

SES Performance Review Board (PRB). This notice supersedes all previous notices of the PRB membership.

**DATES:** Upon publication.

**ADDRESSES:** Written comments about this final rule can be emailed to [engagetheFLRA@flra.gov](mailto:engagetheFLRA@flra.gov) or sent to the Case Intake and Publication Office, Federal Labor Relations Authority, 1400 K Street NW., Washington, DC 20424. All written comments will be available for public inspection during normal business hours at the Case Intake and Publication Office.

**FOR FURTHER INFORMATION CONTACT:** Gina Grippando, Counsel for Regulatory and Public Affairs, Federal Labor Relations Authority, Washington, DC 20424, (202) 218-7776.

**SUPPLEMENTARY INFORMATION:** Section 4314(c) of Title 5, U.S.C. requires each agency to establish, in accordance with regulations prescribed by the Office of Personnel Management, one or more PRBs. The PRB shall review and evaluate the initial appraisal of a senior executive's performance by the supervisor, along with any response by the senior executive, and make recommendations to the final rating authority relative to the performance of the senior executive.

The persons named below have been selected to serve on the FLRA's PRB.

PRB Chairman: James Abbott, Chief Counsel to the Acting Chairman.

PRB Members: Bruce Gipe, Chief Operating Officer, Office of Special Counsel (External Member); Richard Jones, Director, Atlanta Regional Office; Kimberly Moseley, Executive Director, Federal Service Impasses Panel; Peter Sutton, Acting General Counsel; William Tobey, Chief Counsel to Member DuBester.

Dated: March 6, 2017.

**Michael Jeffries,**

*Acting Executive Director.*

[FR Doc. 2017-05433 Filed 3-17-17; 8:45 am]

**BILLING CODE P**

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Notice

March 16, 2017.

**TIME AND DATE:** 10:00 a.m., Thursday, March 30, 2017.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW., Washington, DC 20004 (enter from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon

the following in open session: *Secretary of Labor v. Nally & Hamilton, Inc.*, Docket Nos. KENT 2012-749, et al. (Issues include whether the Judge erred in concluding that two violations dealing with highwall requirements were not significant and substantial.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and § 2706.160(d).

#### CONTACT PERSON FOR MORE INFO:

Emogene Johnson (202) 434-9935/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

#### PHONE NUMBER FOR LISTENING TO

**ARGUMENT:** 1-(866) 867-4769. Passcode: 129-339

**Sarah L. Stewart,**

*Deputy General Counsel.*

[FR Doc. 2017-05559 Filed 3-16-17; 4:15 pm]

**BILLING CODE 6735-01-P**

## FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

### Sunshine Act; Notice of Board Member Meeting

#### Federal Retirement Thrift Investment Board

77 K Street NE., 10th Floor Board Room, Washington, DC 20002.

#### Agenda

Federal Retirement Thrift Investment Board Member Meeting, March 27, 2017, In Person, 8:30 a.m.

#### Open Session

1. Approval of the minutes for the February 27, 2017 Board Member Meeting
2. Monthly Reports
  - (a) Participant Activity Report
  - (b) Legislative Report
  - (c) Investment Report
3. OCFO Report
4. Vendor Financials
5. Blended Retirement Update

#### Closed Session

6. Information covered under 5 U.S.C. 552b(c)(4) and (c)(9)(B).

#### Adjourn

Kimberly Weaver, Director, Office of External Affairs, (202) 942-1640

Dated: March 16, 2017.

**Dharmesh Vashee,**

*Acting General Counsel, Federal Retirement Thrift Investment Board.*

[FR Doc. 2017-05542 Filed 3-16-17; 4:15 pm]

**BILLING CODE 6760-01-P**

## GENERAL SERVICES ADMINISTRATION

[Notice-MG-2017-01; Docket No. 2017-0002; Sequence No. 2]

### Office of Federal High-Performance Green Buildings; Green Building Advisory Committee; Notification of Upcoming Public Committee Meeting and Conference Calls

**AGENCY:** Office of Government-wide Policy (OGP), General Services Administration (GSA).

**ACTION:** Meeting notice.

**SUMMARY:** Notice of this meeting and these conference calls is being provided according to the requirements of the Federal Advisory Committee Act. This notice provides the agenda and schedule for the June 7, 2017 meeting of the Green Building Advisory Committee (the Committee) and schedule for a series of conference calls, supplemented by Web meetings, for two new task groups of the Committee. The meeting is open to the public and the site is accessible to individuals with disabilities. The conference calls are open for the public to listen in. Interested individuals must register to attend as instructed below under Supplementary Information.

**DATES:** *Meeting date:* The meeting will be held on Wednesday, June 7, 2017, starting at 9:00 a.m., Eastern Daylight Time (EDT), and ending no later than 3:30 p.m., EDT.

*Task group conference call dates:* The conference calls will be held according to the following schedule:

The *High Performance Building Adoption task group* will hold recurring, weekly conference calls on Thursdays beginning April 6 through July 20, 2017 from 3:00 p.m., EDT to 4:00 p.m., EDT.

The *Health and Wellness task group* will hold recurring, weekly conference calls on Wednesdays beginning April 5 through July 19, 2017 from 11:00 a.m., EDT, to 12:00 p.m., EDT.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ken Sandler, Designated Federal Officer, Office of Federal High-Performance Green Buildings, OGP, GSA, 1800 F Street NW., Washington, DC 20405, telephone 202-219-1121 (*note:* This is not a toll-free number). Additional information about the Committee, including meeting materials and updates on the task groups and their schedules, will be available on-line at <http://www.gsa.gov/gbac>.

#### SUPPLEMENTARY INFORMATION:

*Procedures for Attendance and Public Comment:* Contact Mr. Ken Sandler at