

habitat to support viable populations of jaguars.

(5) Assess, minimize, and mitigate the effects of expanding human development on jaguar survival and mortality where possible.

(6) Minimize direct human-caused mortality of jaguars.

(7) Ensure long-term jaguar conservation through adequate funding, public education and outreach, and partnerships.

(8) Practice adaptive management in which recovery is monitored and recovery tasks are revised by the USFWS in coordination with the JRT as new information becomes available.

The draft recovery plan contains recovery criteria based on stabilizing or improving current populations, protecting habitat, and reducing threats to the species. To achieve recovery criteria, various management actions are needed. When the status of the jaguar meets these criteria, the species will no longer meet the conditions of being endangered throughout a significant portion of its range and will no longer warrant listing.

#### Request for Public Comments

Section 4(f) of the Act requires us to provide public notice and an opportunity for public review and comment during recovery plan development. It is also our policy to request peer review of recovery plans (July 1, 1994; 59 FR 34270). We will summarize and respond to the issues raised by the public and peer reviewers and post our responses on our Web site. Substantive comments may or may not result in changes to the recovery plan; comments regarding recovery plan implementation will be forwarded as appropriate to Federal or other entities so they can be taken into account during the course of implementing recovery actions. Responses to individual commenters will not be provided, but we will provide a summary of how we addressed substantive comments on our Web site (<https://www.fws.gov/southwest/es/arizona/jaguar.htm>).

We invite written comments on the draft recovery plan. In particular, we are interested in additional information regarding the current threats to the species and the costs associated with implementing the recommended recovery actions.

Before we approve our final recovery plan, we will consider all comments we receive by the date specified in **DATES**. Methods of submitting comments are in the **ADDRESSES** section.

#### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Comments and materials we receive will be available, by appointment, for public inspection during normal business hours at our office (see **ADDRESSES**).

#### References Cited

A complete list of all references cited herein is available upon request from the U.S. Fish and Wildlife Service, Branch of Recovery (see **FOR FURTHER INFORMATION CONTACT** section).

#### Authority

We developed our draft recovery plan under the authority of section 4(f) of the Act, 16 U.S.C. 1533(f). We publish this notice under section 4(f) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Dated: November 15, 2016.

#### Benjamin N. Tuggle,

*Regional Director, Southwest Region, Fish and Wildlife Service.*

[FR Doc. 2016-30584 Filed 12-19-16; 8:45 am]

**BILLING CODE 4333-15-P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[LLNM004000 L18300000.XG0000 14XL1109AF]

#### Notice of Relocation: Consolidation and Change of Address for Oklahoma Field Office-Tulsa and Moore Field Station

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management, Oklahoma Field Office, located at 7906 East 33rd Street, Suite 101, Tulsa, Oklahoma 74145, and the Moore Field Station, located at 200 Northwest 4th Street, Room 2401, Oklahoma City, Oklahoma 73102, will combine and relocate to 201 Stephenson Parkway, Suite 1200, Norman, Oklahoma 73072.

**DATES:** The combined offices moved October 20–23, 2016, and were open for business on Monday, October 24, 2016.

**FOR FURTHER INFORMATION CONTACT:** Paul McGuire, Administrative Officer, at (405) 826-3036, BLM Oklahoma Field Office. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The service is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The BLM will meet its goals of improving overall efficiency and reducing costs by co-locating with the University of Oklahoma, other Federal agencies, and the research community. The main office telephone number will be (405) 579-7100.

Aden L. Seidlitz,

*Associate State Director.*

[FR Doc. 2016-30530 Filed 12-19-16; 8:45 am]

**BILLING CODE 4310-FB-P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[LLES961000 L19100000 BK0000 XXX LRCMS1502100, MA-ES-058244, Group No. 3, Massachusetts]

#### Eastern States: Filing of Plat of Survey

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plat of survey; Massachusetts.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM-Eastern States, Washington, DC at least 30 calendar days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, Eastern States Office, 20 M Street SE., Washington DC, 20003. Attn: Cadastral Survey. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This survey was requested by the General Services Administration.

#### Middlesex County, Massachusetts

The plat of survey represents the dependent resurvey of Hanscom Air