connection with the products proposed for addition to the Procurement List.

## **End of Certification**

Accordingly, the following products are added to the Procurement List:

Products

NSN(s)—Product Name(s):
7510-00-NIB-0823—Tab, Self-Stick,
Durable, 1", Assorted Colors
7510-00-NIB-0824—Tabs, Self-Stick,
Filing, Repositionable, 2", Red/Yellow
7510-01-421-4751—Tabs, Self-Stick, Page
Makers Repositionable, .5" x 2", Assorted

Makers Repositionable, .5" x 2", Assorted Colors

Mandatory Source(s) of Supply: Association for the Blind and Visually Impaired—

for the Blind and Visually Impaired— Goodwill Industries of Greater Rochester, Rochester, NY Mandatory for: Total Government

Mandatory for: Total Government Requirement

Contracting Activity: General Services Administration, New York, NY Distribution: A-List

## **Deletions**

On 1/13/2017 (82 FR 4315—4316), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

# Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
- 2. The action may result in authorizing small entities to furnish the products to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products deleted from the Procurement List.

# **End of Certification**

Accordingly, the following products are deleted from the Procurement List:

Products

NSN(s)— $Product\ Name(s)$ :

8415–01–503–0761—Shirt, Cold Weather 100 Weight Fleece, Army, Coyote Brown, S

8415–01–503–0762—Shirt, Cold Weather 100 Weight Fleece, Army, Coyote Brown, M 8415–01–503–0763—Shirt, Cold Weather 100 Weight Fleece, Army, Coyote Brown, L.

8415–01–503–0766—Shirt, Cold Weather 100 Weight Fleece, Army, Coyote Brown, XL

Mandatory Source(s) of Supply: Peckham Vocational Industries, Inc., Lansing, MI Contracting Activity: Defense Logistics Agency Troop Support

NSN(s)—Product Name(s): 7530–01–578–9300—Label, File Folder, Recycled, Laser and Inkjet, Assorted Color Stripes,  $^{15}/_{16}$ "  $\times$  3  $^{-7}/_{16}$ "

Mandatory Source(s) of Supply: North Central Sight Services, Inc., Williamsport, PA

Contracting Activity: General Services
Administration, New York, NY
NSN(s)—Product Name(s): 7510–01–519–
4362—Binder, Round Ring, Clear
Overlay, Pockets, Cinnamon, 1½"
Capacity, Letter Size

Mandatory Source(s) of Supply: South Texas Lighthouse for the Blind, Corpus Christi, TX

Contracting Activities: Department of Veterans Affairs, Strategic Acquisition Center General Services Administration, New York, NY

NSN(s)—Product Name(s): 6645-01-467-8481—Clock, Wall, Black Custom Logo, 28" Diameter

Mandatory Source(s) of Supply: Chicago Lighthouse Industries, Chicago, IL Contracting Activity: General Services Administration, New York, NY

NSN(s)—Product Name(s): 7520–01–094– 4309—Tray, Desk, Plastic, Side Loading, Stackable, Legal, Black

Mandatory Source(s) of Supply: LC Industries, Inc., Durham, NC Contracting Activity: General Services Administration, New York, NY

NSN(s)—Product Name(s): 7930–01–513– 9967—Cleaner, General, Disinfectant, Aerosol, 18 oz.

Mandatory Source(s) of Supply: The Lighthouse for the Blind, St. Louis, MO Contracting Activity: General Services Administration, Fort Worth, TX

### Amy B. Jensen,

Director, Business Operations. [FR Doc. 2017–03217 Filed 2–16–17; 8:45 am]

BILLING CODE 6353-01-P

# **DEPARTMENT OF DEFENSE**

# Department of the Army

# Board of Visitors, United States Military Academy (USMA)

**AGENCY:** Department of the Army, DoD. **ACTION:** Notice of committee meeting.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150, the Department of Defense announces that the following

Federal advisory committee meeting will take place.

**DATES:** The meeting will be held on Thursday, March 9, 2017, Time 1:00–4:30 p.m. Members of the public wishing to attend the meeting will be need to show photo identification in order to gain access to the meeting location. All participants are subject to security screening.

ADDRESSES: The meeting will be held in the Members Room, Library of Congress, 101 Independence Avenue SE., Washington, DC, but is subject to change dependent on room availability. Any change of room location will be posted to the Web site at http://www.usma.edu/bov/SitePages/Home.aspx.

FOR FURTHER INFORMATION CONTACT: Mrs. Deadra K. Ghostlaw, the Designated Federal Officer for the committee, in writing at: Secretary of the General Staff, ATTN: Deadra K. Ghostlaw, 646 Swift Road, West Point, NY 10996; by email at: deadra.ghostlaw@usma.edu or BoV@usma.edu; or by telephone at (845) 938–4200.

SUPPLEMENTARY INFORMATION: The committee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150. The USMA BoV provides independent advice and recommendations to the President of the United States on matters related to morale, discipline, curriculum, instruction, physical equipment, fiscal affairs, academic methods, and any other matters relating to the Academy that the Board decides to consider.

Purpose of the Meeting: This is the 2017 Organizational Meeting of the USMA BoV. Members of the Board will be provided updates on Academy issues. Agenda: Board Business: Election of Chair and Vice Chair, Review and Approval of the "Rules of the USMA Board of Visitors," Swearing In of Presidential Appointees, Approval of the Minutes from November's Meeting, Status of the Annual Report. Agenda: Key Events since the last Board Meeting; Culture of Excellence; Strategic Planning and Continuous Improvement; Developing Leaders of Character; Building and Sustaining Effective and Diverse Teams: Admissions Update, USMA Preparatory School (USMAPS) Update, Sexual Harassment/Assault Response and Prevention (SHARP) Update; Intellectual Capital; Stewardship: Army West Point Athletic Association (AWPAA) Update, Facilities Update; Upcoming Events.

Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165 and subject to the availability of space, this meeting is open to the public. Seating is on a first to arrive basis. Attendees are requested to submit their name, affiliation, and daytime phone number seven business days prior to the meeting to Mrs. Ghostlaw, via electronic mail, the preferred mode of submission, at the address listed in the FOR FURTHER **INFORMATION CONTACT** section. Pursuant to 41 CFR 102-3.140d, the committee is not obligated to allow a member of the public to speak or otherwise address the committee during the meeting, and members of the public attending the committee meeting will not be permitted to present questions from the floor or speak to any issue under consideration by the committee. Because the committee meeting will be held in a Federal Government facility security screening is required. A government photo ID is required to enter the building. Please note that security and gate guards have the right to inspect vehicles and persons seeking to enter and exit the installation. Longworth House Office Building, is fully handicap accessible. Wheelchair access is available at the entrance on Independence Avenue SE at the Driveway Level. For additional information about public access procedures, contact Mrs. Ghostlaw, the committee's Designated Federal Officer, at the email address or telephone number listed in the FOR FURTHER **INFORMATION CONTACT** section.

Public's Accessibility to the Meeting:

Written Comments or Statements: Pursuant to 41 CFR 102-3.105(j) and 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the committee, in response to the stated agenda of the open meeting or in regard to the committee's mission in general. Written comments or statements should be submitted to Mrs. Ghostlaw, the committee Designated Federal Officer, via electronic mail, the preferred mode of submission, at the address listed in the FOR FURTHER **INFORMATION CONTACT** section. Each page of the comment or statement must include the author's name, title or affiliation, address, and daytime phone number. Written comments or statements should be submitted to Mrs. Ghostlaw, the committee Designated Federal Officer, via electronic mail, the preferred mode of submission, at the address listed in the FOR FURTHER **INFORMATION CONTACT** section. Written comments or statements being

submitted in response to the agenda set forth in this notice must be received by the Designated Federal Official at least seven business days prior to the meeting to be considered by the committee. The Designated Federal Official will review all timely submitted written comments or statements with the committee Chairperson and ensure the comments are provided to all members of the committee before the meeting. Written comments or statements received after this date may not be provided to the committee until its next meeting.

Pursuant to 41 CFR 102–3.140d, the committee is not obligated to allow a member of the public to speak or otherwise address the committee during the meeting. However, the committee Designated Federal Official and Chairperson may choose to invite certain submitters to present their comments verbally during the open portion of this meeting or at a future meeting. The Designated Federal Officer, in consultation with the committee Chairperson, may allot a specific amount of time for submitters to present their comments verbally.

### Brenda S. Bowen,

Army Federal Register Liaison Officer. [FR Doc. 2017–03202 Filed 2–16–17; 8:45 am] BILLING CODE 5001–03–P

## **DEPARTMENT OF THE ARMY**

Notice of Termination of the Intent To Prepare an Environmental Impact Statement in Connection With Dakota Access, LLC's Request for an Easement To Cross Lake Oahe, North Dakota

**AGENCY:** Department of the Army, DoD. **ACTION:** Notice.

**SUMMARY:** In light of the President's memorandum to the Secretary of the Army dated January 24, 2017, published in the Federal Register on January 30, 2017 (82 FR 8661), this notice advises the public that the Department of the Army (Army), as lead agency, effective immediately, no longer intends to prepare an environmental impact statement (EIS) in connection with the Dakota Access, LLC's request to grant an easement to cross Lake Oahe, which is on the Missouri River and owned by the U.S. Army Corps of Engineers (Corps). Therefore, the Notice of Intent announced in the Federal Register on January 18, 2017 (82 FR 5543) is terminated.

**SUPPLEMENTARY INFORMATION:** This notice is published in accordance with sections 1503.1 and 1506.6 of the CEQ's

Regulations (40 CFR parts 1500–1508) implementing the procedural requirements of NEPA, as amended (42 U.S.C. 4321 et seq.), and the Army and Corps' NEPA implementation policies (32 CFR part 651 and 33 CFR part 230), and exercises the authority delegated to the Assistant Secretary of the Army (Civil Works) by General Orders No. 2017–1, January 5, 2017.

#### Brenda S. Bowen,

Army Federal Register Liaison Officer. [FR Doc. 2017–03204 Filed 2–16–17; 8:45 am] BILLING CODE 5001–03–P

## **DEPARTMENT OF DEFENSE**

## Office of the Secretary

Defense Science Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Defense. **ACTION:** Notice of Federal Advisory Committee meeting.

SUMMARY: The Defense Science Board (DSB) 2017 Summer Study Task Force on Nuclear Deterrence in the 21st Century's Multi-Polar, Multi-Threat Strategic Environment ("the Nuclear Deterrence 2017 Summer Study Task Force") will meet in closed session on Tuesday, February 14, 2017, from 7:50 a.m. to 5:00 p.m. at the Virginia Tech Applied Research Center, 900 Glebe Road, 7th Floor, Arlington, VA and Wednesday, February 15, 2017, from 8:00 a.m. to 3:30 p.m. at the Executive Conference Center, 4075 Wilson Blvd., 3rd Floor, Arlington, VA.

**DATES:** Tuesday, February 14, 2017, from 7:50 a.m. to 5:00 p.m.; Wednesday, February 15, 2017, from 8:00 a.m. to 3:30 p.m.

ADDRESSES: Virginia Tech Applied Research Center, 900 Glebe Road, 7th Floor, Arlington, VA (February 14, 2017); and Executive Conference Center, 4075 Wilson Blvd., Suite 350, Arlington, VA (February 15, 2017).

FOR FURTHER INFORMATION CONTACT: Ms. Debra Rose, Executive Officer, Defense Science Board, 3140 Defense Pentagon, Room 3B888A, Washington, DC 20301–3140, via email at debra.a.rose20.civ@mail.mil, or via phone at (703) 571–0084 or the Defense Science Board Designated Federal Officer (DFO) Ms. Karen D.H. Saunders, Executive Director, Defense Science Board, 3140 Defense Pentagon, Room 3B888A, Washington, DC 20301, via email at karen.d.saunders.civ@mail.mil or via phone at (703) 571–0079.

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the