

developed capabilities after the CRADA ends.

Special consideration will be given to universities and small business firms/consortia, and preference will be given to partners located in the U.S.

The deadline for submitting proposals is August 15, 2017, and the selected partner will be announced by September 1, 2017.

#### References

- (1) Elizabeth A. Tanner, Dane J. Phillips, Christopher M. Persons, Frank C. De Lucia, Henry O. Everitt, "Infrared/Terahertz Double Resonance Spectroscopy for Remote Chemical Sensing," *Physical Review-Applied* 2, 054016 (2014).
- (2) D.J. Phillips, E.A. Tanner, F.C. De Lucia, and H.O. Everitt, "Infrared/Terahertz Double Resonance Spectroscopy of CH<sub>3</sub>F and CH<sub>3</sub>Cl at Atmospheric Pressure," *Physical Review A* 85, 052507 (2012). Also ArXiv 1202.0595.
- (3) F.C. De Lucia, D.T. Petkie, and H.O. Everitt, "A Double Resonance Approach to Submillimeter/Terahertz Remote Sensing at Atmospheric Pressure", *IEEE J. Quantum Electron.* 45, 163 (2009).

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2017-12932 Filed 6-20-17; 8:45 am]

**BILLING CODE 5001-03-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Notice of Intended Disinterment

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of intended disinterment.

**SUMMARY:** Army National Military Cemeteries (ANMC) is honoring the requests of three families from the Northern Arapaho Tribe to disinter the human remains of three Native American children from the Carlisle Barracks Post Cemetery, Carlisle, Pennsylvania. The decedent names are Little Plume (aka Hayes Vanderbilt Friday), Little Chief (aka Dickens Nor), and Horse (aka Horace Washington). The decedents died in the early 1880s while attending the Carlisle Indian Industrial School. ANMC will disinter, transfer custody, transport, and reinter the remains in private cemeteries in Fremont County, Wyoming. This disinterment will be conducted in accordance with Army Regulation 210-190. This is not a Native American Graves Protection and Repatriation Act (NAGPRA) action because the remains are not part of a collection as they are interred in graves that are individually marked at the Carlisle Barracks Post Cemetery.

**DATES:** Disinterment is scheduled to begin on August 8, 2017. Transportation to and re-interment in Fremont County, Wyoming will take place as soon as practical after the disinterment. If other living relatives object to the disinterment of these remains, please provide written objection to Lieutenant Colonel Brent Kauffman at the address listed below prior to July 21, 2017.

**ADDRESSES:** Objections from family members and public comments can be mailed to Lieutenant Colonel Brent Kauffman, ANMC Project Manager, Arlington National Cemetery, Arlington, Virginia 22211 or emailed to [usarmy.pentagon.hqda-anmc.mbx.accountability-coe@mail.mil](mailto:usarmy.pentagon.hqda-anmc.mbx.accountability-coe@mail.mil) (preferred).

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Colonel Brent Kauffman, ANMC Project Manager at the email address listed above.

#### SUPPLEMENTARY INFORMATION:

Additional information related to Native Americans buried at the Carlisle Barracks Post Cemetery can be found at <http://www.belvoir.army.mil/ANMC/ReturnOfNativeAmericanRemains.asp>.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2017-12933 Filed 6-20-17; 8:45 am]

**BILLING CODE 5001-03-P**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Inland Waterways Users Board Meeting Notice

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of open Federal advisory committee meeting.

**SUMMARY:** The Department of the Army is publishing this notice to announce the following Federal advisory committee meeting of the U.S. Army Corps of Engineers, Inland Waterways Users Board (Board). This meeting is open to the public. For additional information about the Board, please visit the committee's Web site at <http://www.iwr.usace.army.mil/Missions/Navigation/InlandWaterwaysUsersBoard.aspx>.

**DATES:** The Army Corps of Engineers, Inland Waterways Users Board will meet from 9:00 a.m. to 1:00 p.m. on July 19, 2017. Public registration will begin at 8:15 a.m.

**ADDRESSES:** The Inland Waterways Users Board meeting will be conducted at the Embassy Suites by Hilton

Portland—Airport, 7900 NE 82nd Avenue, Portland, Oregon 97220, 503-460-3000.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark R. Pointon, the Designated Federal Officer (DFO) for the committee, in writing at the Institute for Water Resources, U.S. Army Corps of Engineers, ATTN: CEIWR-GM, 7701 Telegraph Road, Casey Building, Alexandria, VA 22315-3868; by telephone at 703-428-6438; and by email at [Mark.Pointon@usace.army.mil](mailto:Mark.Pointon@usace.army.mil). Alternatively, contact Mr. Kenneth E. Lichtman, the Alternate Designated Federal Officer (ADFO), in writing at the Institute for Water Resources, U.S. Army Corps of Engineers, ATTN: CEIWR-GW, 7701 Telegraph Road, Casey Building, Alexandria, VA 22315-3868; by telephone at 703-428-8083; and by email at [Kenneth.E.Lichtman@usace.army.mil](mailto:Kenneth.E.Lichtman@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** The committee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. § 552b, as amended), and 41 CFR § 102-3.150.

**Purpose of the Meeting:** The Board is chartered to provide independent advice and recommendations to the Secretary of the Army on construction and rehabilitation project investments on the commercial navigation features of the inland waterways system of the United States. At this meeting, the Board will receive briefings and presentations regarding the investments, projects and status of the inland waterways system of the United States and conduct discussions and deliberations on those matters. The Board is interested in written and verbal comments from the public relevant to these purposes.

**Agenda:** At this meeting the agenda will include the status of FY 2017 funding and the FY 2018 Budget for the Navigation Program; status of the Inland Waterways Trust Fund and project updates; demo of the final modifications to the web viewer of the Lock Performance Monitoring System (LPMS); status of the Olmsted Locks and Dam Project, the Locks and Dams 2, 3, and 4 on the Monongahela River Project, the Chickamauga Lock Project and the Kentucky Lock Project; status of the Brazos River Floodgates and Colorado River Locks Study; and presentation on the Standardization efforts within the Corps of Engineers.

**Availability of Materials for the Meeting.** A copy of the agenda or any updates to the agenda for the July 19,

2017 meeting. The final version will be provided at the meeting. All materials will be posted to the Web site after the meeting.

**Public Accessibility to the Meeting:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102–3.165, and subject to the availability of space, this meeting is open to the public. Registration of members of the public who wish to attend the meeting will begin at 8:15 a.m. on the day of the meeting. Seating is limited and is on a first-to-arrive basis. Attendees will be asked to provide their name, title, affiliation, and contact information to include email address and daytime telephone number at registration. Any interested person may attend the meeting, file written comments or statements with the committee, or make verbal comments from the floor during the public meeting, at the times, and in the manner, permitted by the committee, as set forth below.

**Special Accommodations:** The meeting venue is fully handicap accessible, with wheelchair access. Individuals requiring special accommodations to access the public meeting or seeking additional information about public access procedures, should contact Mr. Pointon, the committee DFO, or Mr. Lichtman, the ADFO, at the email addresses or telephone numbers listed in the **FOR FURTHER INFORMATION CONTACT** section, at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

**Written Comments or Statements:** Pursuant to 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the Board about its mission and/or the topics to be addressed in this public meeting. Written comments or statements should be submitted to Mr. Pointon, the committee DFO, or Mr. Lichtman, the committee ADFO, via electronic mail, the preferred mode of submission, at the addresses listed in the **FOR FURTHER INFORMATION CONTACT** section in the following formats: Adobe Acrobat or Microsoft Word. The comment or statement must include the author's name, title, affiliation, address, and daytime telephone number. Written comments or statements being submitted in response to the agenda set forth in this notice must be received by the committee DFO or ADFO at least five (5) business days prior to the meeting so that they may be made available to the Board for its consideration prior to the meeting. Written comments or statements

received after this date may not be provided to the Board until its next meeting. Please note that because the Board operates under the provisions of the Federal Advisory Committee Act, as amended, all written comments will be treated as public documents and will be made available for public inspection.

**Verbal Comments:** Members of the public will be permitted to make verbal comments during the Board meeting only at the time and in the manner allowed herein. If a member of the public is interested in making a verbal comment at the open meeting, that individual must submit a request, with a brief statement of the subject matter to be addressed by the comment, at least three business (3) days in advance to the committee DFO or ADFO, via electronic mail, the preferred mode of submission, at the addresses listed in the **FOR FURTHER INFORMATION CONTACT** section. The committee DFO and ADFO will log each request to make a comment, in the order received, and determine whether the subject matter of each comment is relevant to the Board's mission and/or the topics to be addressed in this public meeting. A 15-minute period near the end of the meeting will be available for verbal public comments. Members of the public who have requested to make a verbal comment and whose comments have been deemed relevant under the process described above, will be allotted no more than three (3) minutes during this period, and will be invited to speak in the order in which their requests were received by the DFO and ADFO.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2017–12934 Filed 6–20–17; 8:45 am]

**BILLING CODE 3720–58–P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Government-Owned Inventions; Available for Licensing

**AGENCY:** Department of the Navy, DoD.  
**ACTION:** Notice.

**SUMMARY:** The inventions listed below are assigned to the United States Government, as represented by the Secretary of the Navy and are available for domestic and foreign licensing by the Department of the Navy.

The following patents are available for licensing: Patent No. 9,647,343 (Navy Case No. 200337): PROCESS FOR ASSEMBLING DIFFERENT CATEGORIES OF MULTI-ELEMENT ASSEMBLIES TO PREDETERMINED

TOLERANCES AND ALIGNMENTS USING A RECONFIGURABLE ASSEMBLING AND ALIGNMENT APPARATUS// and Patent No. 9,651,509 (Navy Case No. 103114): METHOD FOR INVESTIGATING EARLY LINER COLLAPSE IN A SHAPED CHARGE.

**ADDRESSES:** Requests for copies of the patents cited should be directed to Naval Surface Warfare Center, Crane Div, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522–5001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Christopher Monsey, Naval Surface Warfare Center, Crane Div, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522–5001, Email [Christopher.Monsey@navy.mil](mailto:Christopher.Monsey@navy.mil).

**Authority:** 35 U.S.C. 207, 37 CFR part 404.

Dated: June 7, 2017.

**A.M. Nichols,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2017–12628 Filed 6–20–17; 8:45 am]

**BILLING CODE 3810–FF–P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED–2017–ICCD–0036]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Study of an Information Strategy To Increase Enrollment in Postsecondary Education

**AGENCY:** Institute of Education Sciences (IES), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a new information collection.

**DATES:** Interested persons are invited to submit comments on or before July 21, 2017.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED–2017–ICCD–0036. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by