

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 02/10/2016, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

**Primary Counties:** Adair, Alfalfa, Beckham, Blaine, Caddo, Canadian, Cherokee, Coal, Comanche, Cotton, Craig, Custer, Delaware, Dewey, Grady, Grant, Greer, Harmon, Haskell, Hughes, Jackson, Kay, Kingfisher, Kiowa, Latimer, Major, Mayes, McCurtain, McIntosh, Muskogee, Noble, Okfuskee, Okmulgee, Osage, Pittsburg, Pushmataha, Roger Mills, Sequoyah, Tillman, Washita, Woods.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.625
Non-Profit Organizations without Credit Available Elsewhere .....	2.625
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 14627B and for economic injury is 14628B.

(Catalog of Federal Domestic Assistance Numbers 59008)

**Lisa Lopez-Suarez,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2016-03770 Filed 2-22-16; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Regulatory Fairness Hearing: Region VIII—Salt Lake City, Utah**

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open hearing of Region VIII small business owners in Salt Lake City, Utah.

**SUMMARY:** The SBA, Office of the National Ombudsman is issuing this notice to announce the location, date and time of the Salt Lake City, Utah Regulatory Fairness Hearing. This hearing is open to the public.

**DATES:** The hearing will be held on Wednesday, March 9, 2016, from 9:00 a.m. to 12:30 p.m. (MST).

**ADDRESSES:** The hearing will be at the Salt Lake City Public Library, 210 East 400 South Street, 4th Floor Meeting Room, Salt Lake City, Utah 84111.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Small Business Regulatory Enforcement Fairness Act (Pub. L. 104-121), Sec. 222, SBA announces the hearing for Small Business Owners, Business Organizations, Trade Associations, Chambers of Commerce and related organizations serving small business concerns to report experiences regarding unfair or excessive Federal regulatory enforcement issues affecting their members.

**FOR FURTHER INFORMATION CONTACT:** The hearing is open to the public; however, advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation at the Salt Lake City, Utah hearing must contact Elahe Zahirieh by March 5, 2016, in writing by fax at 202-481-6062 or 202-481-5719 or email at *ombudsman@sba.gov* in order to be placed on the agenda. For further information, please contact Elahe Zahirieh, Case Management Specialist, Office of the National Ombudsman, 409 3rd Street SW., Suite 330, Washington, DC 20416, by phone (202) 205-6499 and fax (202) 481-6062. Additionally, if you need accommodations because of a disability, translation services, or require additional information, please contact Elahe Zahirieh as well.

For more information on the Office of the National Ombudsman, see our Web site at *www.sba.gov/ombudsman*.

Dated: February 12, 2016.

**Miguel J. L'Heureux,**  
*SBA Committee Management Officer.*

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**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #14589 and #14590; Disaster Number MS-00083]**

**Mississippi; Disaster Declaration**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice; Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Mississippi (FEMA-4248 DR), dated 01/04/2016.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 12/23/2015 through 12/28/2015.

**DATES:** *Effective Date:* 02/11/2016.

*Physical Loan Application Deadline Date:* 03/04/2016.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/04/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of MISSISSIPPI, dated 01/04/2016, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Chickasaw.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59008)

**James E. Rivera,**  
*Associate Administrator for Disaster Assistance.*

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**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #14625 and #14626; Disaster #TX-00464]**

**Texas; Disaster Declaration**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Texas (FEMA-4255-DR), dated 02/09/2016.

*Incident:* Severe Winter Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 12/26/2015 through 01/21/2016.

*Effective Date:* 02/09/2016.

*Physical Loan Application Deadline Date:* 04/11/2016.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/09/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.