

Code, Section 534, Acquisition, Preservation, and Exchange of Identification Records; and Appointment of Officials, 1930, this collection requests the number of arrests from city, county, state, tribal, and federal law enforcement agencies in order for the FBI UCR Program to serve as the national clearinghouse for the collection and dissemination of arrest

data and to publish these statistics in Crime in the United States.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* There are approximately 11,791 law enforcement agency respondents; calculated estimates indicate 12 minutes for form 1-708a and 15 minutes for form 1-708 per month.

The total annual burden hour per respondent is 5 hours and 24 minutes.

*Total Annual Hour Burden:*

15 minutes = 12 minutes × 12 months  
= 324/60 = 5 hours and 24 minutes

(6) An estimate of the total public burden (in hours) associated with the collection: There are approximately 63,671 hours, annual burden, associated with this information collection.

1-708a: 11,791 respondents x 12 responses/year = 141,492 total annual responses

141,492 x 12 minutes = 28,298 total annual hour burden  
60 minutes (1 hour)

1-708: 11,791 respondents x 12 responses/year = 141,492 total annual responses

141,492 x 15 minutes = 35,373 total annual hour burden  
60 minutes (1 hour)

Total annual hour burden: 28,298 + 35,373 = 63,671

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Suite 3E.405B, Washington, DC 20530.

Dated: April 17, 2017.

**Melody Braswell,**

*Department Clearance Officer, PRA, U.S. Department of Justice.*

[FR Doc. 2017-08024 Filed 4-19-17; 8:45 am]

**BILLING CODE 4410-02-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1110-0008]

### Agency Information Collection Activities; Proposed eCollection; eComments Requested Monthly Return of Arson Offenses Known to Law Enforcement

**AGENCY:** Federal Bureau of Investigation, Department of Justice.

**ACTION:** 30-day Notice.

**SUMMARY:** Department of Justice (DOJ), Federal Bureau of Investigation, Criminal Justice Information Services Division will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. This proposed information collection was previously

published allowing for a 60 day comment period.

**DATES:** Comments on the information collection originally published in the **Federal Register** at 82 FR 11061, on February 17, 2017 are encouraged and will be accepted until May 22, 2017.

#### FOR FURTHER INFORMATION CONTACT:

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to Mrs. Amy Blasher, Unit Chief, Federal Bureau of Investigation, CJIS Division, Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306; facsimile (304) 625-3566. Written comments and/or suggestions can also be sent to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503 or sent to [OIRA\\_submissions@omb.eop.gov](mailto:OIRA_submissions@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

—Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

—Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

—Enhance the quality, utility, and clarity of the information to be collected; and

—Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this Information Collection:

(1) Type of Information Collection: Extension of a currently approved collection.

(2) Title of the Form/Collection: Monthly Return of Arson Offenses Known to Law Enforcement.

(3) Agency form number, if any, and the applicable component of the Department sponsoring the collection: Agency form number: 1110-0008. Sponsoring component: Department of Justice, Federal Bureau of Investigation, Criminal Justice Information Services Division.

(4) Affected public who will be asked or required to respond, as well as a brief abstract: Primary: City, county, state, federal, and tribal law enforcement agencies. Abstract: Under Title 28, U.S. Code, Section 534, Acquisition,

Preservation, and Exchange of Identification Records; Appointment of Officials, 1930, and the Anti-Arson Act of 1982, this collection requests the number of arson form city, county, state, tribal, and federal law enforcement agencies in order for the FBI UCR Program to serve as the national clearinghouse for the collection and dissemination of crime data and to publish these statistics in the Semiannual report and Crime in the United States.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply: There are approximately 10,039 law enforcement agency respondents that submit monthly for a total of 120,468 responses with an estimated response time of 9 minutes per response.

(6) An estimate of the total public burden (in hours) associated with the collection: There are an estimated 18,070 hours, annual burden, associated with this information collection.

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Suite 3E.405B, Washington, DC 20530.

Dated: April 17, 2017.

**Melody Braswell,**

*Department Clearance Officer, PRA, U.S. Department of Justice.*

[FR Doc. 2017-08026 Filed 4-19-17; 8:45 am]

**BILLING CODE 4410-02-P**

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## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting: Board of Directors and its Six Committees

**AGENCY:** Legal Services Corporation.

**ACTION:** Change notice.

**SUMMARY:** On April 17, 2017, the Legal Services Corporation (LSC) published a notice in the **Federal Register** titled "Board of Directors and its Six Committees will meet on April 23-25, 2017, Eastern Daylight Time (EDT)". A correction to change the Institutional Advancement Committee's Open Session Agenda by adding an additional item to the agenda item #5 Consider and act on *Resolution 2017-XXX*, Minnesota Charitable Organization Annual Report Form; all other items remain consecutively the same.

**DATES:** This change is effective April 17, 2017.

**FOR FURTHER INFORMATION CONTACT:**

Katherine Ward, Executive Assistant to

the Vice President for Legal Affairs and General Counsel, Legal Services Corporation, 3333 K Street NW., Washington, DC 20007; (202) 295-1500; *kwward@lsc.gov*.

**SUPPLEMENTARY INFORMATION:** This document changes the notice by revising the Institutional Advancement Committee's Open Session Agenda by adding an additional item to the agenda.

*Changes in the Meeting:* Adding an additional Item to the Institutional Advancement Committee's Open Session Agenda.

—Item #5 of the Agenda: Consider and act on *Resolution 2017-XXX*, Minnesota Charitable Organization Annual Report Form

Dated: April 18, 2017.

**Katherine Ward,**

*Executive Assistant to the Vice President for Legal Affairs and General Counsel.*

[FR Doc. 2017-08074 Filed 4-18-17; 4:15 pm]

**BILLING CODE 7050-01-P**

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## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Social, Behavioral and Economic Sciences; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Advisory Committee for Social, Behavioral and Economic Sciences (#1171).

*Dates and Times:*

May 18, 2017; 9:00 a.m. to 5:00 p.m.

May 19, 2017; 9:00 a.m. to 1:00 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Stafford I, Room 1235, Arlington, VA 22230.

*Type of Meeting:* Open.

*Contact Person:* Dr. Deborah Olster, Office of the Assistant Director, Directorate for Social, Behavioral and Economic Sciences, National Science Foundation, 4201 Wilson Boulevard, Room 905, Arlington, Virginia 22230, 703-292-8700.

*Summary of Minutes:* May be obtained from contact person listed above.

*Purpose of Meeting:* To provide advice and recommendations to the National Science Foundation on major goals and policies pertaining to Social, Behavioral and Economic Sciences Directorate (SBE) programs and activities.

### Agenda

*Thursday, May 18, 2017; 9 a.m.–5 p.m.*  
SBE Directorate and Division Updates

Future Data Challenges for Social and Economic Statistics  
Future of NSF-Supported Social Science Surveys  
Meeting with NSF Leadership

*Friday, May 19, 2017; 9 a.m.–1 p.m.*

NSF "Big Idea" for Future Investment:

Harnessing the Data Revolution

Update on the Committee on Equal

Opportunities in Science and

Engineering Activities

NSF Legislative/Budget Update

Science Communications and Outreach

Future Meetings, Assignments and

Concluding Remarks

Dated: April 17, 2017.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2017-07964 Filed 4-19-17; 8:45 am]

**BILLING CODE 7555-01-P**

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## NUCLEAR REGULATORY COMMISSION

[NRC-2016-0168; NRC-2016-0167]

### Request for a License Amendment to Export Radioactive Waste: Perma-Fix Northwest, Inc.

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Opening of comment period on application to Amend License to Export Radioactive Waste.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is opening the opportunity for public comment; and opening the opportunity to request a hearing or a petition to intervene for an amendment application to export radioactive waste filed by Perma-Fix Northwest, Inc. (Perma-Fix).

**DATES:** The comment period for the "Request to Amend a License to Export Radioactive Waste" has been opened. Comments should be filed no later than May 22, 2017. Comments received after this date will be considered, if it is practical to do so, but the Commission is able to ensure consideration only for comments received on or before this date.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for NRC-2016-0167 for the "Request for a License to Export Radioactive Waste". Address questions about NRC dockets to Carol Gallagher; telephone: 301-415-3463; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.