allows state and local housing credit agencies to correct administrative errors and omissions made in connection with allocations of low-income housing credit dollar amounts and recordkeeping within a reasonable period after their discovery. *REG-114664–97* This regulation amends the procedures for state and local housing credit agencies' compliance monitoring and the rules for state and local housing credit agencies' correction of administrative errors or omissions.

Current Actions: There is no change to these existing regulations.

Type of Review: Extension of a currently approved collection.

Affected Public: Business or other forprofit organizations, individual or households, not-for-profit institutions, and state, local or tribal governments.

Estimated Number of Respondents: 22,055.

Estimated Time per Respondent: 4 hours, 45 minutes.

Estimated Total Annual Burden Hours: 104,899.

The following paragraph applies to all of the collections of information covered by this notice:

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection of information displays a valid OMB control number. Books or records relating to a collection of information must be retained as long as their contents may become material in the administration of any internal revenue law. Generally, tax returns and tax return information are confidential, as required by 26 U.S.C. 6103.

Request For Comments: Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Approved: May 24, 2017.

Laurie Brimmer,

Senior Tax Analyst.

[FR Doc. 2017-11118 Filed 5-30-17; 8:45 am]

BILLING CODE 4830-01-P

DEPARTMENT OF VETERANS AFFAIRS

Veterans and Community Oversight and Engagement Board; Notice of Establishment

As required by Section 9(a)(2) of the Federal Advisory Committee Act, the Department of Veterans Affairs hereby gives notice of the establishment of the Veterans and Community Oversight and Engagement Board. The Veterans and Community Oversight and Engagement Board (Board) is a statutory committee established as required by Section 2(i) of the West Los Angeles Leasing Act of 2016, Public Law 114–226.

The Board will identify the goals of the community and Veteran partnership; provide advice and recommendations to the Secretary to improve services and outcomes for Veterans, members of the Armed Forces, and the families of such Veterans and members; and provide advice and recommendations on the implementation of the Draft Master Plan approved by the Secretary on January 28, 2016, and the implementation of any successor master plans.

Committee members will be appointed by the Secretary and membership will be drawn from various sectors and organizations. Not less than 50 percent of the board members shall be Veterans; the non-Veteran board members shall be family members of the Veterans, Veteran advocates, services providers, real estate professionals familiar with housing development projects, or stakeholders.

Any member of the public seeking additional information should contact Kelly Condon, Designated Federal Officer (DFO), Department of Veterans Affairs, 810 Vermont Avenue NW., Washington, DC, via email at kellie.condon@va.gov; or by phone at (805) 868–2076.

Dated: May 25, 2017.

Jelessa M. Burney,

Federal Advisory Committee Management Officer.

[FR Doc. 2017-11187 Filed 5-30-17; 8:45 am]

BILLING CODE 8320-01-P

DEPARTMENT OF VETERANS AFFAIRS

Veterans' Rural Health Advisory Committee

Notice of Meeting

The Department of Veterans Affairs (VA) gives notice under the Federal Advisory Committee Act 5 U.S.C. App. 2 that the Veterans' Rural Health Advisory Committee will meet on June 27–29, 2017.

On June 27, from 9 a.m. to 5 p.m., the meeting will be held at the Loannis A. Louganis VA Medical Center (LAL VAMC), Tahoe Room—5th FL, 975 Kirman Avenue, Reno, NV. On June 28, from 9 a.m. to 4:30 p.m., the meeting will be at the Sierra Nevada Health Care System Patient Education Resource Center, 975 Kirman Avenue, Reno, Nevada. The Committee will also tour the following facilities:

Veterans Outreach Center, 350 Capitol Hill, Reno, Nevada;

Banner Community Hospital, 801 E. Williams Avenue, Fallon, Nevada;

Lahontan Valley Outpatient Clinic, 345 West A Street, Fallon, Nevada; and

American Legion Hall Post 16, 90 North Ada Street, Fallon, Nevada.

On June 29, the meeting will be from 8:30 a.m. to 5 p.m., at the LAL VAMC. From 8:30 a.m. to 9:30 a.m., the Committee will visit the Reno-Sparks Indian Colony—Tribal Health Center, 1715 Kuenzli Street, Reno, Nevada, and will resume at the LAL VAMC.

The purpose of the Committee is to advise the Secretary of Veterans Affairs on Health care issues that affect enrolled Veterans who reside in rural areas. The Committee examines programs and policies that impact the delivery of VA health care to rural Veterans, and recommend improvements.

The meeting will include updates from LAL VAMC leadership; Acting Executive Director of the Office of Rural Health; and Committee Chairwoman, as well as presentations by local health care subject matter experts.

Public comments will be received at 4:30 p.m. on June 29, 2017. Interested parties who plan to attend should contact Ms. Judy Bowie, by email at *VRHAC@va.gov*, or by fax 202–632–8609, or by mail at 810 Vermont Avenue NW., (10P1R), Washington, DC 20420. Individuals wishing to speak are invited to submit a 1–2 page summary of their comment for inclusion in the official meeting record.