

**NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES****Meetings of Humanities Panel**

**AGENCY:** National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Endowment for the Humanities will hold twenty-four meetings of the Humanities Panel, a federal advisory committee, during March, 2017. The purpose of the meetings is for panel review, discussion, evaluation, and recommendation of applications for financial assistance under the National Foundation on the Arts and Humanities Act of 1965.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for meeting dates. The meetings will open at 8:30 a.m. and will adjourn by 5:00 p.m. on the dates specified below.

**ADDRESSES:** The meetings will be held at Constitution Center at 400 7th Street SW., Washington, DC 20506, unless otherwise indicated.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Voyatzis, Committee Management Officer, 400 7th Street SW., Room 4060, Washington, DC 20506; (202) 606-8322; [evoyatzis@neh.gov](mailto:evoyatzis@neh.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given of the following meetings:

1. *Date:* March 7, 2017.

This meeting will discuss applications on the subjects of Philosophy and Religion for the Scholarly Editions and Translations grant program, submitted to the Division of Research Programs.

2. *Date:* March 7, 2017.

This meeting will discuss applications for the Humanities Initiatives at Community Colleges grant program, submitted to the Division of Education Programs.

3. *Date:* March 8, 2017.

This meeting will discuss applications for the Humanities Initiatives at Community Colleges grant program, submitted to the Division of Education Programs.

4. *Date:* March 8, 2017.

This meeting will discuss applications on the subject of American History for the Scholarly Editions and Translations grant program, submitted to the Division of Research Programs.

5. *Date:* March 9, 2017.

This meeting will discuss applications on the subjects of World History and Literature for the Scholarly

Editions and Translations grant program, submitted to the Division of Research Programs.

6. *Date:* March 9, 2017.

This meeting will discuss applications for the Humanities Initiatives at Community Colleges grant program, submitted to the Division of Education Programs.

7. *Date:* March 13, 2017.

This meeting will discuss applications for the Humanities Initiatives at Community Colleges grant program, submitted to the Division of Education Programs.

8. *Date:* March 14, 2017.

This meeting will discuss applications on the subjects of World History and Literature for the Scholarly Editions and Translations grant program, submitted to the Division of Research Programs.

9. *Date:* March 15, 2017.

This meeting will discuss applications on the subject of the Arts for the Collaborative Research grant program, submitted to the Division of Research Programs.

10. *Date:* March 16, 2017.

This meeting will discuss applications on the subjects of World History and Literature for the Collaborative Research grant program, submitted to the Division of Research Programs.

11. *Date:* March 21, 2017.

This meeting will discuss applications on the subject of Philosophy for the Collaborative Research grant program, submitted to the Division of Research Programs.

12. *Date:* March 21, 2017.

This meeting will discuss applications on the subjects History and Culture for Media Projects: Development Grants, submitted to the Division of Public Programs.

13. *Date:* March 22, 2017.

This meeting will discuss applications on the subject of Native American History for the Public Humanities Projects—Exhibitions grant program (planning grants), submitted to the Division of Public Programs.

14. *Date:* March 22, 2017.

This meeting will discuss applications on the subjects of American and British Literature for the Scholarly Editions and Translations grant program, submitted to the Division of Research Programs.

15. *Date:* March 23, 2017.

This meeting will discuss applications on the subject of Art History for the Public Humanities Projects—Exhibitions grant program (implementation grants), submitted to the Division of Public Programs.

16. *Date:* March 23, 2017.

This meeting will discuss applications on the subject of Old World Archaeology for the Collaborative Research grant program, submitted to the Division of Research Programs.

17. *Date:* March 24, 2017.

This meeting will discuss applications on the subject of African American History for the Public Humanities Projects—Exhibitions grant program (planning grants), submitted to the Division of Public Programs.

18. *Date:* March 27, 2017.

This meeting will discuss applications on the subject of U.S. History for the Public Humanities Projects—Exhibitions grant program (implementation grants), submitted to the Division of Public Programs.

19. *Date:* March 28, 2017.

This meeting will discuss applications on the subjects of International History and Culture for Media Projects: Development Grants, submitted to the Division of Public Programs.

20. *Date:* March 28, 2017.

This meeting will discuss applications on the subjects of New World and Asian Archaeology for the Collaborative Research grant program, submitted to the Division of Research Programs.

21. *Date:* March 28, 2017.

This meeting will discuss applications on the subject of Tribal Collections for the Sustaining Cultural Heritage Collections grant program, submitted to the Division of Preservation and Access.

22. *Date:* March 29, 2017.

This meeting will discuss applications on the subjects of History and Social Science for the Collaborative Research grant program, submitted to the Division of Research Programs.

23. *Date:* March 30, 2017.

This meeting will discuss applications on the subjects of Museums, Historic Houses, and Material Culture for the Sustaining Cultural Heritage Collections grant program, submitted to the Division of Preservation and Access.

24. *Date:* March 30, 2017.

This meeting will discuss applications on the subject of History for Media Projects: Development Grants, submitted to the Division of Public Programs.

Because these meetings will include review of personal and/or proprietary financial and commercial information given in confidence to the agency by grant applicants, the meetings will be closed to the public pursuant to sections 552b(c)(4) and 552b(c)(6) of Title 5, U.S.C., as amended. I have made this determination pursuant to the authority

granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings dated April 15, 2016.

Dated: February 13, 2017.

**Elizabeth Voyatzis,**

*Committee Management Officer.*

[FR Doc. 2017-03191 Filed 2-16-17; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### Business and Operations Advisory Committee; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub., L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name:* Business and Operations Advisory Committee (9556).

*Date/Time:* March 13, 2017; 1:00 p.m. to 4:00 p.m. (EST).

*Place:* National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230; Stafford I, Room 1235.

*Type of Meeting:* OPEN.

*Contact Person:* Joan Miller, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230; (703) 292-8200.

*Purpose of Meeting:* To receive, consider, discuss and appropriately treat the recommendations of its Subcommittee on the Implementation of National Academy of Public Administration (NAPA) Recommendations.

#### Agenda

*March 13, 2017; 1:00 p.m.-4:00 p.m.*

Discussion of the Subcommittee Report; Meeting Wrap-Up.

Dated: February 13, 2017.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2017-03239 Filed 2-16-17; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL WOMEN'S BUSINESS COUNCIL

### Quarterly Public Meeting

**AGENCY:** National Women's Business Council.

**ACTION:** Notice of open public meeting.

**DATES:** The National Women's Business Council's March Public Meeting will be held on Wednesday, March 8, 2017, from 2:00 p.m. to 4:00 p.m. EST.

**ADDRESSES:** The meeting will be held virtually via teleconference and webinar.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), the U.S. Small Business Administration (SBA) announces a meeting of the National Women's Business Council. The National Women's Business Council conducts research on issues of importance and impact to women entrepreneurs and makes policy recommendations to the SBA, Congress, and the White House on how to improve the business climate for women.

This meeting is the 2nd quarter public meeting for Fiscal Year 2017. The program, titled "A Celebration of Women Business Owners: History, Participation and Progress," will include updates on the Council's research and engagement efforts, a keynote on the history of women in business, and an overview of the six national organizations represented on the Council. Time will be reserved at the end of the webinar for participants to address Council Members with questions, comments, or feedback.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public; advance notice of attendance is requested. To RSVP and confirm attendance, the general public should email *info@nwbc.gov* with subject line: "RSVP for 03/08/17 Public Meeting." Further teleconference and webinar details will be provided upon RSVP. For additional questions, please email *info@nwbc.gov* or call the main office number at 202-205-3850.

For more information, please visit the National Women's Business Council Web site at *www.nwbc.gov*.

**Matthew Parker,**

*SBA Committee Management Officer.*

[FR Doc. 2017-03159 Filed 2-16-17; 8:45 am]

**BILLING CODE P**

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-424, 50-425, 52-025, and 52-026; NRC-2017-0046]

### Southern Nuclear Company, Inc.; Vogtle Electric Generating Plant, Units 1, 2, 3 and 4

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Environmental assessment and finding of no significant impact; issuance.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is making a finding of no significant impact for a proposed issuance of amendments to Renewed

Facility Operating License NPF-68; Renewed Facility Operating License NPF-81; Facility Combined License NPF-91; and Facility Combined License NPF-92, held by Southern Nuclear Company, Inc. (SNC, the licensee) for the operation of Vogtle Electric Generating Plant (VEGP), Units 1, 2, 3, and 4, respectively, located in Burke County, Georgia. The proposed amendments would allow for the adoption of a common (fleet-wide) SNC Standard Emergency Plan (SEP), with site-specific annexes.

**DATES:** February 17, 2017.

**ADDRESSES:** Please refer to Docket ID NRC-2017-0046 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- Federal Rulemaking Web site: Go to *http://www.regulations.gov* and search for Docket ID NRC-2017-0046. Address questions about NRC dockets to Carol Gallagher; telephone: 301-415-3463; email: *Carol.Gallagher@nrc.gov*. For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- NRC's Agencywide Documents Access and Management System (ADAMS): You may obtain publicly-available documents online in the ADAMS Public Documents collection at *http://www.nrc.gov/reading-rm/adams.html*. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to *pdr.resource@nrc.gov*. For the convenience of the reader, the ADAMS accession numbers are provided in a table in the "Availability of Documents" section of this document.

- NRC's PDR: You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Shawn A. Williams, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Washington DC 20555-0001; telephone: 301-415-1009; email: *Shawn.Williams@nrc.gov*.

**SUPPLEMENTARY INFORMATION:**

#### I. Introduction

The NRC is considering issuance of amendments pursuant to § 50.54 of title 10 of the *Code of Federal Regulations* (10 CFR), "Conditions of licenses,"