

Cherokee Indians, Shawnee Tribe, and United Keetoowah Band of Cherokee Indians in Oklahoma.

- According to final judgments of the Indian Claims Commission or the Court of Federal Claims, treaties, Acts of Congress, or Executive Orders, the land in Livingston County, KY, from which the Native American human remains were removed, is the aboriginal land of the Cherokee Nation, Eastern Band of Cherokee Indians, Shawnee Tribe, The Chickasaw Nation, and United Keetoowah Band of Cherokee Indians in Oklahoma.

- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains from Livingston County, KY, may be to the Cherokee Nation, Eastern Band of Cherokee Indians, Shawnee Tribe, The Chickasaw Nation, and United Keetoowah Band of Cherokee Indians in Oklahoma.

#### Additional Requestors and Disposition

Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Anthony Ortmann, Director, Murray State University Archaeology Laboratory, Murray, KY 42071, telephone (270) 809-6755, email [aortmann@murraystate.edu](mailto:aortmann@murraystate.edu), by April 6, 2017. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Cherokee Nation, Eastern Band of Cherokee Indians, Shawnee Tribe, The Chickasaw Nation, and United Keetoowah Band of Cherokee Indians in Oklahoma may proceed.

The Murray State University Archaeology Laboratory is responsible for notifying the Cherokee Nation, Eastern Band of Cherokee Indians, Shawnee Tribe, The Chickasaw Nation, and United Keetoowah Band of Cherokee Indians in Oklahoma that this notice has been published.

Dated: February 6, 2017.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-22840;  
PPWOCRADN0-PCU00RP14.R50000]**

#### Notice of Inventory Completion: Arkansas State Highway and Transportation Department, Little Rock, AR

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Arkansas State Highway and Transportation Department has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the Arkansas State Highway and Transportation Department. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Arkansas State Highway and Transportation Department at the address in this notice by April 6, 2017.

**ADDRESSES:** Kristina Boykin, Arkansas State Highway and Transportation Department, P.O. Box 2261, Little Rock, AR 72203, telephone (501) 569-2079, email [Kristina.Boykin@ahtd.AR.gov](mailto:Kristina.Boykin@ahtd.AR.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the Arkansas State Highway and Transportation Department. The human remains and associated funerary objects were removed from Hot Spring and Clark counties, AR.

This notice is published as part of the National Park Service's administrative

responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the Arkansas State Highway and Transportation Department professional staff in consultation with representatives of the Caddo Nation of Oklahoma.

#### History and Description of the Remains

In 1998, human remains representing, at minimum, nine individuals were recovered from the Helm site (3HS499) in Hot Spring County, AR, during data recovery for the replacement of a bridge. The Arkansas State Highway and Transportation Department contracted the excavations out to Mid-Continental Research Associates, Inc., in Lowell, AR. The human remains were taken to the laboratory at Mid-Continental Research Associates, Inc., for analysis and then to the Arkansas Archeological Survey (AAS) for curation. The human remains were identified as one infant (less than two years old), three children (2 to 12 years), two youth (13 to 18 years), and three adults (19 to 35 years). The human remains consisted of two females, two males, and five undetermined. No known individuals were identified. The 23 associated funerary objects are 3 bowls, 2 bottles, 1 jar, 12 undescribed ceramic vessels, 4 deposits of red ochre, and 1 piece of metal. These associated funerary objects and other diagnostic artifacts found at site 3HS449 indicate that these human remains were probably buried during the Late Caddo Period (A.D. 1450-1700).

In 1987, human remains representing, at minimum, 24 individuals were recovered from the Hardman site (3CL418) in Clark County, AR. The Hardman site was excavated to mitigate the impacts of the construction of a bridge over Bayou Saline. The Arkansas State Highway and Transportation Department contracted the excavations out to the AAS, and the human remains and associated funerary objects have remained at the AAS's collections since the time of their removal. No known individuals were identified. The 105 associated funerary objects include 1 untyped Plain bottle (FSN134), 1 Hodges engraved *var. Hodges* bottle (FSN274-1), 1 untyped undecorated bowl (FSN274-2), 1 Hodges engraved

*var. Nix* carinated bowl (FSN276), 1 Hodges engraved *var. Fowler* bottle (FSN290-1), 1 De Roche incised jar *var. Central* (FSN290-2), 2 cut shell disks (FSN290), 1 untyped wide mouth bottle (FSN322), 1 untyped compound bottle (FSN326-1), 1 Glassell engraved (*var. Atkins?*) carinated bowl (FSN326-2), 1 Karnak brushed incised *var. Midway* jar (FSN326-3), 4 river cobbles (FSN326), 1 arrow point (FSN326), 1 Huson engraved bottle (FSN333-1), 1 Hodges engraved *var. Nix* carinated bowl (FSN333-2), 1 De Roche incised *var. Central* jar (FSN333-3), 1 Hodges engraved *var. Hodges* bottle (FSN335-1), 1 Hodges engraved *var. Hodges* cup (FSN335-2), 1 Hodges engraved *var. Hodges* bottle (FSN704-1), 1 Old Town Red *var. Beaver Dam* bowl (FSH704-2), 1 De Roche incised *var. Central* jar (FSN704-3), 2 freshwater bivalve shells (FSH704), 2 cut shell disks (FSH704), 49 barrel-shaped shell beads (FSN704), 1 green clay patty, 1 untyped incised bowl (FSN708-1), 1 Keno trailed bottle (FSN708-2), 1 Friendship engraved *var. Tisdale* carinated bowl (FSN912-1), 1 untyped seed jar (FSN912-2), 1 Friendship engraved *var. Unspecified* carinated bowl (FSN912-3), 1 untyped punctuated jar (FSN912-4), 1 Caney punctuated *var. Caney* jar (FSN912-5), 1 Keno trailed *var. Red Hill* bottle (FSN924-1), 1 Karnack brushed incised *var. Midway* jar (FSN924-2), 1 untyped plain-bodied bottle (FSN1108-1), 1 Simms engraved carinated bowl (FSN1108-2), 1 untyped undecorated bottle (FSN1116-1), 1 Cook engraved *var. Cook* carinated bowl (FSN1116-2), 1 Cook engraved *var. Cook* carinated bowl (FSN1116-3), 1 Hardman engraved *var. Hardman* bowl (FSN1116-4), 1 Friendship engraved *var. Freeman* carinated bowl (FSN1116-5), 1 Hardman engraved *var. Hardman* bowl (FSN1116-6), 1 Garland engraved carinated bowl (FSN1116-7), 1 Caney punctuated *var. Caney* jar (FSN1116-8), 1 Hardman engraved *var. Joan* bowl (FSN1116-9), 1 Hardman engraved *var. Hardman* bowl (FSN1116-10), 1 Blakely engraved *var. Witherspoon* bottle (FSN1116-11), 1 Friendship engraved *var. Freeman* carinated bowl (FSH1116-12), 1 Belcher engraved *var. Manchester* bottle (FSN1116-13), 1 Friendship engraved *var. Freeman* carinated bowl (FSN1116-14), and 1 Basset arrow point (FSN1116). Based on the types of associated funerary objects, these burials have been dated to the Late Caddo, Deceiper phase (A.D. 1600–1700).

### Determinations Made by the Arkansas State Highway and Transportation Department

Officials of the Arkansas State Highway and Transportation Department have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 33 individuals of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(3)(A), the 128 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Caddo Nation of Oklahoma.

### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Kristina Boykin, Arkansas State Highway and Transportation Department, P.O. Box 2261, Little Rock, AR 72203, telephone (501) 569-2079, email [Kristina.Boykin@ahtd.AR.gov](mailto:Kristina.Boykin@ahtd.AR.gov), by April 6, 2017. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Caddo Nation of Oklahoma may proceed.

The Arkansas State Highway and Transportation Department is responsible for notifying the Caddo Nation of Oklahoma that this notice has been published.

Dated: February 1, 2017.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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### DEPARTMENT OF THE INTERIOR

#### National Park Service

**[NPS-WASO-NAGPRA-22871;  
PPWOCRADNO-PCU00RP14.R50000]**

#### Notice of Intent To Repatriate Cultural Items: Denver Museum of Nature & Science, Denver, CO

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Denver Museum of Nature & Science, Denver, CO, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of sacred objects. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the Denver Museum of Nature & Science, Denver, CO. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the Denver Museum of Nature & Science, Denver, CO, at the address in this notice by April 6, 2017.

**ADDRESSES:** Chip Colwell, Senior Curator of Anthropology and NAGPRA Officer, Denver Museum of Nature & Science, 2001 Colorado Boulevard, Denver, CO 80205, telephone (303) 370-6378, email [Chip.Colwell@dmns.org](mailto:Chip.Colwell@dmns.org).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the Denver Museum of Nature & Science, Denver, CO that meet the definition of sacred objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

#### History and Description of the Cultural Item

At an unknown date, one cultural item was removed from an unknown location. Museum records show that the cultural item was obtained by Monrow P. Kilby from Charlie Day, a tribal member at the Nett Lake Indian Reservation, also known as the Bois Forte Indian Reservation. Kilby was a photographer and electrician who wrote extensively for *Minnesota Archaeologist* regarding the traditions of the Sioux and