

93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: February 21, 2017.

**Michelle Trout,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2017–03708 Filed 2–24–17; 8:45 am]

BILLING CODE 4140–01–P

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG–2014–0941]

#### Port Access Route Study: In the Chukchi Sea, Bering Strait and Bering Sea

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of study availability; request for comment.

**SUMMARY:** The Seventeenth Coast Guard District has concluded the Port Access Route Study (PARS) of the Chukchi Sea, Bering Strait and Bering Sea and announces the availability of the report. The Coast Guard is also requesting comments on the preliminary findings contained in the report. Any comments received will be reviewed and considered as the Coast Guard deliberates advancing the recommendations from this study forward into a domestic rulemaking or international agreement.

**DATES:** Comments must be submitted to the online docket via <http://www.regulations.gov>, or reach the Docket Management Facility, on or before May 30, 2017.

**ADDRESSES:** You may submit comments identified by docket number USCG–2014–0941 using the Federal eRulemaking Portal at <http://www.regulations.gov>. See the “Public Participation and Request for Comments” portion of the **SUPPLEMENTARY INFORMATION** section for further instructions on submitting comments.

**FOR FURTHER INFORMATION CONTACT:** For information about this document call or email Mr. David Seris, Seventeenth Coast Guard District, telephone (907) 463–2267, email [David.M.Seris@uscg.mil](mailto:David.M.Seris@uscg.mil), or LT Kody Stitz, Seventeenth Coast Guard District, telephone (907) 463–2270; email [Kody.J.Stitz@uscg.mil](mailto:Kody.J.Stitz@uscg.mil).

#### **SUPPLEMENTARY INFORMATION:**

##### **Public Participation and Comments**

We encourage you to submit comments (or related material) on this notice of study availability. We will

consider all submissions and may adjust our final action based on your comments. If you submit a comment, please include the docket number for this notice, indicate the specific section of this document to which each comment applies, and provide a reason for each suggestion or recommendation.

We encourage you to submit comments through the Federal eRulemaking Portal at <http://www.regulations.gov>. If your material cannot be submitted using <http://www.regulations.gov>, contact the person in the **FOR FURTHER INFORMATION CONTACT** section of this document for alternate instructions. Documents mentioned in this notice and all public comments, are in our online docket at <http://www.regulations.gov> and can be viewed by following that Web site’s instructions. Additionally, if you go to the online docket and sign up for email alerts, you will be notified when comments are posted or a final rule is published.

We accept anonymous comments. All comments received will be posted without change to <http://www.regulations.gov> and will include any personal information you have provided. For more about privacy and the docket, you may review a Privacy Act notice regarding the Federal Docket Management System in the March 24, 2005, issue of the **Federal Register** (70 FR 15086).

#### **Viewing Documents and Comments**

The final report and all public comments are in our online docket at <http://www.regulations.gov> and can be viewed by following that Web site’s instructions. The digital size of the final report is in excess of 100 MB which may prevent some people from being able to download and view it. For those unable to download the digital file at <http://www.regulations.gov>, please contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section to request a digital file or a printed copy of the report.

#### **Discussion**

The Coast Guard announced a port access route study of the Bering Strait in the **Federal Register** on November 8, 2010 (75 FR 68568). The purpose of the PARS was to solicit public comments on whether a vessel routing system was needed and if it could increase vessel safety in the area. At that time the Coast Guard did not propose a specific vessel routing system, but instead sought more general comments about whether a vessel routing system was needed or advisable in the study area. The Coast Guard received twenty five comments,

and after reviewing them, determined that a specific vessel route needed to be proposed so more specific comments and concerns could be gathered and evaluated before determining if a routing system would be beneficial. The Coast Guard further determined that the study area should include a larger geographic area than was initially studied before finalizing the study and publishing the results.

On December 5, 2014 the Coast Guard announced via the **Federal Register** (79 FR 72157) its intent to continue the PARS started in 2010 by expanding the study area to include most of the Bering Sea, proposing a two-way route as a vessel routing system and requesting additional public comments. The Coast Guard’s goal of the study remained the same in that the study was focused on gathering factual and relevant information to aid the Coast Guard in reducing the risk of marine casualties and increasing the efficiency of vessel traffic in the region. The Coast Guard received twenty nine comments in response to this request for comment and after reviewing them, developed the PARS report. The preliminary findings in this report include some changes to previous proposals on which the Coast Guard solicited comments. Additional waypoints have been added to the proposed route, and Areas to Be Avoided (ATBA’s) have been proposed as additional routing measures. Upon review of any public comments received in response to this notice of study availability, the Coast Guard may adjust the proposed route and ATBAs accordingly before submitting a final proposal to the International Maritime Organization for formal adoption.

This notice is issued under authority of 33 U.S.C 1223(c) and 5 U.S.C. 552(a).

Dated: January 17, 2017.

**M. F. McAllister,**

*Rear Admiral, U.S. Coast Guard, Commander, Seventeenth Coast Guard District.*

[FR Doc. 2017–03771 Filed 2–24–17; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–6000–FA–06]

#### **Announcement of Funding Awards for HUD’s Fiscal Year 2016 Community Compass Technical Assistance and Capacity Building Program**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice of funding awards.

**SUMMARY:** In accordance with the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Notice of Funding Availability (NOFA) for the HUD Community Compass Technical Assistance and Capacity Building program for Fiscal Year 2016. This announcement contains the names of the awardees and amounts of the awards made available by HUD.

**FOR FURTHER INFORMATION CONTACT:** Kenneth W. Rogers, Team Lead, Technical Assistance Division, Office of Community Planning and Development, 451 Seventh Street SW., Room 7218, Washington, DC 20410-7000; telephone (202) 402-4396 (this is not a toll-free number). Persons with speech or hearing impairments may access this telephone number via TTY by calling the toll-free Federal Relay Service during working hours at 800-877-8339. For general information on this and other HUD programs visit the HUD Web site at <http://www.hud.gov>.

**SUPPLEMENTARY INFORMATION:** The Community Compass Technical Assistance and Capacity Building

program (Community Compass) represents HUD's integrated technical assistance and capacity building initiative. Community Compass is designed to help HUD's customers navigate complex housing and community development challenges by equipping them with the knowledge, skills, tools, capacity, and systems to implement HUD programs and policies successfully and be more effective stewards of HUD funding. The goal of Community Compass is to empower communities by providing effective technical assistance and capacity building so that successful program implementation is sustained over the long term.

Recognizing that HUD's customers often interact with a variety of HUD programs as they deliver housing or community development services, Community Compass brings together technical assistance investments from across HUD program offices, including but not limited to the Office of Community Planning and Development, the Office of Housing, the Office of Public and Indian Housing, and the Office of Fair Housing and Equal Opportunity. This cross-funding approach allows technical assistance to address the needs of grantees and

subgrantees across multiple HUD programs, often within the same engagement, as well as address cross-agency issues.

The competition was announced in the NOFA published on May 19, 2016, (FR-6000-N-06) and closed on July 19, 2016. The NOFA announced the availability of approximately \$58 million for HUD Community Compass Technical Assistance and Capacity Building awards. Applications were rated and selected for funding on the basis of selection criteria contained in the NOFA. For the Fiscal Year 2016 competition, \$56,497,435.00 was awarded to 22 technical assistance providers nationwide.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the awardees and the amounts of the awards in Appendix A to this document.

Dated: February 10, 2017.

**Clifford Taffet,**

*General Deputy Assistant Secretary for Community Planning and Development.*

**Appendix A**

**HUD COMMUNITY COMPASS TECHNICAL ASSISTANCE AND CAPACITY AWARDS**

[Fiscal Year 2016]

Recipient	City	State	Amount
Abt Associates Inc .....	Cambridge .....	MA	\$8,415,119.00
AECOM Technical Services, Inc. ....	Baton Rouge .....	LA	250,000.00
Association of Alaska Housing Authorities .....	Anchorage .....	AK	700,000.00
Capital Access, Inc. ....	Philadelphia .....	PA	325,000.00
Cloudburst Consulting Group, Inc. ....	Landover .....	MD	3,875,000.00
Collaborative Solutions, Inc. ....	Birmingham .....	AL	1,350,000.00
Corporation for Supportive Housing .....	New York .....	NY	5,000,000.00
CVR Associates, Inc. ....	Tampa .....	FL	1,900,000.00
Econometrica, Inc. ....	Bethesda .....	MD	2,040,000.00
Enterprise Community Partners, Inc. ....	Columbia .....	MD	3,950,000.00
FirstPic, Inc. ....	Gambrills .....	MD	2,050,000.00
HomeBase/The Center for Common Concerns .....	San Francisco .....	CA	3,500,000.00
ICF Incorporated, LLC .....	Fairfax .....	VA	11,544,121.00
Innovative Emergency Management, Inc. ....	Morrisville .....	NC	900,000.00
National American Indian Housing Council .....	Washington .....	DC	2,794,401.00
National Association for Latino Community Asset Builders .....	San Antonio .....	TX	2,265,119.00
National Council for Community Development (dba .....	New York .....	NY	325,000.00
Rural Community Assistance Corporation .....	West Sacramento .....	CA	1,138,675.00
TDA Consulting, Inc. ....	San Antonio .....	TX	1,875,000.00
Technical Assistance Collaborative, Inc. ....	Boston .....	MA	1,000,000.00
The Partnership Center, Ltd. ....	Cincinnati .....	OH	1,000,000.00
United Native American Housing Association .....	Ronan .....	MT	300,000.00
<b>TOTAL</b> .....			<b>56,497,435.00</b>

[FR Doc. 2017-03781 Filed 2-24-17; 8:45 am]

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**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLCOF00000-L1990000.PO0000-17X]

**Notice of Public Meeting, Rocky Mountain Resource Advisory Council, Colorado****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice.**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Rocky Mountain Resource Advisory Council (RAC) will meet as indicated below.**DATES:** The meeting will be held on March 9, 2017, from 9 a.m. to 4 p.m.**ADDRESSES:** The meeting will be held at the BLM Royal Gorge Field Office, 3028 E. Main St., Cañon City, CO 81212.**FOR FURTHER INFORMATION CONTACT:** Jayson Barangan, Lead Public Affairs Specialist, BLM Colorado State Office, 2850 Youngfield St., Lakewood, CO 80215. Phone: (303) 239-3681. Email: [jbaranga@blm.gov](mailto:jbaranga@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service at 1-800-877-8339 to contact the above individual during normal business hours. The Service is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.**SUPPLEMENTARY INFORMATION:** The 15-member RAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues on public lands in the Rocky Mountain District, which includes the Gunnison, Royal Gorge, and San Luis Valley field offices in Colorado. The planned topic of discussion is a review of the preliminary alternatives report for the Eastern Colorado Resource Management Plan. The public is encouraged to make oral comments to the RAC at 9:15 a.m., or written statements may be submitted for the RAC's consideration. Summary minutes for the RAC meetings will be maintained in the Royal Gorge Field Office and will be available for public inspection and reproduction during regular business hours within 30 days following the meeting. Previous minutes and agendas are available at: <https://>[www.blm.gov/get-involved/resource-advisory-council/near-you/colorado/rocky-mountain-rac/minutes](http://www.blm.gov/get-involved/resource-advisory-council/near-you/colorado/rocky-mountain-rac/minutes).**Ruth Welch,**  
BLM Colorado State Director.

[FR Doc. 2017-03811 Filed 2-24-17; 8:45 am]

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**DEPARTMENT OF THE INTERIOR****National Park Service****[NPS-WASO-NRNL-22755;  
PPWOCRADIO, PCU00RP14.R50000]****National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions****AGENCY:** National Park Service, Interior.**ACTION:** Notice.**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before January 14, 2017, for listing or related actions in the National Register of Historic Places.**DATES:** Comments should be submitted by March 14, 2017.**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447.**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 14, 2017. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

**NEW YORK****Sullivan County**

Woodstock Music Festival Site, Generally W. Shore, Best &amp; Perry Rds., Bethel vicinity, SG100000684

**SOUTH CAROLINA****Charleston County**

Charleston Consolidated Railway, Electric and Gas Company Car House, 649 Meeting St., Charleston, SG100000686

General Asbestos and Rubber Company (GARCO) Main Mill, 0 O'Hear Ave., North Charleston, SG100000687

**Greenville County**

Old Pilgrim Baptist Church Cemetery and Kilgore Family Cemetery, 3540 Woodruff Rd., Simpsonville vicinity, SG100000688

**Richland County**

Columbia Commercial Historic District (Boundary Increase), 1222-1224 Taylor St., Columbia, BC100000689

**SOUTH DAKOTA****Kingsbury County**

Arlington Masonic Temple, 222 S. Main St., Arlington, SG100000690

**Minnehaha County**

Dell Rapids Warming House, State Ave., Dell Rapids, SG100000691

**TEXAS****Carson County**

Panhandle Inn, 301 Main St., Panhandle, SG100000693

**Coryell County**

Leon Street Bridge at the Leon River, (Road Infrastructure of Texas, 1866-1965 MPS), Leon St. at Leon R., Gatesville, MP100000694

**Goliad County**

Fannin Battleground State Historic Site, 734 FM 2506, Fannin, SG100000695

**Harris County**

Houston Fire Station No. 3, 1919 Houston Ave., Houston, SG100000696

**Van Zandt County**

Van Zandt County Courthouse, 121 E. Dallas St., Canton, SG100000698

**WISCONSIN****Milwaukee County**

North 47th Street Bungalow Historic District, 2500 blk. N. 47th between Wright &amp; Clarke Sts., Milwaukee, SG100000699

Nominations submitted by Federal Preservation Officers:

**COLORADO****Otero County**

Santa Fe Trail Mountain Route Trail Segments—Iron Springs Vicinity, (Santa Fe Trail MPS), Address Restricted, Mindeman vicinity, MP100000682

The State Historic Preservation Officer reviewed the nomination and responded to