

notification of the return or destruction of APO materials, or conversion to judicial protective order, is hereby requested. Failure to comply with the regulations and terms of an APO is a violation which is subject to sanction.

Notification to Interested Parties

We are issuing and publishing these results of review in accordance with sections 751(a)(1) and 777(i) of the Act.

Dated: March 7, 2017.

Ronald K. Lorentzen,

Acting Assistant Secretary for Enforcement and Compliance.

Appendix—List of Topics Discussed in the Final Decision Memorandum

1. Summary
2. Background
3. Scope of the Order
4. Use of Facts Otherwise Available and Adverse Inferences
5. Discussion of the Issue
6. Recommendation

[FR Doc. 2017-05276 Filed 3-15-17; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XF216

Magnuson-Stevens Act Provisions; General Provisions for Domestic Fisheries; Application for Exempted Fishing Permits

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; request for comments.

SUMMARY: The Assistant Regional Administrator for Sustainable Fisheries, Greater Atlantic Region, NMFS (Assistant Regional Administrator), has made a preliminary determination that an exempted fishing permit application contains all of the required information and warrants further consideration. This permit would allow a commercial fishing vessel to test the economic viability of using electric jigging machines to target pollock in the Western Gulf of Maine Closure Area, and to temporarily retain undersized catch for measurement and data collection.

Regulations under the Magnuson-Stevens Fishery Conservation and Management Act require publication of this notification to provide interested parties the opportunity to comment on applications for proposed exempted fishing permits.

DATES: Comments must be received on or before March 31, 2017.

ADDRESSES: You may submit written comments by any of the following methods:

- *Email:* NMFS.GAR.EFP@noaa.gov. Include in the subject line “Comments on Rod and Reel Fishing in WGOM Closed Area EFP.”

- *Mail:* John K. Bullard, Regional Administrator, NMFS, Greater Atlantic Regional Fisheries Office, 55 Great Republic Drive, Gloucester, MA 01930. Mark the outside of the envelope “Comments on Electric Jigging Machine Fishing in WGOM Closed Area EFP.”

FOR FURTHER INFORMATION CONTACT: Kyle Molton, Fishery Management Specialist, 978-281-9236, *Kyle.Molton@noaa.gov*.

SUPPLEMENTARY INFORMATION: A commercial fisherman submitted a complete application for an exempted fishing permit (EFP) on November 29, 2016, to conduct commercial fishing activities that the regulations would otherwise restrict. The EFP would authorize one vessel to use electric jigging machines in the Western Gulf of Maine (WGOM) Closure Area and to temporarily retain undersized catch for measurement and data collection. An identical EFP was issued in 2016, but no experimental fishing occurred under the previously issued EFP due to the timing of the EFP issuance and fish availability.

The project, titled “Utilization of Electric Rod and Reel to Target Pollock in WGOM Closed Area,” would be conducted by a commercial fisherman as a pilot study to test the economic viability of using electric jigging machines to target pollock while avoiding non-target catch. The study would take place in the WGOM Closure Area, from June through August 2017, with one vessel planning to fish up to 5 days per month for a total of approximately 15 trips. The exemptions are necessary because vessels on commercial groundfish trips are prohibited from fishing in the WGOM Closure Area and from retaining undersized groundfish. The vessel would use four electric jigging machines for at least 4 to 6 hours per trip, with an additional 5 to 6 hours of steaming, for a total trip of approximately 12 hours. Fishing would primarily occur within the WGOM Closure Area, in the area known as “The Fingers,” with some effort being conducted outside the area. The applicant is requesting access to the WGOM Closure Area based on reports that pollock are seasonally concentrated in this area, and the likelihood that they can be targeted with minimal catch of non-target species.

A research technician or at-sea monitor would accompany all trips that occur under this EFP to measure and document fish caught, and document fishing gear, bait, location, and fishing conditions to evaluate gear performance. The captain would also document fishing practices. Undersized fish would be discarded as quickly as possible after sampling. All Northeast multispecies of legal size would be landed, and all catch would be attributed to the vessel’s sector annual catch entitlement. Proceeds from the sales would be retained by the vessel. The applicant would document ex-vessel price for all sold catch by species and grade for comparison with other harvest methods. The participating vessel would not be exempt from any sector monitoring or reporting requirements.

If approved, the applicant may request minor modifications and extensions to the EFP throughout the year. EFP modifications and extensions may be granted without further notice if they are deemed essential to facilitate completion of the proposed research and have minimal impacts that do not change the scope or impact of the initially approved EFP request.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: March 13, 2017.

Karen H. Abrams,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2017-05267 Filed 3-15-17; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Revised Non-Foreign Overseas Per Diem Rates

AGENCY: Defense Travel Management Office, DoD.

ACTION: Notice of revised non-foreign overseas per diem rates.

SUMMARY: The Defense Travel Management Office is publishing Civilian Personnel Per Diem Bulletin Number 305. This bulletin lists revisions in the per diem rates prescribed for U.S. Government employees for official travel in Alaska, Hawaii, Puerto Rico, the Northern Mariana Islands and Possessions of the United States when applicable. AEA changes announced in Bulletin Number 194 remain in effect. Bulletin Number 305 is being published in the **Federal Register** to assure that travelers are paid per diem at the most current rates.

DATES: *Effective Date:* March 1, 2017.

FOR FURTHER INFORMATION CONTACT: Ms. Sonia Malik, 571-372-1276.

SUPPLEMENTARY INFORMATION: This document gives notice of revisions in per diem rates prescribed by the Defense Travel Management Office for non-foreign areas outside the contiguous United States. It supersedes Civilian

Personnel Per Diem Bulletin Number 304. Per Diem Bulletins published periodically in the **Federal Register** now constitute the only notification of revisions in per diem rates to agencies and establishments outside the Department of Defense. For more information or questions about per diem rates, please contact your local travel

office. Civilian Bulletin 305 includes updated rates for Alaska and the U.S. Virgin Islands.

Dated: March 10, 2017.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

BILLING CODE 5001-06-P

Maximum Per Diem Rates for official travel in Alaska, Hawaii, the Commonwealths of Puerto Rico and the Northern Islands and Possessions of the United States by Federal Government civilian employees.

| LOCALITY | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|--------------------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| ALASKA | | | | | | |
| [OTHER] | | | | | | |
| 01/01 - 12/31 | 120 | | 88 | | 208 | 03/01/2017 |
| ADAK | | | | | | |
| 10/01 - 04/30 | 150 | | 60 | | 210 | 03/01/2017 |
| 05/01 - 09/30 | 192 | | 60 | | 252 | 03/01/2017 |
| ANCHORAGE [INCL NAV RES] | | | | | | |
| 05/16 - 09/30 | 229 | | 94 | | 323 | 03/01/2017 |
| 10/01 - 05/15 | 199 | | 94 | | 293 | 03/01/2017 |
| BARROW | | | | | | |
| 05/01 - 09/30 | 238 | | 89 | | 327 | 03/01/2017 |
| 10/01 - 04/30 | 205 | | 89 | | 294 | 03/01/2017 |
| BARTER ISLAND LRRS | | | | | | |
| 01/01 - 12/31 | 120 | | 88 | | 208 | 03/01/2017 |
| BETHEL | | | | | | |
| 01/01 - 12/31 | 219 | | 108 | | 327 | 03/01/2017 |
| BETTLES | | | | | | |
| 01/01 - 12/31 | 175 | | 70 | | 245 | 03/01/2017 |
| CAPE LISBURNE LRRS | | | | | | |
| 01/01 - 12/31 | 120 | | 88 | | 208 | 03/01/2017 |
| CAPE NEWENHAM LRRS | | | | | | |
| 01/01 - 12/31 | 120 | | 88 | | 208 | 03/01/2017 |
| CAPE ROMANZOF LRRS | | | | | | |
| 01/01 - 12/31 | 120 | | 88 | | 208 | 03/01/2017 |
| CLEAR AB | | | | | | |
| 01/01 - 12/31 | 120 | | 88 | | 208 | 03/01/2017 |
| COLD BAY LRRS | | | | | | |
| 01/01 - 12/31 | 120 | | 88 | | 208 | 03/01/2017 |
| COLDFOOT | | | | | | |
| 01/01 - 12/31 | 165 | | 70 | | 235 | 10/01/2006 |

| LOCALITY | | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|-----------------------|---------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| COPPER CENTER | | | | | | | |
| | 05/15 - 09/15 | 169 | | 84 | | 253 | 03/01/2017 |
| | 09/16 - 05/14 | 97 | | 84 | | 181 | 03/01/2017 |
| CORDOVA | | | | | | | |
| | 01/01 - 12/31 | 140 | | 111 | | 251 | 03/01/2017 |
| CRAIG | | | | | | | |
| | 04/01 - 09/30 | 254 | | 78 | | 332 | 03/01/2017 |
| | 10/01 - 03/31 | 90 | | 78 | | 168 | 03/01/2017 |
| DEADHORSE | | | | | | | |
| | 01/01 - 12/31 | 170 | | 51 | | 221 | 03/01/2016 |
| DELTA JUNCTION | | | | | | | |
| | 05/01 - 09/30 | 169 | | 78 | | 247 | 03/01/2017 |
| | 10/01 - 04/30 | 139 | | 78 | | 217 | 03/01/2017 |
| DENALI NATIONAL PARK | | | | | | | |
| | 06/01 - 08/31 | 185 | | 86 | | 271 | 03/01/2017 |
| | 09/01 - 05/31 | 139 | | 86 | | 225 | 03/01/2017 |
| DILLINGHAM | | | | | | | |
| | 10/02 - 05/14 | 220 | | 85 | | 305 | 03/01/2017 |
| | 05/15 - 10/01 | 350 | | 85 | | 435 | 03/01/2017 |
| DUTCH HARBOR-UNALASKA | | | | | | | |
| | 01/01 - 12/31 | 142 | | 101 | | 243 | 03/01/2017 |
| EARECKSON AIR STATION | | | | | | | |
| | 01/01 - 12/31 | 146 | | 74 | | 220 | 07/01/2016 |
| EIELSON AFB | | | | | | | |
| | 05/15 - 09/15 | 154 | | 90 | | 244 | 03/01/2017 |
| | 09/16 - 05/14 | 75 | | 90 | | 165 | 03/01/2017 |
| ELFIN COVE | | | | | | | |
| | 01/01 - 12/31 | 275 | | 86 | | 361 | 03/01/2017 |
| ELMENDORF AFB | | | | | | | |
| | 05/16 - 09/30 | 229 | | 94 | | 323 | 03/01/2017 |
| | 10/01 - 05/15 | 199 | | 94 | | 293 | 03/01/2017 |
| FAIRBANKS | | | | | | | |
| | 05/15 - 09/15 | 154 | | 90 | | 244 | 03/01/2017 |
| | 09/16 - 05/14 | 75 | | 90 | | 165 | 03/01/2017 |

| LOCALITY | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|-------------------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| FOOTLOOSE | | | | | | |
| 01/01 - 12/31 | 175 | | 18 | | 193 | 10/01/2002 |
| FORT YUKON LRRS | | | | | | |
| 01/01 - 12/31 | 120 | | 88 | | 208 | 03/01/2017 |
| FT. GREELY | | | | | | |
| 10/01 - 04/30 | 139 | | 78 | | 217 | 03/01/2017 |
| 05/01 - 09/30 | 169 | | 78 | | 247 | 03/01/2017 |
| FT. RICHARDSON | | | | | | |
| 05/16 - 09/30 | 229 | | 94 | | 323 | 03/01/2017 |
| 10/01 - 05/15 | 199 | | 94 | | 293 | 03/01/2017 |
| FT. WAINWRIGHT | | | | | | |
| 05/15 - 09/15 | 154 | | 90 | | 244 | 03/01/2017 |
| 09/16 - 05/14 | 75 | | 90 | | 165 | 03/01/2017 |
| GAMBELL | | | | | | |
| 01/01 - 12/31 | 133 | | 51 | | 184 | 03/01/2016 |
| GLENNALLEN | | | | | | |
| 05/15 - 09/15 | 169 | | 84 | | 253 | 03/01/2017 |
| 09/16 - 05/14 | 97 | | 84 | | 181 | 03/01/2017 |
| HAINES | | | | | | |
| 01/01 - 12/31 | 107 | | 101 | | 208 | 01/01/2011 |
| HEALY | | | | | | |
| 09/01 - 05/31 | 139 | | 86 | | 225 | 03/01/2017 |
| 06/01 - 08/31 | 185 | | 86 | | 271 | 03/01/2017 |
| HOMER | | | | | | |
| 05/01 - 09/30 | 200 | | 70 | | 270 | 03/01/2017 |
| 10/01 - 04/30 | 160 | | 70 | | 230 | 03/01/2017 |
| JB ELMENDORF-RICHARDSON | | | | | | |
| 05/16 - 09/30 | 229 | | 94 | | 323 | 03/01/2017 |
| 10/01 - 05/15 | 199 | | 94 | | 293 | 03/01/2017 |
| JUNEAU | | | | | | |
| 05/01 - 09/15 | 189 | | 106 | | 295 | 03/01/2017 |
| 09/16 - 04/30 | 169 | | 106 | | 275 | 03/01/2017 |
| KAKTOVIK | | | | | | |
| 01/01 - 12/31 | 165 | | 86 | | 251 | 10/01/2002 |

| LOCALITY | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|------------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| KAVIK CAMP | | | | | | |
| 01/01 - 12/31 | 250 | | 51 | | 301 | 03/01/2016 |
| KENAI-SOLDOTNA | | | | | | |
| 10/01 - 04/30 | 99 | | 103 | | 202 | 03/01/2017 |
| 05/01 - 09/30 | 179 | | 103 | | 282 | 03/01/2017 |
| KENNICOTT | | | | | | |
| 01/01 - 12/31 | 295 | | 89 | | 384 | 03/01/2017 |
| KETCHIKAN | | | | | | |
| 09/02 - 04/30 | 220 | | 96 | | 316 | 03/01/2017 |
| 05/01 - 09/01 | 243 | | 96 | | 339 | 03/01/2017 |
| KING SALMON | | | | | | |
| 05/01 - 10/01 | 225 | | 91 | | 316 | 10/01/2002 |
| 10/02 - 04/30 | 125 | | 81 | | 206 | 10/01/2002 |
| KING SALMON LRRS | | | | | | |
| 01/01 - 12/31 | 120 | | 88 | | 208 | 03/01/2017 |
| KLAWOCK | | | | | | |
| 04/01 - 09/30 | 254 | | 78 | | 332 | 03/01/2017 |
| 10/01 - 03/31 | 90 | | 78 | | 168 | 03/01/2017 |
| KODIAK | | | | | | |
| 05/01 - 09/30 | 180 | | 90 | | 270 | 03/01/2017 |
| 10/01 - 04/30 | 152 | | 90 | | 242 | 03/01/2017 |
| KOTZEBUE | | | | | | |
| 01/01 - 12/31 | 299 | | 98 | | 397 | 03/01/2017 |
| KULIS AGS | | | | | | |
| 10/01 - 05/15 | 199 | | 94 | | 293 | 03/01/2017 |
| 05/16 - 09/30 | 229 | | 94 | | 323 | 03/01/2017 |
| MCCARTHY | | | | | | |
| 01/01 - 12/31 | 295 | | 89 | | 384 | 03/01/2017 |
| MCGRATH | | | | | | |
| 01/01 - 12/31 | 160 | | 75 | | 235 | 03/01/2017 |
| MURPHY DOME | | | | | | |
| 05/15 - 09/15 | 154 | | 90 | | 244 | 03/01/2017 |
| 09/16 - 05/14 | 75 | | 90 | | 165 | 03/01/2017 |

| LOCALITY | | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|-------------------|---------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| NOME | | | | | | | |
| | 05/01 - 09/30 | 185 | | 96 | | 281 | 03/01/2017 |
| | 10/01 - 04/30 | 165 | | 96 | | 261 | 03/01/2017 |
| NOSC ANCHORAGE | | | | | | | |
| | 05/16 - 09/30 | 229 | | 94 | | 323 | 03/01/2017 |
| | 10/01 - 05/15 | 199 | | 94 | | 293 | 03/01/2017 |
| NUIQSUT | | | | | | | |
| | 01/01 - 12/31 | 234 | | 51 | | 285 | 03/01/2016 |
| OLIKTOK LRRS | | | | | | | |
| | 01/01 - 12/31 | 120 | | 88 | | 208 | 03/01/2017 |
| PETERSBURG | | | | | | | |
| | 01/01 - 12/31 | 120 | | 88 | | 208 | 03/01/2017 |
| POINT BARROW LRRS | | | | | | | |
| | 01/01 - 12/31 | 120 | | 88 | | 208 | 03/01/2017 |
| POINT HOPE | | | | | | | |
| | 01/01 - 12/31 | 175 | | 81 | | 256 | 03/01/2017 |
| POINT LAY | | | | | | | |
| | 01/01 - 12/31 | 295 | | 51 | | 346 | 03/01/2017 |
| POINT LAY LRRS | | | | | | | |
| | 01/01 - 12/31 | 295 | | 51 | | 346 | 03/01/2017 |
| POINT LONELY LRRS | | | | | | | |
| | 01/01 - 12/31 | 120 | | 88 | | 208 | 03/01/2017 |
| PORT ALEXANDER | | | | | | | |
| | 01/01 - 09/30 | 165 | | 51 | | 216 | 03/01/2017 |
| | 10/01 - 12/31 | 155 | | 51 | | 206 | 03/01/2017 |
| PORT ALSWORTH | | | | | | | |
| | 01/01 - 12/31 | 135 | | 88 | | 223 | 10/01/2002 |
| PRUDHOE BAY | | | | | | | |
| | 01/01 - 12/31 | 170 | | 51 | | 221 | 03/01/2016 |
| SELDOVIA | | | | | | | |
| | 10/01 - 04/30 | 160 | | 70 | | 230 | 03/01/2017 |
| | 05/01 - 09/30 | 200 | | 70 | | 270 | 03/01/2017 |
| SEWARD | | | | | | | |
| | 10/01 - 04/30 | 159 | | 85 | | 244 | 03/01/2017 |
| | 05/01 - 09/30 | 279 | | 85 | | 364 | 03/01/2017 |

| LOCALITY | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|-----------------------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| SITKA-MT. EDGE CUMBE | | | | | | |
| 01/01 - 12/31 | 200 | | 98 | | 298 | 03/01/2016 |
| SKAGWAY | | | | | | |
| 05/01 - 09/01 | 243 | | 96 | | 339 | 03/01/2017 |
| 09/02 - 04/30 | 220 | | 96 | | 316 | 03/01/2017 |
| SLANA | | | | | | |
| 05/01 - 09/30 | 139 | | 55 | | 194 | 02/01/2005 |
| 10/01 - 04/30 | 99 | | 55 | | 154 | 02/01/2005 |
| SPARREVOHN LRRS | | | | | | |
| 01/01 - 12/31 | 120 | | 88 | | 208 | 03/01/2017 |
| SPRUCE CAPE | | | | | | |
| 05/01 - 09/30 | 180 | | 90 | | 270 | 03/01/2017 |
| 10/01 - 04/30 | 152 | | 90 | | 242 | 03/01/2017 |
| ST. GEORGE | | | | | | |
| 01/01 - 12/31 | 220 | | 51 | | 271 | 03/01/2016 |
| TALKEETNA | | | | | | |
| 01/01 - 12/31 | 100 | | 89 | | 189 | 10/01/2002 |
| TANANA | | | | | | |
| 05/01 - 09/30 | 185 | | 96 | | 281 | 03/01/2017 |
| 10/01 - 04/30 | 165 | | 96 | | 261 | 03/01/2017 |
| TATALINA LRRS | | | | | | |
| 01/01 - 12/31 | 120 | | 88 | | 208 | 03/01/2017 |
| TIN CITY LRRS | | | | | | |
| 01/01 - 12/31 | 120 | | 88 | | 208 | 03/01/2017 |
| TOK | | | | | | |
| 01/01 - 12/31 | 99 | | 97 | | 196 | 03/01/2017 |
| VALDEZ | | | | | | |
| 05/01 - 09/09 | 185 | | 110 | | 295 | 03/01/2017 |
| 09/10 - 04/30 | 127 | | 110 | | 237 | 03/01/2017 |
| WAINWRIGHT | | | | | | |
| 01/01 - 12/31 | 175 | | 83 | | 258 | 01/01/2011 |
| WAKE ISLAND DIVERT AIRFIELD | | | | | | |
| 01/01 - 12/31 | 120 | | 88 | | 208 | 03/01/2017 |

| LOCALITY | | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|------------------------------------|---------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| WASILLA | | | | | | | |
| | 05/01 - 09/30 | 170 | | 89 | | 259 | 03/01/2017 |
| | 10/01 - 04/30 | 90 | | 89 | | 179 | 03/01/2017 |
| WRANGELL | | | | | | | |
| | 05/01 - 09/01 | 243 | | 96 | | 339 | 03/01/2017 |
| | 09/02 - 04/30 | 220 | | 96 | | 316 | 03/01/2017 |
| YAKUTAT | | | | | | | |
| | 01/01 - 12/31 | 105 | | 94 | | 199 | 01/01/2011 |
| AMERICAN SAMOA | | | | | | | |
| AMERICAN SAMOA | | | | | | | |
| | 01/01 - 12/31 | 139 | | 69 | | 208 | 06/01/2015 |
| PAGO PAGO | | | | | | | |
| | 01/01 - 12/31 | 139 | | 69 | | 208 | 12/01/2015 |
| GUAM | | | | | | | |
| GUAM (INCL ALL MIL INSTAL) | | | | | | | |
| | 01/01 - 12/31 | 159 | | 87 | | 246 | 07/01/2015 |
| JOINT REGION MARIANAS (ANDERSEN) | | | | | | | |
| | 01/01 - 12/31 | 159 | | 87 | | 246 | 07/01/2015 |
| JOINT REGION MARIANAS (NAVAL BASE) | | | | | | | |
| | 01/01 - 12/31 | 159 | | 87 | | 246 | 07/01/2015 |
| TAMUNING | | | | | | | |
| | 01/01 - 12/31 | 159 | | 87 | | 246 | 12/01/2015 |
| HAWAII | | | | | | | |
| [OTHER] | | | | | | | |
| | 01/01 - 12/31 | 189 | | 103 | | 292 | 04/01/2016 |
| CAMP H M SMITH | | | | | | | |
| | 01/01 - 12/31 | 177 | | 123 | | 300 | 04/01/2016 |
| EASTPAC NAVAL COMP TELE AREA | | | | | | | |
| | 01/01 - 12/31 | 177 | | 123 | | 300 | 04/01/2016 |
| FT. DERUSSEY | | | | | | | |
| | 01/01 - 12/31 | 177 | | 123 | | 300 | 04/01/2016 |
| FT. SHAFTER | | | | | | | |
| | 01/01 - 12/31 | 177 | | 123 | | 300 | 04/01/2016 |
| HICKAM AFB | | | | | | | |
| | 01/01 - 12/31 | 177 | | 123 | | 300 | 10/01/2016 |

| LOCALITY | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|----------------------------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| HILO | | | | | | |
| 01/01 - 12/31 | 189 | | 103 | | 292 | 04/01/2016 |
| HONOLULU | | | | | | |
| 01/01 - 12/31 | 177 | | 123 | | 300 | 04/01/2016 |
| ISLE OF HAWAII: HILO | | | | | | |
| 01/01 - 12/31 | 189 | | 103 | | 292 | 04/01/2016 |
| ISLE OF HAWAII: OTHER | | | | | | |
| 01/01 - 12/31 | 189 | | 148 | | 337 | 04/01/2016 |
| ISLE OF KAUAI | | | | | | |
| 01/01 - 12/31 | 325 | | 135 | | 460 | 04/01/2016 |
| ISLE OF MAUI | | | | | | |
| 01/01 - 12/31 | 259 | | 134 | | 393 | 04/01/2016 |
| ISLE OF OAHU | | | | | | |
| 01/01 - 12/31 | 177 | | 123 | | 300 | 04/01/2016 |
| JB PEARL HARBOR-HICKAM | | | | | | |
| 01/01 - 12/31 | 177 | | 123 | | 300 | 10/01/2016 |
| KAPOLEI | | | | | | |
| 01/01 - 12/31 | 177 | | 123 | | 300 | 04/01/2016 |
| KEKAHA PACIFIC MISSILE RANGE FAC | | | | | | |
| 01/01 - 12/31 | 325 | | 135 | | 460 | 04/01/2016 |
| KILAUEA MILITARY CAMP | | | | | | |
| 01/01 - 12/31 | 189 | | 103 | | 292 | 04/01/2016 |
| LANAI | | | | | | |
| 01/01 - 12/31 | 254 | | 118 | | 372 | 04/01/2016 |
| LIHUE | | | | | | |
| 01/01 - 12/31 | 325 | | 135 | | 460 | 04/01/2016 |
| LUALUALEI NAVAL MAGAZINE | | | | | | |
| 01/01 - 12/31 | 177 | | 123 | | 300 | 04/01/2016 |
| MCB HAWAII | | | | | | |
| 01/01 - 12/31 | 177 | | 123 | | 300 | 04/01/2016 |
| MOLOKAI | | | | | | |
| 01/01 - 12/31 | 157 | | 96 | | 253 | 04/01/2016 |
| NOSC PEARL HARBOR | | | | | | |
| 01/01 - 12/31 | 177 | | 123 | | 300 | 10/01/2016 |

| LOCALITY | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|---------------------------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| PEARL HARBOR | | | | | | |
| 01/01 - 12/31 | 177 | | 123 | | 300 | 04/01/2016 |
| PMRF BARKING SANDS | | | | | | |
| 01/01 - 12/31 | 325 | | 135 | | 460 | 10/01/2016 |
| SCHOFIELD BARRACKS | | | | | | |
| 01/01 - 12/31 | 177 | | 123 | | 300 | 04/01/2016 |
| TRIPLER ARMY MEDICAL CENTER | | | | | | |
| 01/01 - 12/31 | 177 | | 123 | | 300 | 04/01/2016 |
| WAHIAWA NCTAMS PAC | | | | | | |
| 01/01 - 12/31 | 177 | | 123 | | 300 | 10/01/2016 |
| WHEELER ARMY AIRFIELD | | | | | | |
| 01/01 - 12/31 | 177 | | 123 | | 300 | 04/01/2016 |
| MIDWAY ISLANDS | | | | | | |
| MIDWAY ISLANDS | | | | | | |
| 01/01 - 12/31 | 125 | | 77 | | 202 | 04/01/2016 |
| NORTHERN MARIANA ISLANDS | | | | | | |
| [OTHER] | | | | | | |
| 01/01 - 12/31 | 60 | | 95 | | 155 | 07/01/2016 |
| ROTA | | | | | | |
| 01/01 - 12/31 | 130 | | 107 | | 237 | 07/01/2015 |
| SAIPAN | | | | | | |
| 01/01 - 12/31 | 140 | | 98 | | 238 | 07/01/2015 |
| TINIAN | | | | | | |
| 01/01 - 12/31 | 60 | | 95 | | 155 | 07/01/2016 |
| PUERTO RICO | | | | | | |
| [OTHER] | | | | | | |
| 01/01 - 12/31 | 109 | | 112 | | 221 | 06/01/2012 |
| AGUADILLA | | | | | | |
| 01/01 - 12/31 | 171 | | 84 | | 255 | 11/01/2015 |
| BAYAMON | | | | | | |
| 06/01 - 11/30 | 167 | | 88 | | 255 | 12/01/2015 |
| 12/01 - 05/31 | 195 | | 88 | | 283 | 12/01/2015 |
| CAROLINA | | | | | | |
| 06/01 - 11/30 | 167 | | 88 | | 255 | 12/01/2015 |
| 12/01 - 05/31 | 195 | | 88 | | 283 | 12/01/2015 |

| LOCALITY | | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|---|---------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| CEIBA | 01/01 - 12/31 | 139 | | 92 | | 231 | 10/01/2012 |
| CULEBRA | 01/01 - 12/31 | 150 | | 98 | | 248 | 03/01/2012 |
| FAJARDO [INCL ROOSEVELT RDS NAVSTAT] | 01/01 - 12/31 | 139 | | 92 | | 231 | 10/01/2012 |
| FT. BUCHANAN [INCL GSA SVC CTR, GUAYNABO] | 06/01 - 11/30 | 167 | | 88 | | 255 | 12/01/2015 |
| | 12/01 - 05/31 | 195 | | 88 | | 283 | 12/01/2015 |
| HUMACAO | 01/01 - 12/31 | 139 | | 92 | | 231 | 10/01/2012 |
| LUIS MUNOZ MARIN IAP AGS | 06/01 - 11/30 | 167 | | 88 | | 255 | 12/01/2015 |
| | 12/01 - 05/31 | 195 | | 88 | | 283 | 12/01/2015 |
| LUQUILLO | 01/01 - 12/31 | 139 | | 92 | | 231 | 10/01/2012 |
| MAYAGUEZ | 01/01 - 12/31 | 109 | | 112 | | 221 | 09/01/2010 |
| PONCE | 01/01 - 12/31 | 149 | | 89 | | 238 | 09/01/2012 |
| RIO GRANDE | 01/01 - 12/31 | 169 | | 123 | | 292 | 06/01/2012 |
| SABANA SECA [INCL ALL MILITARY] | 06/01 - 11/30 | 167 | | 88 | | 255 | 12/01/2015 |
| | 12/01 - 05/31 | 195 | | 88 | | 283 | 12/01/2015 |
| SAN JUAN & NAV RES STA | 12/01 - 05/31 | 195 | | 88 | | 283 | 12/01/2015 |
| | 06/01 - 11/30 | 167 | | 88 | | 255 | 12/01/2015 |
| VIEQUES | 01/01 - 12/31 | 175 | | 95 | | 270 | 03/01/2012 |
| VIRGIN ISLANDS (U.S.) | | | | | | | |
| ST. CROIX | 04/15 - 12/14 | 247 | | 110 | | 357 | 06/01/2015 |
| | 12/15 - 04/14 | 299 | | 116 | | 415 | 06/01/2015 |

| LOCALITY | | MAXIMUM LODGING AMOUNT (A) | + | MEALS AND INCIDENTALS RATE (B) | = | MAXIMUM PER DIEM RATE (C) | EFFECTIVE DATE |
|--------------------|---------------|-------------------------------------|---|---|---|------------------------------------|-------------------|
| ST. JOHN | 05/01 - 12/03 | 170 | | 107 | | 277 | 08/01/2015 |
| | 12/04 - 04/30 | 230 | | 113 | | 343 | 08/01/2015 |
| ST. THOMAS | 04/15 - 12/15 | 249 | | 110 | | 359 | 03/01/2017 |
| | 12/16 - 04/14 | 339 | | 110 | | 449 | 03/01/2017 |
| WAKE ISLAND | | | | | | | |
| WAKE ISLAND | 01/01 - 12/31 | 129 | | 70 | | 199 | 07/01/2016 |

[FR Doc. 2017-05156 Filed 3-15-17; 8:45 am]

BILLING CODE 5001-06-C

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 2307-078]

Alaska Electric Light & Power Company; Notice of Application Accepted for Filing and Soliciting Motions To Intervene and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* New Major License.

b. *Project No.:* 2307-078.

c. *Date filed:* August 31, 2016.

d. *Applicant:* Alaska Electric Light & Power Company.

e. *Name of Project:* Salmon and Annex Creek Hydroelectric Project.

f. *Location:* On Salmon Creek and Annex Creek in the City and Borough of Juneau, Alaska. The project occupies about 648.45 acres of federal lands located in the Tongass National Forest administered by the United States Forest Service and operates under an existing license issued in 1988.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Christy Yearous, Project Manager, Alaska Electric Light & Power Company, 5601 Tongard Ct., Juneau, AK 99801-7201; (907) 780-2222.

i. *FERC Contact:* Suzanne Novak at (202) 502-6665, suzanne.novak@ferc.gov.

j. *Deadline for filing motions to intervene and protests:* 60 days from the issuance date of this notice.

The Commission strongly encourages electronic filing. Please file filing motions to intervene and protests using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. The first page of any filing should include docket number P-2307-078.

The Commission's Rules of Practice and Procedures require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. This application has been accepted for filing, but is not ready for environmental analysis at this time.

l. The proposed Salmon and Annex Creek Project would consist of two developments, one on Salmon Creek and one on Annex Creek.

The Salmon Creek development consists of the following existing facilities: (1) The 165-acre Salmon Creek reservoir impounded by a 648-foot-long, 168-foot-high dam, with ten 5-foot-wide spillway bays; (2) a 1,500-foot-long canal used to periodically divert water from tributary streams into Salmon Creek Reservoir; (3) a 10-foot-wide, 11-foot-high intake structure with trashracks; (4) a 3-foot-diameter conduit that conveys flows from the dam to the project valvehouse located immediately downstream; (5) a 4,290-foot-long, 3.3-

to- 2-foot-diameter penstock that conveys flows from the valvehouse to the decommissioned Upper Powerhouse where it connects to a 11,030-foot-long, 3.5-foot-diameter penstock that narrows to a 2.5-foot-diameter immediately before entering the Lower Powerhouse; (6) the 57-foot-long, 44-foot-wide, 32-foot-high Lower Powerhouse, which contains a 6.9-megawatt (MW) impulse turbine; (7) an approximately 250-foot-long tailrace that flows underneath Egan Drive and empties into a pond adjacent to the Douglas Island Pink and Chum, Inc., hatchery; and (8) appurtenant facilities.

The Annex Creek development consists of the following existing facilities: (1) The 264-acre Upper Annex Lake, impounded by a 118-foot-long, 20-foot-high dam with a 57-foot-wide spillway that discharges flows in excess of those needed for generation into the 27-acre natural Lower Annex Lake via a 0.15-mile-long outlet stream; (2) a 61-foot long, 6-foot high timber saddle dam located just west of the main dam; (3) a lake tap intake on Upper Annex Lake; (4) a 1,433-foot-long power tunnel that narrows from 8 feet wide and 8 feet high at the intake to a 6.5-foot-diameter tunnel at the project valvehouse;

(5) the project valvehouse containing the penstock intake; (6) the 7,097-foot-long, 3.5-foot-diameter penstock that narrows to a 2.8-foot diameter before it bifurcates at the powerhouse to provide flows to two impulse turbine units with a total installed capacity of 3.675 MW; (7) the 67-foot-long, 48-foot-wide, 40-foot-high powerhouse; (8) a tailrace that discharges flows over a weir into Taku Inlet; (9) a 12.5-mile-long, 23-kilovolt (kV) transmission line that conveys power to the Than substation; and (10) appurtenant facilities.

The project currently operates to provide base load generation with an