DEPARTMENT OF HOMELAND SECURITY

U.S. Customs and Border Protection

[1651–0006]

Agency Information Collection Activities: Application and Approval To Manipulate, Examine, Sample or Transfer Goods


ACTION: 30-Day notice and request for comments; extension of an existing collection of information.

SUMMARY: U.S. Customs and Border Protection (CBP) of the Department of Homeland Security will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act: Application and Approval To Manipulate, Examine, Sample or Transfer Goods (Form 3499).

CBP is proposing that this information collection be extended with no change to the burden hours or to the information collected. This document is published to obtain comments from the public and affected agencies.

DATES: Written comments should be received on or before December 29, 2016 to be assured of consideration.

ADDRESSES: Interested persons are invited to submit written comments on this proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the OMB Desk Officer for Customs and Border Protection, Department of Homeland Security, and sent via electronic mail to oira_submission@omb.eop.gov or faxed to (202) 395–5806.

FOR FURTHER INFORMATION CONTACT: Requests for additional information should be directed to Paperwork Reduction Act Officer, U.S. Customs and Border Protection, Regulations and Rulings, Office of Trade, 90 K Street NE., 10th Floor, Washington, DC 20229–1177, or via email (CBP_PRA@cbp.dhs.gov). Please note contact information provided here is solely for questions regarding this notice. Individuals seeking information about other CBP programs please contact the CBP National Customer Service Center at 877–227–5511, (TTY) 1–800–877–8339, or CBP Web site at https://www.cbp.gov/. For additional help: https://help.cbp.gov/app/home/search/1.

SUPPLEMENTARY INFORMATION: This proposed information collection was previously published in the Federal Register (81 FR 62519) on September 9, 2016, allowing for a 60-day comment period. This notice allows for an additional 30 days for public comments. This process is conducted in accordance with 5 CFR 1320.10. CBP invites the general public and other Federal agencies to comment on proposed and/or continuing information collections pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. 3507). The comments should address: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency’s estimates of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden, including the use of automated collection techniques or the use of other forms of information technology; and (e) the annual costs to respondents or record keepers from the collection of information (total capital/startup costs and operations and maintenance costs). The comments that are submitted will be summarized and included in the CBP request for OMB approval. All comments will become a matter of public record. In this document, CBP is soliciting comments concerning the following information collection:

Title: Application and Approval To Manipulate, Examine, Sample or Transfer Goods

OMB Number: 1651–0006.

Form Number: Form 3499.

Abstract: CBP Form 3499, “Application and Approval To Manipulate, Examine, Sample or Transfer Goods,” is used as an application to perform various operations on merchandise located at a CBP approved bonded facility. This form is filed by importers, consignees, transferees, or owners of merchandise, and is subject to approval by the port director. The data requested on this form identifies the merchandise for which action is being sought and specifies what operation is to be performed. This form may also be approved as a blanket application to manipulate goods for a period of up to one year for a continuous or repetitive manipulation. CBP Form 3499 is provided for by 19 CFR 19.8 and is accessible at: http://forms.cbp.gov/pdf/CBP_Form_3499.pdf.

Current Actions: CBP proposes to extend the expiration date of this information collection with no change to the burden hours or to the information collected.

Type of Review: Extension (without change).

Affected Public: Businesses.

Estimated Number of Responses: 151,140.

Estimated Time per Response: 6 minutes.

Estimated Total Annual Burden Hours: 15,114.


Rick Sacchibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646–7659, or (email)patrick.sacchibit@fema.dhs.gov; or visit
the FEMA Map Information eXchange (FMIX) online at www.floodmaps. fema.gov/fhm/fmx_main.html.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 et seq., and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at www.msc.fema.gov. (Catalog of Federal Domestic Assistance No. 97.022, “Flood Insurance.”)

Dated: November 16, 2016.

Roy E. Wright,

<table>
<thead>
<tr>
<th>State and county</th>
<th>Location and case No.</th>
<th>Chief executive officer of community</th>
<th>Community map repository</th>
<th>Effective date of modification</th>
<th>Community No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arizona:</td>
<td>City of Peoria (15–09–3165P).</td>
<td>The Honorable Cathy Carlat, Mayor, City of Peoria, 8401 West Monroe Street, Peoria, AZ 85345.</td>
<td>City Hall, 8401 West Monroe Street, Peoria, AZ 85345.</td>
<td>Aug. 26, 2016</td>
<td>040050</td>
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<td></td>
<td>Town of Carefree (15–09–3627P).</td>
<td>The Honorable Les Peterson, Mayor, Town of Carefree, 8 Sundial Circle, Carefree, AZ 85377.</td>
<td>Town Council Chambers, 100 Easy Street, Carefree, AZ 85377.</td>
<td>Jun. 16, 2016</td>
<td>040126</td>
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<tr>
<td></td>
<td>City of Lake Havasu (15–09–0823P).</td>
<td>The Honorable Mark S. Nексen, Mayor, City of Lake Havasu, 2330 McCulloch Boulevard North, Lake Havasu City, AZ 86403.</td>
<td>City Hall, 2330 McCulloch Boulevard North, Lake Havasu City, AZ 86403.</td>
<td>Sep. 1, 2016</td>
<td>040116</td>
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<tr>
<td>Mohave (FEMA Docket No.: B–1640).</td>
<td>Unincorporated areas of Mohave County (15–09–0823P).</td>
<td>The Honorable Jean Bishop, Chair, Board of Supervisors, Mohave County, 700 West Beale Street, Kingman, AZ 86402.</td>
<td>Mohave County Development Services, Flood Control District, 3250 East Kino Avenue, Kingman, AZ 86409.</td>
<td>Sep. 1, 2016</td>
<td>040058</td>
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<td></td>
<td>Unincorporated areas of Mohave County (15–09–3028P).</td>
<td>The Honorable Jean Bishop, Chair, Board of Supervisors, Mohave County, 700 West Beale Street, Kingman, AZ 86402.</td>
<td>County Administration Building, 700 West Beale Street, Kingman, AZ 86402.</td>
<td>Jun. 20, 2016</td>
<td>040058</td>
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<td></td>
<td>City of Tucson (15–09–2996P).</td>
<td>The Honorable Jonathan Rothschild, Mayor, City of Tucson, City Hall, 255 West Alameda Street 10th Floor, Tucson, AZ 85701.</td>
<td>Pima County Flood Control District, 210 North Stone Avenue 9th Floor, Tucson, AZ 85701.</td>
<td>Jul. 26, 2016</td>
<td>040076</td>
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<td></td>
<td>City of Tucson (15–09–0139P).</td>
<td>The Honorable Jonathan Rothschild, Mayor, City of Tucson, City Hall, 255 West Alameda Street 10th Floor, Tucson, AZ 85701.</td>
<td>Planning and Development Services, 201 North Stone Avenue 1st Floor, Tucson, AZ 85701.</td>
<td>Aug. 8, 2016</td>
<td>040076</td>
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<td></td>
<td>Unincorporated areas of Pima County (15–09–2996P).</td>
<td>The Honorable Sharon Bronson, Chair, Board of Supervisors, Pima County, 130 West Congress Street, 11th Floor, Tucson, AZ 85701.</td>
<td>Pima County Flood Control District, 210 North Stone Avenue 9th Floor, Tucson, AZ 85701.</td>
<td>Jul. 26, 2016</td>
<td>040073</td>
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<td></td>
<td>Unincorporated areas of Pima County (15–09–3190P).</td>
<td>The Honorable Sharon Bronson, Chair, Board of Supervisors, Pima County, 130 West Congress Street, 11th Floor, Tucson, AZ 85701.</td>
<td>Pima County Flood Control District, 210 North Stone Avenue 9th Floor, Tucson, AZ 85701.</td>
<td>Jun. 28, 2016</td>
<td>040073</td>
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<td></td>
<td>Unincorporated areas of Pinal County (15–09–2494X).</td>
<td>The Honorable Cheryl Chase, Chair, Board of Supervisors, Pinal County, 135 North Pinal Street, Florence, AZ 85132.</td>
<td>Engineering Department, 31 North Pinal Street, Building F, Florence, AZ 85132.</td>
<td>Jul. 1, 2016</td>
<td>040077</td>
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<tr>
<td>California:</td>
<td>City of Fremont (15–09–3135P).</td>
<td>The Honorable Bill Harrison, Mayor, City of Fremont, 3300 Capitol Avenue, Fremont, CA 94538.</td>
<td>City Hall, 3300 Capitol Avenue, Fremont, CA 94538.</td>
<td>Jul. 12, 2016</td>
<td>065028</td>
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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID: FEMA–2016–0025; OMB No. 1660–0026]

Agency Information Collection Activities: Proposed Collection; Comment Request; State Administrative Plan for the Hazard Mitigation Grant Program

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on an extension, without change, of a currently approved information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning the State Administrative Plan for the procedural guide that details how the State will administer the Hazard Mitigation Grant Program.

DATES: Comments must be submitted on or before January 30, 2017.

ADDRESSES: To avoid duplicate submissions to the docket, please use only one of the following means to submit comments:

(1) Online. Submit comments at www.regulations.gov under Docket ID FEMA–2016–0025. Follow the instructions for submitting comments.

(2) Mail. Submit written comments to Docket Manager, Office of Chief Counsel, DHS/FEMA, 500 C Street SW., 8NE, Washington, DC 20472–3100.

Type of Information Collection: Extension, without change, of a currently approved information collection.

OMB Number: 1660–0026.

FEMA Forms: None.

Abstract: The State Administrative Plan is a procedural guide that details how the State will administer the HMGP. The State must have a current administrative plan approved by the appropriate FEMA Regional Administrator before receiving HMGP funds. The administrative plan may take any form including a chapter within a comprehensive State mitigation program strategy.

Affected Public: State, local or Tribal government.

Number of Respondents: 32.

Number of Responses: 64.

Estimated Total Annual Burden Hours: 512.

Estimated Cost: $21,847.04.

Comments

Comments may be submitted as indicated in the ADDRESSES caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

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<tr>
<td>Orange (FEMA Docket No.: B–1640).</td>
<td>City of Irvine (16–09–0513P).</td>
<td>The Honorable Steven S. Choi, Ph.D., Mayor, City of Irvine, 1 Civic Center Plaza, Irvine, CA 92606.</td>
<td>City Hall, 1 Civic Center Plaza, Irvine, CA 92606.</td>
<td>Sep. 6, 2016</td>
<td>060222</td>
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<tr>
<td>Orange (FEMA Docket No.: B–1640).</td>
<td>City of Lake Forest (16–09–0513P).</td>
<td>The Honorable Andrew Hamilton, Mayor, City of Lake Forest, 25550 Commercentre Drive, Suite 100, Lake Forest, CA 92630.</td>
<td>City Hall, 25550 Commercentre Drive, Suite 100, Lake Forest, CA 92630.</td>
<td>Sep. 6, 2016</td>
<td>060759</td>
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<td>Ventura (FEMA Docket No.: B–1622).</td>
<td>City of Simi Valley (15–09–3074P).</td>
<td>The Honorable Bob Huber, Mayor, City of Simi Valley, 2929 Tapo Canyon Road, Simi Valley, CA 93063.</td>
<td>City Hall, 2929 Tapo Canyon Road, Simi Valley, CA 93063.</td>
<td>Jul. 1, 2016</td>
<td>060421</td>
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