

*Nature and Extent of Confidentiality:* In general there is no need for confidentiality. On a case-by-case basis, the Commission may be required to withhold from disclosure certain information about the location, character, or ownership of a historic property, including traditional religious sites.

*Needs and Uses:* The Commission will submit this information collection to the OMB after this 60-day comment period as an extension (no change in reporting and/or third-party disclosure requirements) to obtain the full three-year clearance from them.

Licensees use FCC Form 606 to associate their FCC Registration Number (FRN) with their Wireless Telecommunications Bureau and Public Safety Homeland Security Bureau call signs and antenna structure registration

numbers. The form must be submitted before filing any subsequent applications associated with the existing license or antenna structure registration that is not associated with an FRN.

The information collected in the FCC Form 606 is used to populate the Universal Licensing System (ULS) with the FRNs of licensees and antenna structure registration owners who interact with ULS.

Federal Communications Commission.

**Sheryl D. Todd,**

*Deputy Secretary, Office of the Secretary.*

[FR Doc. 2017-06222 Filed 3-28-17; 8:45 am]

**BILLING CODE 6712-01-P**

**FEDERAL COMMUNICATIONS COMMISSION**

**Deletion of Items From Sunshine Act Meeting**

March 23, 2017.

The following consent agenda items have been deleted from the list of items scheduled for consideration at the Thursday, March 23, 2017, Open Meeting and previously listed in the Commission's Notice of March 16, 2017. The Consent Agenda has been adopted by the Commission.

\* \* \* \* \*

**Consent Agenda**

The Commission will consider the following subjects listed below as a consent agenda and these items will not be presented individually:

1	Media .....	<p><i>Title:</i> WLPC, LLC, Application For Renewal of License For Class A Television Station WLPC-CD, Detroit, Michigan.</p> <p><i>Summary:</i> The Commission will consider an Order adopting a Consent Decree which resolves issues regarding potential violations of the Commission's rules and grants the license renewal application of WLPC-CD.</p>
2	Media .....	<p><i>Title:</i> Application of Razorcake/Gorsky Press, Inc. For a New LPFM Station at Pasadena, California.</p> <p><i>Summary:</i> The Commission will consider a Memorandum Opinion and Order concerning the denial of objections to an application for a construction permit for a new LPFM station.</p>
3	Media .....	<p><i>Title:</i> Immaculate Conception Apostolic School, Applications for a Construction Permit and Covering License for Noncommercial Educational Station DKJPT(FM) at Colfax, California.</p> <p><i>Summary:</i> The Commission will consider an Order on Reconsideration concerning the dismissal of the licensee's Application for Review seeking reinstatement of the station's license.</p>

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. 2017-06297 Filed 3-27-17; 4:15 pm]

**BILLING CODE 6712-01-P**

**FEDERAL DEPOSIT INSURANCE CORPORATION**

**Notice to All Interested Parties of Intent To Terminate the Receivership of 10411, SunFirst Bank, St. George, Utah**

*Notice is hereby given* that the Federal Deposit Insurance Corporation ("FDIC") as Receiver for SunFirst Bank, St. George, Utah (the "Receiver"), intends to terminate its receivership for said institution. The FDIC was appointed receiver of SunFirst Bank on November 4, 2011. The liquidation of the receivership assets has been completed. To the extent permitted by available funds and in accordance with law, the Receiver will be making a final dividend payment to proven creditors. Based upon the foregoing, the Receiver has determined that the continued existence of the receivership will serve no useful purpose. Consequently, notice is given

that the receivership shall be terminated, to be effective no sooner than thirty days after the date of this Notice. If any person wishes to comment concerning the termination of the receivership, such comment must be made in writing and sent within thirty days of the date of this Notice to: Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, Attention: Receivership Oversight Department 34.6, 1601 Bryan Street, Dallas, TX 75201.

No comments concerning the termination of this receivership will be considered which are not sent within this time frame.

Dated: March 24, 2017.

**Robert E. Feldman,**

*Executive Secretary, Federal Deposit Insurance Corporation.*

[FR Doc. 2017-06166 Filed 3-28-17; 8:45 am]

**BILLING CODE 6714-01-P**

**FEDERAL RESERVE SYSTEM**

**Formations of, Acquisitions by, and Mergers of Savings and Loan Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Home Owners' Loan Act (12 U.S.C. 1461 *et seq.*) (HOLA), Regulation LL (12 CFR part 238), and Regulation MM (12 CFR part 239), and all other applicable statutes and regulations to become a savings and loan holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a savings association and nonbanking companies owned by the savings and loan holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the HOLA (12 U.S.C. 1467a(e)). If the proposal also involves the acquisition of a nonbanking company, the review also

includes whether the acquisition of the nonbanking company complies with the standards in section 10(c)(4)(B) of the HOLA (12 U.S.C. 1467a(c)(4)(B)). Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 24, 2017.

A. *Federal Reserve Bank of Cleveland* (Nadine Wallman, Vice President) 1455 East Sixth Street, Cleveland, Ohio 44101-2566. Comments can also be sent electronically to

[Comments.applications@clev.frb.org](mailto:Comments.applications@clev.frb.org).

1. *Eagle Financial Bancorp, Inc.*, Cincinnati, Ohio; to become a savings and loan holding company by acquiring Eagle Savings Bank, Cincinnati, Ohio, in connection with the mutual-to-stock conversion of Eagle Savings Bank.

Board of Governors of the Federal Reserve System, March 24, 2017.

**Robert deV. Frierson**,  
*Secretary of the Board.*

[FR Doc. 2017-06197 Filed 3-28-17; 8:45 am]

BILLING CODE 6210-01-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

[Document Identifier: 4040-0018; 30-day Notice]

**Agency Information Collection Request; 30-Day Public Comment Request, Grants.gov**

AGENCY: Office of the Secretary, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, *Grants.gov* (EGOV), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, email your request, including your address, phone number, OMB number, to [Ed.Calimaga@hhs.gov](mailto:Ed.Calimaga@hhs.gov), or call the Reports Clearance Office on (202) 690-7569. Send written comments and recommendations for the proposed information collections within 30 days of this notice directly to the *Grants.gov*.

*Proposed Project:*

SF-428 Tangible Personal Property Report.

Reinstatement without change and 3 Year Extension and assignment as a Common Form.

OMB No.: 4040-0018.

Office: *Grants.gov*.

*Abstract:* Reporting on the status of Federally owned property, including disposition, is necessitated in 2 CFR part 215, the "Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Non-Profit Organizations", and the "Uniform Administrative Requirements for Grants and Agreements with State and Local Governments", Additionally, Public Law 106-107, the Federal Financial Assistance Management Improvement Act requires that agencies "simplify Federal financial assistance application and reporting requirements." 31 U.S.C. 6101, Section 3.

Agencies are currently using a variety of forms to account for both Federally owned and grantee owned equipment and property. During the public consultation process mandated by Public Law 106-107, grant recipients requested a standard form to help them submit appropriate property information when required. The Public Law 106-107 Post Awards Subgroup developed a new standard form, the Tangible Personal Property Report, for submission of the required data. The form consists of the cover sheet (SF-428), three attachments to be used as required: Annual Report, SF-428-A; Final Report, SF-428-B; Disposition Request/Report, SF-428-C and a Supplemental Sheet, SF-428S to provide detailed individual item information when required. We are requesting a three-year clearance of this collection and that it be designated as a Common Form.

TOTAL ESTIMATED ANNUALIZED BURDEN HOURS

Form name	Number of respondents	Number of responses per respondent	Average burden per response (in hours)	Total burden hours
SF-428 Tangible Personal Property Report .....	2000	1	1	2000
Total .....	2000	.....	.....	2000

**Terry S. Clark**,

*Asst. Information Collection Clearance Officer.*

[FR Doc. 2017-06142 Filed 3-28-17; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Center for Scientific Review; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections

552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Imaging and Biomarkers for Early Detection of Aggressive Cancer.