

unable to export poultry and hatching eggs.

*Description of Respondents:* Business or other for-profit; Federal Government.

*Number of Respondents:* 201.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 3,405.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2017-03303 Filed 2-17-17; 8:45 am]

BILLING CODE 3410-34-P

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### **Agency Information Collection Activities: Proposed Collection; Comment Request—Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) Program Regulations—Reporting and Record-Keeping Burden**

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this proposed information collection. This collection is a revision to a currently approved information collection in the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) Regulations (7 CFR part 246) for the reporting and record-keeping burdens associated with the WIC Program regulations.

**DATES:** Written comments must be received on or before April 24, 2017.

**ADDRESSES:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to: Kurtria Watson, Food and Nutrition Service, U.S. Department of Agriculture, 3101

Park Center Drive, Room 524, Alexandria, VA 22302. Comments may also be submitted via fax to the attention of Kurtria Watson at 703-305-2196 or via email to [Kurtria.Watson@fns.usda.gov](mailto:Kurtria.Watson@fns.usda.gov). Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow the online instructions for submitting comments electronically.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will be a matter of public record.

#### **FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of this information collection should be directed to Kurtria Watson at 703-605-4387.

#### **SUPPLEMENTARY INFORMATION:**

*Title:* Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) Program Regulations—Reporting and Record-keeping Burden.

*Form Number:* N/A.

*OMB Number:* 0584-0043.

*Expiration Date:* April 30, 2017.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* The purpose of the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) is to provide supplemental foods, nutrition education, and health care referrals to low income, nutritionally at-risk pregnant, breastfeeding and postpartum women, infants, and children up to age five. Currently, WIC operates through State health departments in 50 States, 34 Indian Tribal Organizations, American Samoa, District of Columbia, Guam, Commonwealth of the Northern Mariana Islands, Puerto Rico, and the Virgin Islands. The Federal regulations governing the WIC Program (7 CFR part 246) require that certain program-related information be collected and that full and complete records concerning WIC operations are maintained. The information reporting and record-keeping burdens are necessary to ensure appropriate and efficient management of the WIC program.

The reporting and record-keeping burdens covered by this Information Collection Burden (ICB) include requirements that involve the certification of WIC participants; the nutrition education that is provided to participants; the authorization, training and monitoring of vendors; and the collection of vendor pricing information in order to comply with the Federal regulations regarding WIC cost containment. State Plans are the

principal source of information about how each State agency operates its WIC Program. Information collected from participants and local agencies is collected through State-developed forms or Management Information Systems. The information collected is used by the Department of Agriculture to manage, plan, evaluate, make decisions and report on WIC program operations. This information collection is requesting a revision in the burden hours due to program changes related to Electronic Benefits Transfer (EBT) delivery and program adjustments that primarily reflect expected changes in the number of WIC participants; WIC authorized vendors; and WIC local agencies. The revisions decreased the approved reporting burden by 169,424 hours and decreased the total approved record-keeping burden by 88,203 hours.

#### **Reporting Burden**

*Affected Public:* Individual/Households; Business or Other for Profit; State, Local and Tribal Government.

*Estimated Number of Respondents:* The total estimated number of respondents is 7,739,970. This includes: 1,927 State and local agencies; 7,693,319 WIC participants; and 44,724 Retail Vendors.

*Estimated Number of Responses per Respondent:* The estimated number of responses per respondent is 3.07.

*Estimated Total Annual Responses:* The estimated total for annual responses is 23,734,452.

*Estimated Time per Response:* The estimated time per response is .13 hours.

*Estimated Total Annual Reporting Burden Hours:* The estimated total annual reporting burden hours is 3,159,555.

*Current OMB Inventory:* 3,328,979.

*Difference (Burden Revisions Requested):* 169,424.

#### **Record-Keeping Burden**

*Estimated Number of Record-keepers:* The estimated number of record-keepers is 11,927.

*Estimated Number of Records:* The estimated number of records is 2,586.

*Total Estimated Annual Records:* The total estimated annual records is 30,848,590.

*Estimated Annual Hours per Record-keeper:* The estimated annual hours per record-keeper is .02.

*Estimated Total Record-keeping Burden Hours:* The estimated total record-keeping burden hours is 607,555.

*Current OMB Inventory:* 695,758.

*Difference (Burden Revisions Requested):* 88,203.

*Estimated Grand Total for Reporting and Record-keeping Burden: The*

estimated grand total for reporting and record-keeping is 3,767,110.

Type of respondent	Total estimated number of respondents	Annual responses per respondent	Total estimated annual responses	Number of burden hours per request (hours)	Estimated burden hours
State, Local, & Indian Tribal Governments (90 WIC State agencies; 1,837 WIC local agencies) .....	1,927	6,192	11,932,833	0.20	2,397,410
Business or Other For-Profit (44,724 WIC authorized vendors) .....	44,724	2.24	100,338	1.77	177,455
Individuals/Households (7,693,319 WIC participants) ...	7,693,319	1.52	11,701,281	0.05	584,689
<b>Total Reporting Burden</b> .....	<b>7,739,970</b>	.....	<b>24,756,206</b>	.....	<b>3,271,644</b>

Type of respondent	Estimated number of record-keepers	Estimated number of records	Total estimated annual records	Estimated time (hours)	Estimated burden hours
State, Local, & Indian Tribal Governments (90 WIC State agencies; 1,837 WIC local agencies, 10,000) ..	11,927	2,586	30,848,590	0.02	607,555

Dated: February 13, 2017.

**Jessica Shahin,**

*Acting Administrator, Food and Nutrition Service, USDA.*

[FR Doc. 2017-03340 Filed 2-17-17; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Butte County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Butte County Resource Advisory Committee (RAC) will meet in Oroville, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: <http://www.fs.usda.gov/main/pts/specialprojects/racweb>.

**DATES:** The meeting will be held on February 28, 2017, at 6:30 p.m. For anyone who would like to attend via conference call, please contact the person listed under the **FOR FURTHER INFORMATION CONTACT**.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Feather River Ranger District, Conference Room, 875 Mitchell Avenue, Oroville, California.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Plumas National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Lee Anne Schramel, RAC Coordinator, by phone at 530-283-7850 or by email at [easchramel@fs.fed.us](mailto: easchramel@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to recommend projects for Title II funds.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by February 16, 2017, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Lee Anne Schramel, Plumas National Forest Supervisor's Office, 159 Lawrence

Street, Quincy, California 95971; or by email to [easchramel@fs.fed.us](mailto: easchramel@fs.fed.us).

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 8, 2017.

**Jeanne Higgins,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2017-03270 Filed 2-17-17; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee (LTBFAC) will meet in South Lake Tahoe, California. The Committee is established pursuant to Executive Order 13057, and the Federal Advisory Committee Act of 1972. Additional information concerning the Committee can be found by visiting the Committee's Web site at: <http://www.fs.usda.gov/goto/lfbmu/LTFAC>.

**DATES:** The meeting will be held on Tuesday, February 28, 2017, from 1:00