Day 2—Friday, April 7, 2017
California State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
Washington State Delegation—7 a.m.
Coastal Pelagic Species Advisory Panel—8 a.m.
Coastal Pelagic Species Management Team—8 a.m.
Groundfish Advisory Subpanel—8 a.m.
Groundfish Management Team—8 a.m.
Salmon Advisory Subpanel—8 a.m.
Salmon Technical Team—8 a.m.
Scientific and Statistical Committee—8 a.m.
Enforcement Consultants—3 p.m.
Tribal Policy Group—Ad Hoc
Tribal and Washington Technical Group—Ad Hoc

Day 3—Saturday, April 8, 2017
Washington State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
California State Delegation—7 a.m.
Tribal and Washington Technical Group—Ad Hoc
Enforcement Consultants—3 p.m.
Scientific and Statistical Committee—8 a.m.
Salmon Technical Team—8 a.m.
Salmon Advisory Subpanel—8 a.m.
Groundfish Advisory Subpanel—8 a.m.

Day 4—Sunday, April 9, 2017
Washington State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
California State Delegation—7 a.m.
Tribal and Washington Technical Group—Ad Hoc
Enforcement Consultants—3 p.m.
Scientific and Statistical Committee—8 a.m.
Salmon Technical Team—8 a.m.
Salmon Advisory Subpanel—8 a.m.
Groundfish Advisory Subpanel—8 a.m.

Day 5—Monday, April 10, 2017
Washington State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
Tribal and Washington Technical Group—Ad Hoc

Day 6—Tuesday, April 11, 2017
Washington State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
Tribal and Washington Technical Group—Ad Hoc

CONSUMER PRODUCT SAFETY COMMISSION
Sunshine Act Meeting Notice

TIME AND PLACE: Thursday, March 23, 2017, 1:00 p.m.—3:00 p.m.
PLACE: Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.
STATUS: Commission Meeting—Open to the Public.

MATTER TO BE CONSIDERED:
BRIEFING MATTER: Safety Standard Addressing Blade-Contact Injuries on Table Saws—Notice of Proposed Rulemaking
A live webcast of the Meeting can be viewed at www.cpsc.gov/live.

CONTACT PERSON FOR MORE INFORMATION:
Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Todd A. Stevenson,
Secretary.

DEPARTMENT OF DEFENSE
Department of the Navy
Meeting of the Board of Advisors (BOA) to the President of the Naval War College (NWC) Subcommittee

AGENCY: Department of the Navy, DoD.
ACTION: Notice.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given that the following meeting of the Board of Advisors to the President of the Naval War College will be held. This meeting will be open to the public.

DATES: The meeting will be held on Thursday, April 6, 2017 from 8:00 a.m. to 4:00 p.m. and on Friday, April 7, 2017 from 8:30 a.m. to 11:00 a.m. Eastern Time Zone.

ADDRESSES: The meeting will be held at the U.S. Naval War College, 686 Cushing Road, Newport, RI.


SUPPLEMENTARY INFORMATION: The purpose of the Board is to advise and assist the President, NWC, in educational and support areas, providing independent advice and recommendations on items such as, but not limited to, organizational management, curricula, methods of instruction, facilities, and other matters of interest. The agenda for Thursday is as follows:

8:00 a.m.–8:30 a.m. Welcome
8:30 a.m.–10:00 a.m.—College Update with Deans
10:15 a.m.–11:45 a.m.—Attend Classes (S&P/JMO)
12:00 p.m.–1:30 p.m.—Meet with Students
1:30 p.m.–2:15 p.m.—Tour Learning Commons
2:15 p.m.–3:00 p.m.—NWC Foundation Discussion
3:00 p.m.–4:00 p.m.—Meet with Faculty
4:00 p.m.–4:30 p.m.—Tour Wargaming Facility

The agenda for Friday is as follows:

8:30 a.m.–10:00 a.m.—Board Business and Discussion
11:00 a.m.—Meeting Adjourn