

Dated: April 21, 2017.

**Suzanne H. Plimpton,**  
Reports Clearance Officer, National Science  
Foundation.

[FR Doc. 2017-08427 Filed 4-25-17; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL WOMEN'S BUSINESS COUNCIL

### Quarterly Public Meeting

**AGENCY:** National Women's Business  
Council.

**ACTION:** Notice of open Public Meeting.

**DATES:** The Public Meeting will be held  
on Wednesday, May 10, 2017 from 2:00  
p.m. to 4:30 p.m. EST.

**ADDRESSES:** The meeting will be held in  
Washington, DC. Location details will  
be provided upon RSVP, as will  
information about teleconferencing  
options.

**SUPPLEMENTARY INFORMATION:** Pursuant  
to section 10(a)(2) of the Federal  
Advisory Committee Act (5 U.S.C.,  
Appendix 2), the U.S. Small Business  
Administration (SBA) announces the  
meeting of the National Women's  
Business Council. The National  
Women's Business Council conducts  
research on issues of importance and  
impact to women entrepreneurs and  
makes policy recommendations to the  
SBA, Congress, and the White House on  
how to improve the business climate for  
women.

This meeting is the 3rd quarter  
meeting for Fiscal Year 2017. The  
agenda will include remarks from the  
Council Chair, Carla Harris and updates  
on research projects in progress,  
including: Women's necessity  
entrepreneurship, Hispanic women  
entrepreneurship, and veteran women  
entrepreneurs. Additionally, the  
Council will provide a summary of  
recent engagement efforts. The program  
will feature NWBC Council Members  
and city officials discussing local  
ecosystem supports for women  
entrepreneurs. Time will be reserved at  
the end for audience participants to  
address Council Members and panel  
participants directly with questions,  
comments, or feedback. Additional  
speakers will be promoted upon  
confirmation.

**FOR FURTHER INFORMATION CONTACT:** The  
meeting is open to the public, however  
advance notice of attendance is  
requested. To RSVP and confirm  
attendance, the general public should  
email [info@nwbc.gov](mailto:info@nwbc.gov) with subject line—  
"RSVP for 5/10 Public Meeting".  
Anyone wishing to make a presentation

to the NWBC at this meeting must either  
email their interest to [info@nwbc.gov](mailto:info@nwbc.gov) or  
call the main office number at 202-205-  
3850.

For more information, please visit the  
National Women's Business Council  
Web site at [www.nwbc.gov](http://www.nwbc.gov).

**Richard Kingan,**  
SBA Committee Management Officer.

[FR Doc. 2017-08396 Filed 4-25-17; 8:45 am]

**BILLING CODE 6820-AB-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2017-0001]

### Sunshine Act Meeting Notice

**DATES:** Week of April 24, 2017.

**PLACE:** Commissioners' Conference  
Room, 11555 Rockville Pike, Rockville,  
Maryland.

**STATUS:** Public.

### Week of April 24—Tentative

Wednesday, April 26, 2017

8:55 a.m. Affirmation Session (Public  
Meeting) (Tentative)  
DTE Electric Co. (Fermi Nuclear  
Power Plant, Unit 2), Petition for  
Review of LBP-17-1 (Tentative)

This meeting will be webcast live at  
the Web address—<http://www.nrc.gov/>.

\* \* \* \* \*

### Additional Information

By a vote of 3-0 on April 24, 2017,  
the Commission determined pursuant to  
U.S.C. 552b(e) and '9.107(a) of the  
Commission's rules that the above  
referenced Affirmation Session be held  
with less than one week notice to the  
public. The meeting is scheduled on  
April 26, 2017.

\* \* \* \* \*

The schedule for Commission  
meetings is subject to change on short  
notice. For more information or to verify  
the status of meetings, contact Denise  
McGovern at 301-415-0981 or via email  
at [Denise.McGovern@nrc.gov](mailto:Denise.McGovern@nrc.gov).

\* \* \* \* \*

The NRC Commission Meeting  
Schedule can be found on the Internet  
at: [http://www.nrc.gov/public-involve/  
public-meetings/schedule.html](http://www.nrc.gov/public-involve/public-meetings/schedule.html).

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The NRC provides reasonable  
accommodation to individuals with  
disabilities where appropriate. If you  
need a reasonable accommodation to  
participate in these public meetings, or  
need this meeting notice or the  
transcript or other information from the  
public meetings in another format (e.g.,

braille, large print), please notify  
Kimberly Meyer, NRC Disability  
Program Manager, at 301-287-0739, by  
videophone at 240-428-3217, or by  
email at [Kimberly.Meyer-Chambers@nrc.gov](mailto:Kimberly.Meyer-Chambers@nrc.gov).  
Determinations on requests for  
reasonable accommodation will be  
made on a case-by-case basis.

\* \* \* \* \*

Members of the public may request to  
receive this information electronically.  
If you would like to be added to the  
distribution, please contact the Nuclear  
Regulatory Commission, Office of the  
Secretary, Washington, DC 20555 (301-  
415-1969), or email  
[Brenda.Akstulewicz@nrc.gov](mailto:Brenda.Akstulewicz@nrc.gov) or  
[Patricia.Jimenez@nrc.gov](mailto:Patricia.Jimenez@nrc.gov).

Dated: April 24, 2017.

**Glenn Ellmers,**  
Policy Coordinator, Office of the Secretary.

[FR Doc. 2017-08554 Filed 4-24-17; 4:15 pm]

**BILLING CODE 7590-01-P**

## POSTAL REGULATORY COMMISSION

[Docket Nos. MC2017-119 and CP2017-170;  
MC2017-120 and CP2017-171; MC2017-121  
and CP2017-172]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.  
**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a  
recent Postal Service filing for the  
Commission's consideration concerning  
a negotiated service agreement. This  
notice informs the public of the filing,  
invites public comment, and takes other  
administrative steps.

**DATES:** *Comments are due:* April 28,  
2017.

**ADDRESSES:** Submit comments  
electronically via the Commission's  
Filing Online system at [http://  
www.prc.gov](http://www.prc.gov). Those who cannot submit  
comments electronically should contact  
the person identified in the **FOR FURTHER  
INFORMATION CONTACT** section by  
telephone for advice on filing  
alternatives.

**FOR FURTHER INFORMATION CONTACT:**  
David A. Trissell, General Counsel, at  
202-789-6820.

### SUPPLEMENTARY INFORMATION:

#### Table of Contents

- I. Introduction
- II. Docketed Proceeding(s)

#### I. Introduction

The Commission gives notice that the  
Postal Service filed request(s) for the  
Commission to consider matters related  
to negotiated service agreement(s). The