

Washington, DC 20549. Copies of such filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-BOX-2017-17 and should be submitted on or before June 22, 2017.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>23</sup>

**Eduardo A. Aleman,**  
Assistant Secretary.

[FR Doc. 2017-11365 Filed 5-31-17; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #15140 and #15141;  
MISSISSIPPI Disaster #MS-00101]

### Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Mississippi

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Mississippi (FEMA-4314-DR), dated 05/22/2017.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 04/30/2017.

**DATES:** Effective 05/22/2017.

*Physical Loan Application Deadline Date:* 07/21/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/22/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/22/2017, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Adams, Calhoun, Carroll, Claiborne, Holmes, Jefferson, Montgomery, Webster, Yazoo.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere ...	2.500
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 151406 and for economic injury is 151416.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2017-11176 Filed 5-31-17; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice: 10014]

### U.S. National Commission for UNESCO Notice of New Date for Teleconference Meeting

The U.S. National Commission for UNESCO conference call that was announced to occur on Friday, June 9, 2017 from 11:00 a.m. until 12:00 p.m. Eastern Daylight Time, has been rescheduled to Monday, June 19 from 11:00 a.m. to 12:00 p.m. Eastern Daylight Time. This will be a single issue, technical teleconference meeting to consider the recommendations of the Commission's National Committee for the Intergovernmental Oceanographic Commission (IOC). There will be no other items on the agenda. The Commission will accept brief oral comments during a portion of this conference call. The public comment period will be limited to approximately 10 minutes in total, with two minutes allowed per speaker. For more information, or to arrange to participate in the conference call, individuals must make arrangements with the Executive Director of the National Commission by June 16, 2017.

The National Commission may be contacted via email at [DCUNESCO@state.gov](mailto:DCUNESCO@state.gov) or telephone (202) 663-2407.

**Paul Mungai,**

Acting Executive Director, U.S. National Commission for UNESCO, Department of State.

[FR Doc. 2017-11265 Filed 5-31-17; 8:45 am]

**BILLING CODE 4710-19-P**

## DEPARTMENT OF STATE

[Public Notice: 10013]

### Notice of Environmental Impact Statement; Withdrawal

**AGENCY:** Department of State.

**ACTION:** Notice of withdrawal of intent to prepare an environmental impact statement.

**SUMMARY:** The U.S. Department of State (Department) is withdrawing the April 15, 2016, **Federal Register** Notice, which announced its intent to prepare an Environmental Impact Statement (EIS), consistent with the National Environmental Policy Act (NEPA) of 1969 (as implemented by the Council on Environmental Quality regulations found at 40 CFR 1500-1508), to evaluate potential impacts from the construction, connection, operation, and maintenance of a proposed new 20-inch diameter pipeline and associated infrastructure in North Dakota that would export crude oil from the United States to Canada. On May 16, 2017, the applicant, Upland Pipeline, LLC, requested that the Department pause its review of the company's application for a Presidential permit until further notice.

**DATES:** The withdrawal of the Notice of Intent published April 15, 2016 at 81 FR 22359 is effective on the date of this publication in the **Federal Register**.

**ADDRESSES:** Upland Project Manager, Office of Environmental Quality and Transboundary Issues, Room 2726, U.S. Department of State, 2201 C Street NW., Washington, DC 20520.

**FOR FURTHER INFORMATION CONTACT:** Jill Reilly at the address listed in

**ADDRESSES**, or by email at [UplandReview@state.gov](mailto:UplandReview@state.gov).

**Barton J. Putney,**

Director, Office of Environmental Quality and Transboundary Issues, Department of State.

[FR Doc. 2017-11264 Filed 5-31-17; 8:45 am]

**BILLING CODE 4710-19-P**

<sup>23</sup> 17 CFR 200.30-3(a)(12).