** 54 U.S.C. 304102.

Dated: November 9, 2016.

**Javier E. Marques,**

*Associate General Counsel.*

[FR Doc. 2016-27386 Filed 11-14-16; 8:45 am]

**BILLING CODE 4310-K6-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2016-0262]

#### Collection of Information Under Review by Office of Management and Budget; OMB Control Number: 1625-0066

**AGENCY:** Coast Guard, DHS.

**ACTION:** Thirty-day notice requesting comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995 the U.S. Coast Guard is forwarding an Information Collection Request (ICR), abstracted below, to the Office of Management and Budget (OMB), Office of Information and Regulatory Affairs (OIRA), requesting approval for reinstatement with change of the following collection of information: 1625-0066, Vessel and Facility Response Plans (Domestic and International), and Additional Response Requirements for Prince William Sound, Alaska. Our ICR describes the information we seek to collect from the public. Review and comments by OIRA ensure we only impose paperwork burdens commensurate with our performance of duties.

**DATES:** Comments must reach the Coast Guard and OIRA on or before December 15, 2016.

**ADDRESSES:** You may submit comments identified by Coast Guard docket number [USCG-2016-0262] to the Coast Guard using the Federal eRulemaking Portal at <http://www.regulations.gov>. Alternatively, you may submit comments to OIRA using one of the following means: