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DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[LLCOF00000-L19900000.PO0000-17X]

Notice of Public Meeting, Rocky Mountain Resource Advisory Council, Colorado**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice.**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Rocky Mountain Resource Advisory Council (RAC) will meet as indicated below.**DATES:** The meeting will be held on March 9, 2017, from 9 a.m. to 4 p.m.**ADDRESSES:** The meeting will be held at the BLM Royal Gorge Field Office, 3028 E. Main St., Cañon City, CO 81212.**FOR FURTHER INFORMATION CONTACT:** Jayson Barangan, Lead Public Affairs Specialist, BLM Colorado State Office, 2850 Youngfield St., Lakewood, CO 80215. Phone: (303) 239-3681. Email: jbaranga@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service at 1-800-877-8339 to contact the above individual during normal business hours. The Service is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.**SUPPLEMENTARY INFORMATION:** The 15-member RAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues on public lands in the Rocky Mountain District, which includes the Gunnison, Royal Gorge, and San Luis Valley field offices in Colorado. The planned topic of discussion is a review of the preliminary alternatives report for the Eastern Colorado Resource Management Plan. The public is encouraged to make oral comments to the RAC at 9:15 a.m., or written statements may be submitted for the RAC's consideration. Summary minutes for the RAC meetings will be maintained in the Royal Gorge Field Office and will be available for public inspection and reproduction during regular business hours within 30 days following the meeting. Previous minutes and agendas are available at: <https://>www.blm.gov/get-involved/resource-advisory-council/near-you/colorado/rocky-mountain-rac/minutes.**Ruth Welch,**
BLM Colorado State Director.

[FR Doc. 2017-03811 Filed 2-24-17; 8:45 am]

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DEPARTMENT OF THE INTERIOR**National Park Service****[NPS-WASO-NRNL-22755;
PPWOCRADIO, PCU00RP14.R50000]****National Register of Historic Places;
Notification of Pending Nominations
and Related Actions****AGENCY:** National Park Service, Interior.**ACTION:** Notice.**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before January 14, 2017, for listing or related actions in the National Register of Historic Places.**DATES:** Comments should be submitted by March 14, 2017.**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447.**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 14, 2017. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

NEW YORK**Sullivan County**

Woodstock Music Festival Site, Generally W. Shore, Best & Perry Rds., Bethel vicinity, SG100000684

SOUTH CAROLINA**Charleston County**

Charleston Consolidated Railway, Electric and Gas Company Car House, 649 Meeting St., Charleston, SG100000686

General Asbestos and Rubber Company (GARCO) Main Mill, 0 O'Hear Ave., North Charleston, SG100000687

Greenville County

Old Pilgrim Baptist Church Cemetery and Kilgore Family Cemetery, 3540 Woodruff Rd., Simpsonville vicinity, SG100000688

Richland County

Columbia Commercial Historic District (Boundary Increase), 1222-1224 Taylor St., Columbia, BC100000689

SOUTH DAKOTA**Kingsbury County**

Arlington Masonic Temple, 222 S. Main St., Arlington, SG100000690

Minnehaha County

Dell Rapids Warming House, State Ave., Dell Rapids, SG100000691

TEXAS**Carson County**

Panhandle Inn, 301 Main St., Panhandle, SG100000693

Coryell County

Leon Street Bridge at the Leon River, (Road Infrastructure of Texas, 1866-1965 MPS), Leon St. at Leon R., Gatesville, MP100000694

Goliad County

Fannin Battleground State Historic Site, 734 FM 2506, Fannin, SG100000695

Harris County

Houston Fire Station No. 3, 1919 Houston Ave., Houston, SG100000696

Van Zandt County

Van Zandt County Courthouse, 121 E. Dallas St., Canton, SG100000698

WISCONSIN**Milwaukee County**

North 47th Street Bungalow Historic District, 2500 blk. N. 47th between Wright & Clarke Sts., Milwaukee, SG100000699

Nominations submitted by Federal Preservation Officers:

COLORADO**Otero County**

Santa Fe Trail Mountain Route Trail Segments—Iron Springs Vicinity, (Santa Fe Trail MPS), Address Restricted, Mindeman vicinity, MP100000682

The State Historic Preservation Officer reviewed the nomination and responded to