organizations in the State of South Dakota, dated 02/01/2017, is hereby amended to include the following areas as adversely affected by the disaster.
Primary Area: Lake Traverse Reservation.

All other information in the original declaration remains unchanged.
(Catalog of Federal Domestic Assistance Number 59008)

James E. Rivera, Associate Administrator for Disaster Assistance.

[FR Doc. 2017–05410 Filed 3–17–17; 8:45 am]
BILLING CODE 4025–01–P

DEPARTMENT OF STATE

[Public Notice 9920]

Notice of Public Meeting of the International Telecommunication Advisory Committee and Preparations for Upcoming International Telecommunications Meetings

This notice announces a meeting of the Department of State’s International Telecommunication Advisory Committee (ITAC) to review recent activities of the Department of State in international meetings on international communications and information policy and prepare for similar activities in the next quarter. The ITAC will meet on April 27, 2017 at 2:00 p.m., EST at ITIC, 1101 K St NW #610, Washington, DC 20005 to discuss the preparatory process for multilateral meetings, the results of recent events, and preparations for upcoming meetings at the International Telecommunication Union and the Inter-American Telecommunications Commission of the Organization of American States. The meeting will focus on the following topics:

- Americas Regional Preparatory Meeting (RPM) for the International Telecommunication Union (ITU) World Telecommunication Development Conference (WTDC)
- ITU Development Sector (ITU–D) Study Groups 1/2
- ITU Council Working Groups and Experts Group on International Telecommunications Regulations (ITRs)
- Inter-American Telecommunication Commission (CITEL)
- ITU Council
- World Summit on the Information Society (WSIS) Forum
- Telecommunication Development Advisory Group (TDAG)
- Telecommunication Standardization Advisory Group (TSAG)
- WTDC–17
- Telecommunication Radiocommunication Sector (ITU–R) Study Group
- Telecommunication Standardization Sector (ITU–T) Study Group
- 2018 ITU Plenipotentiary Conference (PP–18)
- 2018 ITU Plenipotentiary Conference (PP–18) PP–18 will take place in Dubai, United Arab Emirate, from October 29 to November 17, 2018. The Plenipotentiary Conference, which takes place every four years, is the highest policy-making body of the Union. PP–18 will determine the overall policy direction of the ITU: adopt the strategic and financial plans for the next four years; elect the 48 members of Council, 12 members of the Radio Regulations Board, and five Elected Officials; and consider and adopt, if appropriate, modifications to the ITU Constitution and Convention. The Department seeks advice from stakeholders and interested parties to inform its upcoming preparations for PP–18, to include but not limited to input on the following questions:
  1. Maintaining the stability of the Constitution and Convention and the mandate of ITU, the Strategic and Financial Plans, Internet-related issues, and elections are typical U.S. priorities for a plenipotentiary conference. Should these remain U.S. priorities? What other U.S. priorities should be considered?
  2. Should the United States propose to initiate a process of ITU reform at PP–18? If so, what areas for reform should be prioritized?
  3. What are the major areas of concern for PP–18 and how should the United States address them?
  Comments in Microsoft Word or Adobe PDF may also be submitted electronically to ITAC@state.gov on or before April 27, 2017.

Attendance at this meeting is open to the public as seating capacity allows. The public will have an opportunity to provide comments at this meeting at the invitation of the chair. Further details on this ITAC meeting will be announced on the Department of State’s email list, ITAC@lists.state.gov. Use of the ITAC list is limited to meeting announcements and confirmations, distribution of agendas and other relevant meeting documents. The Department welcomes any U.S. citizen or legal permanent resident to remain on or join the ITAC list serv by registering by email via ITAC@state.gov and providing his or her name, email address, telephone contact and the company, organization, or community that he or she is representing, if any. Persons wishing to request reasonable accommodation during the meeting should send their requests to ITAC@state.gov no later than April 14, 2017. Requests made after that time will be considered, but might not be able to be fulfilled.

For Further Information Contact:
Please send all inquiries to ITAC@state.gov.

Julie N. Zoller,
Acting Coordinator, International Communications and Information Policy, U.S. Department of State.

[FR Doc. 2017–05456 Filed 3–17–17; 8:45 am]
BILLING CODE 4710–AE–P

DEPARTMENT OF STATE

[Public Notice 9919]

Overseas Schools Advisory Council Charter Renewal

AGENCY: Department of State.

ACTION: Notice of renewal of an advisory committee charter.

FOR FURTHER INFORMATION CONTACT:
Keith Miller, Senior Advisor to the Acting Director, Office of Overseas Schools and Acting Executive Secretary of the Council, at (202) 261–8201.

SUPPLEMENTARY INFORMATION:
Renewal of Advisory Committee: The Department of State announces the renewal of the charter of the Overseas Schools Advisory Council in accordance with the Federal Advisory Committee Act.

Purpose: The main objectives of the Council are:
(a) To advise the Department of State regarding matters of policy and funding for the overseas schools.
(b) To help the overseas schools become showcases for excellence in education.
(c) To help make service abroad more attractive to American citizens who have school-age children, both in the business community and in Government.
(d) To identify methods to mitigate risks to American private sector interests worldwide.

Keith Miller,
Senior Advisor to the Acting Director, Office of Overseas Schools and Acting Executive Secretary of the Council.

[FR Doc. 2017–05456 Filed 3–17–17; 8:45 am]
BILLING CODE 4710–24–P

DEPARTMENT OF VETERANS AFFAIRS

Advisory Committee on Homeless Veterans, Notice of Meeting

The Department of Veterans Affairs (VA) gives notice under the Federal
Designated Federal Officer, VHA
by the Committee to Anthony Love, experiencing homelessness for review
issues affecting Veterans at-risk and should provide written comments on
from the public. Interested parties meeting for receiving oral presentations
Secretary of Veterans Affairs.
report and recommendations to the
discuss topics for its upcoming annual
Veterans. The Committee will also
providing assistance to that subset of the
homeless Veterans and provide advice
on the most appropriate means of
homeless Veterans and provide advice
regarding services for homeless
Veterans. The Committee will also
receive a briefing on the annual report
that was developed after the last
meeting of the Advisory Committee on
Homeless Veterans and will then
discuss topics for its upcoming annual
report and recommendations to the
Secretary of Veterans Affairs.
No time will be allocated at this
meeting for receiving oral presentations
from the public. Interested parties
should provide written comments on
issues affecting Veterans at-risk and
experiencing homelessness for review
by the Committee to Anthony Love,
Designated Federal Officer, VHA
Homeless Programs Office (10NC1),
Department of Veterans Affairs, 90 K
Street Northeast, Washington, DC, or via
e-mail at Anthony.Love@va.gov.
Members of the public who wish to
attend in-person should contact both
Charles Selby and Timothy Underwood
of the VHA Homeless Program Office by
April 25, 2017, at Charles.Selby@va.gov
and Timothy.Underwood@va.gov, while
providing their name, professional
affiliation, address, and phone number.
There will also be a call-in number at 1–
800–767–1750; Access Code: 79421#. A
valid government issued ID is required
for admission to the meeting. Attendees
who require reasonable accommodation
should state so in their requests.
Jelessa M. Burney,
Federal Advisory Committee Management
Officer.
FOR FURTHER INFORMATION CONTACT:
Edward L. Bradley III, Office of Asset
Enterprise Management (044),
Department of Veterans Affairs, 810
Vermont Avenue NW., Washington, DC
20420, (202) 461–7778.
SUPPLEMENTARY INFORMATION: Title 38
U.S.C. 8161, et seq., as amended by the
West Los Angeles Leasing Act of 2016
(Pub. L. 114–226), authorizes the
Secretary to enter into an EUL for the
provision of supportive housing, if the
lease would not be inconsistent with
and will not adversely affect the mission
of the Department. This project
comports with those parameters.

DEPARTMENT OF VETERANS
AFFAIRS

Enhanced-Use Lease of U.S.
Department of Veterans Affairs (VA)
Real Property for the Development of
Permanent Supportive Housing Facility
at the VA Greater Los Angeles
Healthcare System—West Los
Angeles, Los Angeles, California

AGENCY: U.S. Department of Veterans
Affairs.

ACTION: Notice of intent to enter into an
Enhanced-Use Lease (EUL).

SUMMARY: The Secretary of VA intends
to enter into an EUL for the purpose of
utilizing Building 209, located on the
grounds of the VA Greater Los Angeles
Healthcare System—West Los Angeles
Campus, Los Angeles, California, and
consisting of 55 housing units of
permanent supportive housing for
Veterans. The EUL lessee, Veterans
Housing Partnership, LLC, will finance,
design, manage, operate, and maintain,
permanent supportive housing for
eligible homeless Veterans, or Veterans
at risk of homelessness, and their
families. Additionally, the Developer/
Lessee will be required to provide
supportive services that guide Veteran
residents towards long-term
independence and self-sufficiency.

Signing Authority

The Secretary of Veterans Affairs
approved this document and authorized
the undersigned to sign and submit the
document to the Office of the Federal
Register for publication electronically as
an official document of the Department
of Veterans Affairs. David J. Shulkin,
M.D., Secretary of Veterans Affairs,
approved this document on March 15,
2017, for publication.

Jeffrey Martin,
Office Program Manager, Office of Regulation
Policy & Management, Office of the Secretary,
Department of Veterans Affairs.

BILLING CODE 8320–01–P