

552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR15-306: Lymphatics in Health and Disease in the Digestive System, Kidney and Urinary Tract.  
*Date:* January 26, 2016.

*Time:* 1:30 p.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Patricia Greenwel, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2178, MSC 7818, Bethesda, MD 20892, 301-435-1169, [greenwep@csr.nih.gov](mailto:greenwep@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR Panel: Mouse Models for Translational Research.

*Date:* January 28, 2016.

*Time:* 1:00 p.m. to 4:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Lambratu Rahman Sesay, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6214, MSC 7804, Bethesda, MD 20892, 301-451-3493, [rahmanl@csr.nih.gov](mailto:rahmanl@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: December 28, 2015.

**Sylvia Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-19936;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance

of properties nominated before December 5, 2015, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by January 19, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447.

#### SUPPLEMENTARY INFORMATION:

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before December 5, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

## ALABAMA

### Jefferson County

Pinson Hills Historic District, Roughly Cedar Church, Main, Mountain, Pinson & Walnut Sts., Pinewood & Leslie Drs., Center Point & Silver Lake Rds., Pinson, 15000975  
Pinson Main Street Historic District, Roughly Clayton, Lane, Main & Spring Sts., Elm & Powell Aves., Marvin's Way, Old Bradford Rd. & Pinson Plz., Pinson, 15000976

## DELAWARE

### New Castle County

Grantham—Edwards—McComb House, 217 Park Ave., New Castle, 15000977

## DISTRICT OF COLUMBIA

### District of Columbia

Lexington, The, (Apartment Buildings in Washington, DC, MPS) 1114 F St. NE., Washington, 15000978

## ILLINOIS

### Johnson County

Dupont, John, House, 130 W. 5th St., New Burnside, 15000979

## MASSACHUSETTS

### Bristol County

Berkley Common Historic District, N. Main, S. Main, Porter & Locust Sts., Berkley, 15000980

### Middlesex County

Six Moon Hill Historic District, (Mid-Century Modern Houses of Lexington, Massachusetts MPS) 4, 8 Bird Hill & 1-40 Moon Hill Rds, 16, 24 Swan Ln., Lexington, 15000981

## MINNESOTA

### Waseca County

Hoffman Apiaries, 4661 420th Ave., Janesville, 15000982

## MISSISSIPPI

### Copiah County

Brewer Place, (Copiah County MPS) 3101 Utica Rd., Crystal Springs, 15000983

Georgetown Methodist Church, (Copiah County MPS) 1002 Lane Ave., Georgetown, 15000984

### Hancock County

House at 5098 MS 604, 5098 MS 604, Pearlinton, 15000985

### Harrison County

Central Gulfport Historic District, Roughly bounded by 24th & 17th Sts., 18th & 23rd Aves., Gulfport, 15000986

Second Street Historic District, Along 2nd St., Gulfport, 15000987

### Holmes County

Durant Illinois Central Railroad Depot, 436 E. Mulberry St., Durant, 15000988

## WISCONSIN

### Winnebago County

Equitable Fraternal Union Building, 116 S. Commercial St., Neenah, 15000989

**Authority:** 60.13 of 36 CFR part 60

Dated: December 8, 2015.

### J. Paul Loether,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

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BILLING CODE 4312-51-P

## INTERNATIONAL TRADE COMMISSION

### Notice of Receipt of Complaint; Solicitation of Comments Relating to the Public Interest

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has received a complaint entitled *Certain Computing or Graphics Systems, Components Thereof, and*