

## INTERNATIONAL TRADE COMMISSION

[USITC SE-16-041]

### Government in the Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** December 9, 2016 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

- Agendas for future meetings: none.
- Minutes.
- Ratification List.
- Vote in Inv. Nos. 701-TA-379 and 731-TA-788, 792, and 793 (Third Review) (Stainless Steel Plate from Belgium, South Africa, and Taiwan). The Commission is currently scheduled to complete and file its determinations and views of the Commission on December 22, 2016.

- Outstanding action jackets: none. In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: November 17, 2016.

**William R. Bishop,**

*Supervisory Hearings and Information Officer.*

[FR Doc. 2016-28362 Filed 11-21-16; 4:15 pm]

**BILLING CODE 7020-02-P**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Hearing of the Judicial Conference Advisory Committee on Rules of Civil Procedure, Federal Register Citation of Previous Announcement: 81FR 52713

**AGENCY:** Judicial Conference of the United States Advisory Committee on Rules of Civil Procedure.

**ACTION:** Revised notice of proposed amendments and open hearings.

**SUMMARY:** The Advisory Committee on Rules of Civil Procedure has proposed amendments to the following rules: Civil Rules 5, 23, 62, and 65.1. Three public hearings were scheduled on these proposed amendments. An in-person hearing was held on November 3, 2016, in Washington, DC Two additional public hearings are scheduled. There will be an in-person hearing in Phoenix, Arizona, on January

4, 2017, and a telephonic hearing on February 16, 2017. Those wishing to testify in person on January 4, 2017 or telephonically on February 16, 2017, must contact the Secretary by email at: [Rules\\_Support@ao.uscourts.gov](mailto:Rules_Support@ao.uscourts.gov), with a copy mailed to the address below at least 30 days before the hearing.

*Please note:* The public hearing on the amendments to the Civil Rules previously scheduled in Dallas/Fort Worth, Texas, for February 16, 2017, will be held via telephone conference.

The text of the proposed rules and the accompanying Committee Notes are posted on the Judiciary's Web site at: <http://www.uscourts.gov/rules-policies/proposed-amendments-published-public-comment>. As previously announced, the public comment period with respect to the proposed amendments opened on August 15, 2016, and written comments or suggestions must be received no later than February 15, 2017. Written comments must be submitted electronically, following the instructions provided on the Web site. All comments submitted will be available for public inspection.

#### FOR FURTHER INFORMATION CONTACT:

Rebecca A. Womeldorf, Secretary, Committee on Rules of Practice and Procedure of the Judicial Conference of the United States, Thurgood Marshall Federal Judiciary Building, One Columbus Circle NE., Suite 7-240, Washington, DC 20544, Telephone (202) 502-1820.

Dated: November 16, 2016.

**Rebecca A. Womeldorf,**

*Secretary, Committee on Rules of Practice and Procedure, Judicial Conference of the United States.*

[FR Doc. 2016-28182 Filed 11-22-16; 8:45 am]

**BILLING CODE 2210-55-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act

On November 10, 2016, the Department of Justice lodged a proposed consent decree with the United States District Court for the District of New Jersey in the lawsuit entitled *United States v. Shieldalloy Metallurgical Corporation*, Civil Action No. 16-cv-8418.

The United States has filed a Complaint brought on behalf of the United States Environmental Protection Agency ("EPA") against Shieldalloy

Metallurgical Corporation ("SMC") seeking performance of Operable Units 1 and 2 ("OU1 and OU2") of the remedial action and past and future response costs at the Shieldalloy Metallurgical Corporation Superfund Site ("Site") in Gloucester and Cumberland Counties, New Jersey. The consent decree resolving the claims requires SMC to perform the OU1 and OU2 remedies at the Site. EPA estimates the value of the work to be performed pursuant to the Consent Decree at about \$5,635,000. In addition, EPA will receive \$505,000 in reimbursement of its past costs and a commitment by SMC to pay future response costs at the Site relating to the work to be performed.

The publication of this notice opens a period for public comment on the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Shieldalloy Metallurgical Corporation*, D.J. Ref. No. 90-11-3-11285. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

| To submit comments: | Send them to:   |
|---------------------|---|
| By email .....      | <a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a> .            |
| By mail .....       | Assistant Attorney General,<br>U.S. DOJ—ENRD, P.O.<br>Box 7611, Washington, DC<br>20044-7611. |

During the public comment period, the consent decree may be examined and downloaded at this Justice Department Web site: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the consent decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$94.00 (25 cents per page reproduction cost) payable to the United States Treasury. For a paper copy without the appendices, the cost is \$11.25.

**Robert E. Maher Jr.,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2016-28181 Filed 11-22-16; 8:45 am]

**BILLING CODE 4410-15-P**