

proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility and clarity of the information from those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission for Office of Management and Budget Approval.

**Chris P. Beyerhelm,**

*Acting Administrator, Farm Service Agency.*

[FR Doc. 2017-12221 Filed 6-12-17; 8:45 am]

**BILLING CODE 3410-05-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lassen County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lassen County Resource Advisory Committee (RAC) will meet in Susanville, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Act. RAC information can be found at the following Web site: <https://www.fs.usda.gov/main/lassen/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on Thursday, June 29, 2017, from 1:00 p.m.–4:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Lassen National Forest Supervisor's Office, in the Caribour Conference Room, 2550 Riverside Drive, Susanville, California.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are

available for public inspection and copying. The public may inspect comments received at the Lassen National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Matthew Boisseau, District Ranger/RAC Coordinator, by phone at (530) 768-4109 or via email at [mboisseau@fs.fed.us](mailto:mboisseau@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to discuss how the committee will review and prioritize projects at the upcoming RAC meeting held on Thursday, August 31, 2017.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Friday, June 23, 2017, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Matthew Boisseau, District Ranger/RAC Coordinator, 2550 Riverside Drive, Susanville, California 96130; or by email to [mboisseau@fs.fed.us](mailto:mboisseau@fs.fed.us), or via facsimile to (530) 252-6463.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: May 26, 2017.

**Glenn Casamassa,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 2017-12165 Filed 6-12-17; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Colorado Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Colorado Advisory Committee to the Commission will convene at 6 p.m. (MDT) on July 18, 2017 at the University of Denver, Bldg. 26, Sturm Hall (Building 26), Lindsey Auditorium (Room 281), 2000 E. Asbury Ave., Denver, CO 80208. The purpose of the briefing meeting is to hear testimony on the impact of the Blaine Amendment (Colorado's No Aid Clause) in Colorado.

**DATES:** Tuesday, July 18, 2017, from 6 p.m. to 8 p.m. MDT.

**ADDRESSES:** University of Denver, Sturm Hall, Lindsey Auditorium (Rm. 281), 2000 E. Asbury Ave., Denver, CO 80208.

**FOR FURTHER INFORMATION CONTACT:** Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov), or 303-866-1040.

**SUPPLEMENTARY INFORMATION:** The Colorado Advisory Committee will hear from individuals with expertise on Colorado's No Aid Clause. The Committee will examine the history of the Blaine Amendment, those in favor of continued use and those in favor of modifying or eliminating use of the Blaine Amendment in Colorado. Through testimony, the Committee will receive information on the effects of the Blaine Amendment on the civil rights of a wide range of families in Colorado's schools.

The meeting is free and open to the public. If other persons who plan to attend the meeting require accommodations, please contact Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at the Rocky Mountain Regional Office at least ten (10) working days before the scheduled date of the meeting.

Time will be set aside at the end of the briefing so that members of the public may address the Committee after the formal presentations have been completed. Persons interested in the issue are also invited to submit written comments; the comments must be received in the regional office by Friday, August 18, 2017. Written comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 1961 Stout Street, Suite 13-201, Denver, CO 80294, faxed to (303) 866-1050, or emailed to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office at 303-866-1040.

Records and documents discussed during the meeting will be available for