

Dated: May 3, 2017.

**Richard A. Davis,**

*Acting Administrator, Rural Housing Service.*

[FR Doc. 2017-09500 Filed 5-10-17; 8:45 am]

**BILLING CODE 3410-XV-P**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Performance Review Board Membership

**AGENCY:** Architectural and  
Transportation Barriers Compliance  
Board.

**ACTION:** Notice.

**SUMMARY:** Notice is given of the  
appointment of members to a  
performance review board for the  
Architectural and Transportation  
Barriers Compliance Board (Access  
Board).

**FOR FURTHER INFORMATION CONTACT:**

David M. Capozzi, Executive Director,  
Access Board, 1331 F Street NW., Suite  
1000, Washington, DC 20004-1111.  
Telephone (202) 272-0010.

**SUPPLEMENTARY INFORMATION:** Section  
4314 (c) of Title 5, U.S.C., requires each  
agency to establish, in accordance with  
regulations, one or more Senior  
Executive Service (SES) performance  
review boards. The function of the  
boards is to review and evaluate the  
initial appraisal of senior executives'  
performance and make  
recommendations to the appointing  
authority relative to the performance of  
these executives. Because of its small  
size, the Access Board has appointed  
SES career members from other federal  
agencies to serve on its performance  
review board. The members of the  
performance review board for the  
Access Board are:

- Craig Luigart, Chief Information  
Officer, Veterans Health Administration,  
Department of Veterans Affairs;
- Georgia Coffey, Deputy Assistant  
Secretary for Diversity and Inclusion,  
Department of Veterans Affairs;
- Rebecca Bond, Chief, Disability  
Rights Section, Department of Justice.

**David M. Capozzi,**

*Executive Director.*

[FR Doc. 2017-09544 Filed 5-10-17; 8:45 am]

**BILLING CODE 8150-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Kansas Advisory Committee To Discuss a Project Proposal To Study Civil Rights and Educational Funding in Kansas Schools

**AGENCY:** U.S. Commission on Civil  
Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given,  
pursuant to the provisions of the rules  
and regulations of the U.S. Commission  
on Civil Rights (Commission) and the  
Federal Advisory Committee Act that  
the Kansas Advisory Committee  
(Committee) will hold a meeting on  
Monday, June 5, 2017, at 10:00 a.m.  
CST. The meeting will include review of  
a project proposal for the Committee to  
study civil rights and educational  
funding in the state.

**DATES:** The meeting will take place on  
Monday, June 5, 2017, at 10:00 a.m.  
CST.

*Public Call Information:* Dial: 888-  
417-8531, Conference ID: 3022079.

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnaroski, DFO, at  
[mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 312-353-  
8311.

**SUPPLEMENTARY INFORMATION:** Members  
of the public can listen to the  
discussion. This meeting is available to  
the public through the following toll-  
free call-in number: 888-417-8531,  
conference ID: 3022079. Any interested  
member of the public may call this  
number and listen to the meeting. An  
open comment period will be provided  
to allow members of the public to make  
a statement as time allows. The  
conference call operator will ask callers  
to identify themselves, the organization  
they are affiliated with (if any), and an  
email address prior to placing callers  
into the conference room. Callers can  
expect to incur regular charges for calls  
they initiate over wireless lines,  
according to their wireless plan. The  
Commission will not refund any  
incurred charges. Callers will incur no  
charge for calls they initiate over land-  
line connections to the toll-free  
telephone number. Persons with hearing  
impairments may also follow the  
proceedings by first calling the Federal  
Relay Service at 1-800-977-8339 and  
providing the Service with the  
conference call number and conference  
ID number.

Members of the public are also  
entitled to submit written comments;  
the comments must be received in the  
regional office within 30 days following  
the meeting. Written comments may be

mailed to the Regional Programs Unit,  
U.S. Commission on Civil Rights, 55 W.  
Monroe St., Suite 410, Chicago, IL  
60615. They may also be faxed to the  
Commission at (312) 353-8324, or  
emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire  
additional information may contact the  
Regional Programs Unit at (312) 353-  
8311.

Records generated from this meeting  
may be inspected and reproduced at the  
Regional Programs Unit Office, as they  
become available, both before and after  
the meeting. Records of the meeting will  
be available via [www.facadatabase.gov](http://www.facadatabase.gov)  
under the Commission on Civil Rights,  
Kansas Advisory Committee link (<http://www.facadatabase.gov/committee/meetings.aspx?cid=249>). Click on  
"meeting details" and then  
"documents" to download. Persons  
interested in the work of this Committee  
are directed to the Commission's Web  
site, <http://www.usccr.gov>, or may  
contact the Regional Programs Unit at  
the above email or street address.

### Agenda

Welcome and Roll Call  
*Civil Rights in Kansas: Educational  
Funding Project Proposal*  
Future Plans and Actions  
Public Comment  
Adjournment

Dated: May 8, 2017.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2017-09586 Filed 5-10-17; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on  
Civil Rights.

**ACTION:** Notice of Commission Briefing  
and Business Meeting.

**DATES:** Friday, May 19, 2017, at 9:30  
a.m. EST.

**ADDRESSES:** National Place Building,  
1331 Pennsylvania Ave. NW., 11th  
Floor, Suite 1150, Washington, DC  
20245 (Entrance on F Street NW.)

**FOR FURTHER INFORMATION CONTACT:**  
Brian Walch: (202) 376-8371; TTY:  
(202) 376-8116; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This  
briefing and business meeting is open to  
the public. The event will be live-  
streamed at: <https://www.youtube.com/user/USCCR/videos>. The link is subject  
to change. Any updates to the  
information will be found on the