

[FR Doc. 2017-11555 Filed 6-2-17; 8:45 am]  
 BILLING CODE 8011-01-C

**SMALL BUSINESS ADMINISTRATION**

**National Small Business Development Centers Advisory Board**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of open Federal Advisory Committee meetings.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time and agenda for July and August meetings of the Federal Advisory Committee for the Small Business Development Centers Program. The meetings will be open to the public; however, advance notice of attendance is required.

**DATES:**

Tuesday, July 18, 2017, at 1:00 p.m. EST  
 Tuesday, August 15, 2017, at 1:00 p.m. EST

**ADDRESSES:** All meetings will be held via conference call.

**FOR FURTHER INFORMATION CONTACT:**

Monika Nixon, Office of Small Business Development Center, U.S. Small Business Administration, 409 Third Street SW., Washington, DC 20416; [monika.nixon@sba.gov](mailto:monika.nixon@sba.gov).

If anyone wishes to be a listening participant or would like to request accommodations, please contact Monika Nixon at the information above.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) of the Federal Advisory Committee Act (5 U.S.C. Appendix 2), SBA announces the meetings of the National SBDC Advisory Board. This Board provides advice and counsel to the SBA Administrator and Associate Administrator for Small Business Development Centers.

The purpose of the meetings is to discuss the following issues pertaining to the SBDC Program:

- SBA Update
- Annual Meetings Board
- Assignments
- Member Roundtable

**Richard Kingan,**

*Acting White House Liaison.*

[FR Doc. 2017-11490 Filed 6-2-17; 8:45 am]

BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15142 and #15143]

**Nevada Disaster #NV-00046**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Nevada dated 05/25/2017.

*Incident:* Severe Winter Storms, Flooding and Mudslides.

*Incident Period:* 02/05/2017 through 02/22/2017.

**DATES:** *Effective Date:* 05/25/2017.

*Physical Loan Application Deadline Date:* 07/24/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/26/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Elko

*Contiguous Counties:*

Nevada: Eureka, Humboldt, Lander, White Pine

Idaho: Cassia, Owyhee, Twin Falls

Utah: Box Elder, Tooele

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	3.750
Homeowners Without Credit Available Elsewhere .....	1.875
Businesses With Credit Available Elsewhere .....	6.300
Businesses Without Credit Available Elsewhere .....	3.150
Non-Profit Organizations With Credit Available Elsewhere ...	2.500
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	3.150
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 15142B and for economic injury is 151430.

The States which received an EIDL Declaration # are Nevada, Idaho, Utah.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: May 25, 2017.

**Linda E. McMahon,**  
*Administrator.*

[FR Doc. 2017-11566 Filed 6-2-17; 8:45 am]

BILLING CODE 8025-01-P

**DEPARTMENT OF STATE**

[Public Notice: 10015]

**Biodiversity Beyond National Jurisdiction Public Meeting**

**AGENCY:** Department of State.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Department of State will hold an information session regarding issues related to a July United Nations meeting concerning marine biodiversity in areas beyond national jurisdiction.

**DATES:** The meeting will be held on June 13, 2017, 2:00 p.m.–3:30 p.m.

**ADDRESSES:** The meeting will be held at the Harry S. Truman Main State Building, Room 3940, 2201 C Street NW., Washington, DC 20520.

**FOR FURTHER INFORMATION CONTACT:** If you would like to participate in this meeting, please send your (1) name, (2) organization/affiliation, (3) email address, and (4) phone number, as well as any requests for reasonable accommodation, to Elizabeth Kim at [KimEAB@state.gov](mailto:KimEAB@state.gov) or 202-647-4824.

This information is being collected pursuant to 22 U.S.C. 2651a and 22 U.S.C. 4802 for the purpose of screening and pre-clearing participants to enter the host venue at the U.S. Department of State, in line with standard security procedures for events of this size. The Department of State will use this information consistent with the routine uses set forth in the System of Records Notices for Protocol Records (STATE-33) and Security Records (State-36). Provision of this information is voluntary, but failure to provide accurate information may impede your ability to register for the event.

**SUPPLEMENTARY INFORMATION:** In July 2017, the United States will participate in a two-week meeting of the United Nations General Assembly (UNGA) Preparatory Committee on the conservation and sustainable use of marine biological diversity beyond areas of national jurisdiction. This fourth meeting of the Preparatory Committee will end a two-year process established by the UNGA to make substantive recommendations on the elements of a draft text of a legally binding instrument on the conservation and sustainable use