**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**National Advisory Committee on Rural Health and Human Services**

**AGENCY:** Health Resources and Services Administration (HRSA), Department of Health and Human Services.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, notice is hereby given that a meeting is scheduled for the National Advisory Committee on Rural Health and Human Services (NACRHHS). This meeting will be open to the public. Information about NACRHHS and the agenda for this meeting can be obtained by accessing the following Web site: [http://www.hrsa.gov/advisorycommittees/rural](http://www.hrsa.gov/advisorycommittees/rural).

**DATES:** April 10, 2017, 9:00 a.m.–5:00 p.m. EDT
April 11, 2017, 8:30 a.m.–5:00 p.m. EDT
April 12, 2017, 9:00 a.m.–11:00 a.m. EDT

**ADDRESSES:** This meeting will be held in-person at the Hyatt Place Hotel. The address for the meeting is 400 E Street SW., Washington, DC 20024. The meeting will also be held in-person at the Hubert H. Humphrey Building, located at 200 Independence Avenue SW., Washington, DC, on April 11.

**FOR FURTHER INFORMATION CONTACT:** Steve Hirsch, Administrative Coordinator, NACRHHS, HRSA, 5600 Fishers Lane, Room 17W41C, Rockville, Maryland 20857, telephone (301) 443–0835, fax (301) 443–2803 or by email at shirsch@hrsa.gov.

Persons interested in attending any portion of the meeting, including the April 11 portion at the Hubert H. Humphrey Building, should contact Adam Cohen at the Federal Office of Rural Health Policy before April 7, 2017 by telephone at (301) 443–0445 or by email at acohen@hrsa.gov.

**SUPPLEMENTARY INFORMATION:** NACRHHS provides counsel and recommendations to the Secretary with respect to the delivery, research, development, and administration of health and human services in rural areas.

The meeting on Monday, April 10, will be called to order at 9:00 a.m. by the Chairperson of the Committee, the Honorable Ronnie Musgrove. The Committee will examine the current delivery of health care and human services in rural areas. The day will conclude with a period of public comment at approximately 5:00 p.m.

The Committee will visit the Hubert H. Humphrey Building on Tuesday, April 11. The day will conclude with a period of public comment at approximately 5:00 p.m.

The Committee will meet to summarize key findings and develop a work plan for the next quarter and its future meeting on Wednesday, April 12, at 9:00 a.m., at the Hyatt Place Hotel.

The Hubert H. Humphrey Building requires a security screening on entry. To facilitate your access to the building, please contact Adam Cohen before April 7, 2017 at (301) 443–0445. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify Adam Cohen by telephone at (301) 443–0445 or by email at acohen@hrsa.gov at least 10 days prior to the meeting.

Jason E. Bennett, Director, Division of the Executive Secretariat.

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Human Genome Research Institute; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Human Genome Research Institute Special Emphasis Panel; Gabriella Miller Kids First.

**Date:** April 24, 2017.

**Time:** 8:00 a.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Westin Grand Thomas Boardroom, 2350 M Street NW., Washington, DC 20037.

**Contact Person:** Barbara J. Thomas, Ph.D., Scientific Review Officer Scientific Review Branch, National Human Genome Research Institute, National Institutes of Health, 5635 Fishers Lane, Ste. 4076, MSC 9306, Bethesda, MD 20892–9306, 301–402–0838, barbara.thomas@nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.172, Human Genome Research, National Institutes of Health, HHS)
DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; Instrumentation Systems Development Special Emphasis Panel.

**Date:** April 6, 2017.

**Time:** 1:15 p.m. to 2:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

**Contact Person:** Kathryn Kalasinsky, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5158, MSC 7806, Bethesda, MD 20892, 301–402–1074, kalasinskyks@mail.nih.gov.

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; Program Analyst.

**Date:** April 18–20, 2017.

**Time:** 8:00 a.m. to 7:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

**Contact Person:** Natasha M. Copeland, Program Analyst, Office of Federal Advisory Committee Policy.

Dated: March 14, 2017.

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Center for Scientific Review; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; Member; Conflict: Cancer Therapeutics.

**Date:** April 18, 2017.

**Time:** 1:00 p.m. to 3:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

**Contact Person:** Malaya Chatterjee, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6192, MSC 7804, Bethesda, MD 20892, (301) 806–2515, chatterm@csr.nih.gov.


Dated: March 14, 2017.

Natasha M. Copeland, Program Analyst, Office of Federal Advisory Committee Policy.

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute on Aging; Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a meeting of the National Advisory Council on Aging.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Advisory Council on Aging.

**Date:** May 16–17, 2017.

**Time:** 8:00 a.m. to 12:15 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, Building 31, C Wing 6th Floor Conference Room 10, 9000 Rockville Pike, Bethesda, MD 20892.

**Contact Person:** Robin Barr, Director, National Institute on Aging, Office of...