

infrastructure necessary to attract residents and rural jobs.

Information will be collected by the field offices from applicants, borrowers, and consultants. This information will be used to determine applicant/borrower eligibility, project feasibility, and to ensure borrowers operate on a sound basis and use funds for authorized purposes. Failure to collect proper information could result in improper determination of eligibility, improper use of funds, and/or unsound loans.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 2 hours per response.

*Respondents:* Public bodies, not for profits, or Indian Tribes.

*Estimated Number of Respondents:* 2,769.

*Estimated Number of Responses:* 34,050.

*Estimated Number of Responses per Respondent:* 12.29.

*Estimated Total Annual Burden on Respondents:* 41,523 hours.

Copies of this information collection can be obtained from Kimble Brown, Regulations and Paperwork Management Branch, at (202) 692-0043.

*Comments:* Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agencies, including whether the information will have practical utility; (b) the accuracy of the Agencies' estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Kimble Brown, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave. SW., Washington, DC 20250.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: December 20, 2016.

**Tony Hernandez,**

*Administrator, Rural Housing Service.*

[FR Doc. 2016-31409 Filed 12-27-16; 8:45 am]

BILLING CODE 3410-XV-P

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meetings

**AGENCY:** Architectural and Transportation Barriers Compliance Board

**ACTION:** Notice of meetings.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Monday through Wednesday, January 9-11, 2017 at the times and location listed below.

**DATES:** The schedule of events is as follows:

Monday, January 9, 2017

10:30 a.m.-11:00 a.m.—Budget Committee

11:00-Noon—Planning and Evaluation

1:30 p.m.-3:00 p.m.—Ad Hoc Committee on Frontier Issues: Perspectives of Occupants with Mobility Impairments on Fire Evacuation and Elevators, Kathryn Butler, Ph.D., National Institute of Standards and Technology

3:00 p.m.-4:00 p.m.—Technical Programs Committee

Tuesday, January 10, 2017

9:30 a.m.-Noon—Public Briefing on Recent Access Board Final Rules

1:30 p.m.-2:30 p.m.—Update on Current Access Board Rulemaking (Closed)

2:30 p.m.-3:00 p.m.—Ad Hoc Committee on Design Guidance

Wednesday, January 11, 2017

1:30 p.m.-3:00 p.m.—Board Meeting

**ADDRESSES:** Meetings will be held at the Access Board Conference Room, 1331 F Street NW., Suite 800, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272-0010 (voice); (202) 272-0054 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting scheduled on the afternoon of Wednesday, January 11, 2017, the Access Board will consider the following agenda items:

- Approval of the draft November 9, 2016 meeting minutes (vote)
- Ad Hoc Committee Reports: Frontier Issues and Design Guidance
- Budget Committee
- Planning and Evaluation Committee
- Technical Programs Committee
- Election Assistance Commission Report
- Executive Director's Report

- Public Comment (final 15 minutes of the meeting)

Members of the public can provide comments either in-person or over the telephone during the final 15 minutes of the Board meeting on Wednesday, January 11, 2017. Any individual interested in providing comment is asked to pre-register by sending an email to [bunales@access-board.gov](mailto:bunales@access-board.gov) with the subject line "Access Board meeting—Public Comment" with your name, organization, state, and topic of comment included in the body of your email. All emails to register for public comment must be received by Wednesday, January 4, 2017. Registered commenters will be provided with a call-in number and passcode before the meeting. Commenters will be called on in the order by which they pre-registered. Due to time constraints, each commenter is limited to two minutes. Commenters on the telephone will be in a listen-only capacity until they are called on.

All meetings are accessible to persons with disabilities. An assistive listening system, Communication Access Realtime Translation (CART), and sign language interpreters will be available at the Board meeting and committee meetings.

Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants (see [www.access-board.gov/the-board/policies/fragrance-free-environment](http://www.access-board.gov/the-board/policies/fragrance-free-environment) for more information).

You may view the Wednesday, January 11, 2017 meeting through a live webcast from 1:30 p.m. to 3:00 p.m. at: [www.access-board.gov/webcast](http://www.access-board.gov/webcast).

**David M. Capozzi,**

*Executive Director.*

[FR Doc. 2016-31407 Filed 12-27-16; 8:45 am]

BILLING CODE 8150-01-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Colorado Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Colorado Advisory Committee to the Commission will convene at 3:00 p.m. (MST) on Friday, January 13, 2017, via teleconference. The purpose of the