The Final Environmental Impact Statement (EIS) for the project was published by the FTA on November 18, 2016. FHWA, as a Cooperating Agency, issued a Record of Decision (ROD) on March 9, 2017.


**FOR FURTHER INFORMATION CONTACT:**

Melinda M. Roberson, FHWA Assistant Division Administrator, Olympia, WA.

[FR Doc. 2017–07271 Filed 4–13–17; 8:45 am]

**BILLING CODE 4910–FY–P**

### DEPARTMENT OF THE TREASURY

#### Agency Information Collection Activities; Submission for OMB Review; Comment Request; Notice to Account Holder for Garnishment of Accounts Containing Federal Benefit Payments

**AGENCY:** Departmental Offices, U.S. Department of the Treasury

**ACTION:** Notice.

**SUMMARY:** The Department of the Treasury will submit the following information collection request(s) to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. The public is invited to submit comments on the collection(s) listed below.

**DATES:** Comments should be received on or before May 15, 2017 to be assured of consideration.

**ADDRESSES:** Send comments regarding the burden estimate, or any other aspect of the information collection, including suggestions for reducing the burden, to (1) Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for Treasury, New Executive Office Building, Room 10235, Washington, DC 20503, or email at OIRA_Submission@OMB.EOP.gov and (2) Treasury PRA Clearance Officer, 1750 Pennsylvania Ave. NW., Suite 8142, Washington, DC 20220, or email at PRA@treasury.gov.

**FOR FURTHER INFORMATION CONTACT:** Copies of the submissions may be obtained by emailing PRA@treasury.gov, calling (202) 622–0489, or viewing the entire information collection request at www.reginfo.gov.

**SUPPLEMENTARY INFORMATION:**

### UNITED STATES INSTITUTE OF PEACE

#### Notice of Meeting

**AGENCY:** United States Institute of Peace.

**Date/Time:** Friday, April 21, 2017 (10:00 a.m.—2:00 p.m.).

**Location:** 2301 Constitution Avenue NW., Washington, DC 20037.

**Status:** Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(b)(5) of the United States Institute of Peace Act, Public Law 98–525.

**Agenda:** April 21, 2017 Board Meeting: Approval of Minutes of the One Hundred and Sixty First Meeting (February 10, 2017) of the Board of Directors; Chairman’s Report; Vice Chairman’s Report; President’s Report; Reports from USIP Board Committees; Afghanistan Trip Report; and USIP/Military Partnership Report.

**Contact:** Nick Rogacki, Special Assistant to the President, Email: nrogacki@usip.org.

Dated: April 7, 2017.

Nicholas Rogacki, Special Assistant to the President.

[FR Doc. 2017–07439 Filed 4–13–17; 8:45 am]

**BILLING CODE 4810–25–P**