will be held from 12 p.m. until 4 p.m. on February 3, 2016 in Cocoa Beach, FL. See SUPPLEMENTARY INFORMATION.

Registration is required for the public hearing/scoping meeting via webinar. Registration information will be posted on the SAFMC Web site at www.safmc.net as it becomes available.

ADDRESSES: See SUPPLEMENTARY INFORMATION for specific meeting locations.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571–4366 or toll free: (866) SAFM–10; fax: (843) 789–4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION: The public hearing/scoping meetings will be held on the following dates and locations:

1. January 25, 2016—Richmond Hill City Center, 520 Cedar Street, Richmond Hill, GA 31324; phone: (912) 445–0043.
3. January 27, 2016—Murrells Inlet Community Center, 4450 Murrells Inlet Road, Murrells Inlet, SC 29576; phone: (843) 651–7373.
4. January 28, 2016—NC Division of Marine Fisheries, Central District Office, 5285 Highway 70 West, Morehead City, NC 28557; phone: (252) 726–7021.
5. February 1, 2016—Hilton Garden Inn, 180 SW 18th Avenue, Dania Beach, FL 33004; phone: (954) 924–9204. This hearing will be held in conjunction with FWC.
6. February 2—Hawks Cay Resort, 61 Hawks Cay Blvd., Duck Key, FL 33050; phone: (305) 743–7000. This hearing will be held in conjunction with FWC.
7. February 3, 2016—Marriott Beachside Hotel, 3641 N. Roosevelt Blvd., Key West, FL 33040; phone: (305) 296–8100. This hearing will be held in conjunction with FWC.
8. February 3, 2016—International Palms Resort & Conference Center, 1300 North A1A, Cocoa Beach, FL 32931; phone: (321) 783–2271. A meeting of the Council’s King and Spanish Mackerel Advisory Panel will be held in conjunction with this public hearing.
9. February 8, 2016—Public hearings via webinar beginning at 6 p.m. for the Atlantic Charter/For-Hire Reporting Amendment and Coastal Migratory Pelagic Amendment 26.

The Council is soliciting public scoping comments on proposed measures in Amendment 41 to the Snapper Grouper FMP addressing mutton snapper. The measures are based on a recent stock assessment for mutton snapper and include specifying the Maximum Sustainable Yield (MSY), Maximum Stock Size Threshold (MSST), revising the Annual Catch Limit (ACL) and Optimum Yield (OY) and recreational Annual Catch Target. The amendment also includes options to modify the recreational bag limit.

Public hearings are being held for the following amendments:

1. Atlantic Generic Charter/For-Hire Reporting Amendment to the South Atlantic Snapper Grouper, Atlantic Dolphin Wahoo and Coastal Migratory Pelagic fisheries. The amendment includes actions to require mandatory electronic reporting for charter (six-pack) vessels and modifies existing reporting requirements for headboats. The reporting requirements would affect vessels involved in the South Atlantic Snapper Grouper fishery, Dolphin Wahoo fishery, and Coastal Migratory Pelagic fishery along the Atlantic coast.
2. Amendment 37 to the Snapper Grouper FMP addressing hogfish. The amendment includes actions to modify the management boundary between the South Atlantic and Gulf of Mexico, establish two separate stocks in the South Atlantic with a “Georgia/North Carolina” stock and a “Florida Keys/East Florida” stock for management purposes, specify the MSY, MSST, ACLs and ACTs for both stocks and establish a rebuilding plan for the Florida Keys/East Florida stock. The rebuilding plan includes measures to increase the minimum size limit, establish a commercial trip limit, reduce the recreational bag limit, and establish a recreational fishing season. The amendment would also establish Accountability Measures for both stocks.
3. Coastal Migratory Pelagic Amendment 26 addresses management measures for Atlantic and Gulf of Mexico king mackerel. Actions in the amendment include modifying the management/stock boundary for Gulf and Atlantic migratory groups of king mackerel, updating the biological reference points and revising the ABC, OY, ACLs and recreational ACT for Atlantic Group king mackerel, creating an incidental catch allowance of Atlantic group king mackerel caught in the shark gillnet fishery, establishing split season commercial quotas for harvest of Atlantic group king mackerel in the Southern Zone, and establishing boundaries and trip limits for a new Florida East Coast management zone for Atlantic group king mackerel. The amendment includes the following actions specific to Gulf group king mackerel: Update biological reference points and revise the ACL, revise the recreational and commercial allocation, and modify recreational bag limit.

Special Accommodations
These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see ADDRESSES) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 et seq.

Dated: January 5, 2016.

Jeffrey N. Lonergan,
Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

Proposed Information Collection; Comment Request; Fisheries Certificate of Origin

AGENCY: National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.
COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Addition

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Addition to the Procurement List.

SUMMARY: This action adds a service to the Procurement List that will be provided by nonprofit agency employing persons who are blind or have other severe disabilities.


ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202–4149.

FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email CMTEFedReg@AbilityOne.gov.

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to and Deletions from the Procurement List.

SUMMARY: This action adds services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

DATES: Effective: 2/7/2016.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202–4149.

FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email CMTEFedReg@AbilityOne.gov.