

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>                                       |         |
| Non-Profit Organizations with Credit Available Elsewhere ...      | 2.500   |
| Non-Profit Organizations without Credit Available Elsewhere ..... | 2.500   |
| <i>For Economic Injury:</i>                                       |         |
| Non-Profit Organizations without Credit Available Elsewhere ..... | 2.500   |

The number assigned to this disaster for physical damage is 15189B and for economic injury is 15190B.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2017-13916 Filed 6-30-17; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice 10052]

### Cultural Property Advisory Committee; Notice of Meeting

**AGENCY:** Department of State.

**ACTION:** Notice of a meeting.

**SUMMARY:** The Department of State is issuing this notice to announce the location, date, time and agenda for the next meeting of the Cultural Property Advisory Committee.

**DATES AND TIME:** Wednesday, July 19 and Thursday, July 20, 2017, 11:00 a.m. to 5:00 p.m. (EDT). An open session of the Cultural Property Advisory Committee will be held on July 19, 2017, 1:00 p.m. to 2:00 p.m. (EDT). It will last approximately one hour. Participants will participate electronically. Those who wish to participate in the open session should register at <http://culturalheritage.state.gov>, which will provide information on how to access the meeting no later than July 10, 2017.

*Written Comments:* must be received no later than July 10, 2017, at 11:59 p.m. (EDT).

**ADDRESSES:** The meeting will be held at the U.S. Department of State, Annex 5, 2200 C St. NW., Washington, DC. Participants will join the meeting electronically, with instructions provided at <http://culturalheritage.state.gov> no later than July 10, 2017.

*Comments:* Methods of written comment submission are as follows:

- *Electronic Comments:* Use <http://www.regulations.gov>, enter the docket DOS-2017-0028, and follow the prompts to submit comments.

- *Paper Comments:* Only send paper comments that contain privileged or confidential information (within the meaning of 19 U.S.C. 2605(i)(1)) to: U.S. Department of State, Bureau of Educational and Cultural Affairs—Cultural Heritage Center, SA-5 Floor 5, 2200 C St. NW., Washington, DC 20522-0505.

**FOR FURTHER INFORMATION CONTACT:** To pre-register for the meeting or for general questions concerning the meeting, contact the Bureau of Educational and Cultural Affairs—Cultural Heritage Center by phone, (202) 632-6301, or mail: [CulProp@state.gov](mailto:CulProp@state.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 306(e)(2) of the Convention on Cultural Property Implementation Act (5 U.S.C. 2601 *et seq.*) (“the Act”), the Acting Assistant Secretary of State for Educational and Cultural Affairs calls a meeting of the Cultural Property Advisory Committee (“the Committee”). The Committee’s responsibilities are carried out in accordance with provisions of the Act. A portion of this meeting will be closed to the public pursuant to 5 U.S.C. 552b(c)(9)(B) and 19 U.S.C. 2605.

*Meeting Agenda:* The Committee will review the request by the Government of Libya seeking import restrictions on archaeological and ethnological material.

*Open Session Participation:* An open session of the meeting to receive oral public comments on the Libya request will be held Wednesday, July 19, 2017, from 1:00 p.m. to 2:00 p.m. (EDT). The text of the Act and a public summary of the Government of Libya’s request may be found at <http://culturalheritage.state.gov>.

If you wish to make an oral presentation at the meeting, you must request to be scheduled by the above-mentioned date and time, and you must submit a written summary of your oral presentation, ensuring that it is received no later than July 10, 2017, at 11:59 p.m. (EDT), via the [Regulations.gov](http://www.regulations.gov) Web site listed in the “Comments” section above. Oral comments will be limited to five (5) minutes to allow time for questions from members of the Committee. All oral comments must relate specifically to matters referred to in 19 U.S.C. 2602(a)(1), with respect to which the Committee makes its findings and recommendations. Oral presentation to the Committee may be requested but, due to time constraints, is not guaranteed.

*Written Comments:* If you do not wish to make oral comments but still wish to make your views known, you may submit written comments for the

Committee to consider. Written comments from outside interested parties regarding the Libya request must be received no later than July 10, 2017, at 11:59 p.m. (EDT). Your written comments should relate specifically to the matters referred to in 19 U.S.C. 2602(a)(1).

**Mark Taplin,**

*Acting Assistant Secretary, Bureau of Educational and Cultural Affairs, U.S. Department of State.*

[FR Doc. 2017-13933 Filed 6-30-17; 8:45 am]

**BILLING CODE 4710-05-P**

## SURFACE TRANSPORTATION BOARD

[Docket No. NOR 38302S; Docket No. NOR 38376S]

**United States Department of Energy and United States Department of Defense v. Baltimore & Ohio Railroad Company, et al.; United States Department of Energy and United States Department of Defense v. Aberdeen & Rockfish Railroad Company, et al.**

**AGENCY:** Surface Transportation Board.

**ACTION:** Final Decision.

**SUMMARY:** The Surface Transportation Board (Board) has approved the settlement agreement (Agreement) proposed by the United States Department of Energy and the United States Department of Defense (together, the Government) and Norfolk Southern Railway Company (NSR); prescribed the Agreement’s rate update methodologies (as slightly amended), maximum revenue-to-variable cost (R/VC) ratios, and rates; dismissed NSR as a defendant in these proceedings; extinguished all of NSR’s liability (including that of its predecessors and subsidiaries) for reparations; relieved NSR from any further requirement to participate in these proceedings, except in response to a properly issued subpoena under the Board’s rules; and continued to hold the proceedings in abeyance pending further settlement negotiations.

**DATES:** Effective Date: The decision is effective on July 28, 2017.

**FOR FURTHER INFORMATION CONTACT:** Nathaniel Bawcombe, (202) 245-0376. Assistance for the hearing impaired is available through the Federal Information Relay Service (FIRS) at: 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** In a decision served on June 28, 2017, the Board, under 49 U.S.C. 10704, approved the Agreement negotiated by the Government and NSR to settle these rate

reasonableness complaints as between them only. The Agreement—which applies broadly to the nationwide movement on NSR’s rail lines of irradiated spent fuel, parts, and constituents; spent fuel moving from foreign countries to the United States for disposal; empty casks; radioactive wastes; and buffer and escort cars—will be implemented by NSR tendering rate quotations to the Government pursuant to 49 U.S.C. 10721.

In addition, the Board: (1) Uprescribed the Agreement’s rate update methodologies (as slightly amended), maximum R/VC ratios, and rates; (2) dismissed NSR as a defendant in these proceedings; (3) extinguished all of NSR’s liability (including that of its predecessors and subsidiaries) for reparations; (4) relieved NSR from any further requirement to participate in these proceedings, except in response to a properly issued subpoena under the Board’s rules; and (5) continued to hold these proceedings in abeyance pending further settlement negotiations.

The Board’s decision is available on its Web site at [www.stb.gov](http://www.stb.gov).

Decided: June 26, 2017.

By the Board, Board Members Begeman, Elliott, and Miller.

**Tammy Lowery,**  
Clearance Clerk.

[FR Doc. 2017–13966 Filed 6–30–17; 8:45 am]

**BILLING CODE 4915–01–P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Actions Taken at June 16, 2017, Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** As part of its regular business meeting held on June 16, 2017, in Entriiken, Pennsylvania, the Commission took the following actions: (1) Approved or tabled the applications of certain water resources projects; and (2) took additional actions, as set forth in the **SUPPLEMENTARY INFORMATION** below.

**DATES:** June 16, 2017.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 N. Front Street, Harrisburg, PA 17110–1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel, telephone: 717–238–0423, ext. 1312; fax: 717–238–2436; [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address. See also Commission Web site at [www.srbc.net](http://www.srbc.net).

**SUPPLEMENTARY INFORMATION:** In addition to the actions taken on projects identified in the summary above and the listings below, the following items were also presented or acted upon at the business meeting: (1) Election of the member from the Federal Government as Chair of the Commission and the member from the State of New York as the Vice Chair of the Commission for the period of July 1, 2017, to June 30, 2018; (2) adoption of FY2018 Regulatory Program Fee Schedule, effective July 1, 2017; (3) adoption of a preliminary FY2019 budget for the period July 1, 2018, to June 30, 2019; (4) authorization to execute a treasury management services agreement with First National Bank; (5) approval/ratification of a grant agreement, two contracts and a bank loan payoff; (6) approval of a rulemaking action to clarify application requirements and standards for review of projects, amend the rules dealing with the mitigation of consumptive uses, add a subpart to provide for registration of grandfathered projects and revise requirements dealing with hearings and enforcement actions; (7) denied a request for waiver from EOG Resources Inc.; (8) tabled a request for waiver from Middletown Borough; (9) approval to extend the term of an emergency certificate with Susquehanna Nuclear, LLC until terminated by the Executive Director; (10) adoption of the FY2018–2019 Water Resources Program; (11) adoption of amendments to the *Comprehensive Plan for the Water Resources of the Susquehanna River Basin*; and (12) a report on delegated settlements with the following project sponsors, pursuant to SRBC Resolution 2014–15: Albany International Corp., in the amount of \$8,500; and Tanglewood Manor, Inc., in the amount of \$2,500.

### Project Applications Approved

The Commission approved the following project applications:

1. *Project Sponsor and Facility:* Town of Big Flats, Chemung County, NY. Groundwater withdrawal of up to 0.778 mgd (30-day average) from Well 1–1.

2. *Project Sponsor and Facility:* Michael and Sandra Buhler (Bennett Branch Sinnemahoning Creek), Huston Township, Clearfield County, PA. Renewal of surface water withdrawal of up to 0.999 mgd (peak day) (Docket No. 20130603).

3. *Project Sponsor and Facility:* Chesapeake Appalachia, LLC (Susquehanna River), Mehoopany Township, Wyoming County, PA. Renewal of surface water withdrawal of up to 0.999 mgd (peak day) (Docket No. 20130303).

4. *Project Sponsor and Facility:* Chesapeake Appalachia, LLC (Susquehanna River), Wysox Township, Bradford County, PA. Renewal of surface water withdrawal of up to 0.999 mgd (peak day) (Docket No. 20130304).

5. *Project Sponsor and Facility:* Chesapeake Appalachia, LLC (Wyalusing Creek), Rush Township, Susquehanna County, PA. Surface water withdrawal of up to 0.715 mgd (peak day).

6. *Project Sponsor and Facility:* DS Services of America, Inc., Clay Township, Lancaster County, PA. Groundwater withdrawal of up to 0.028 mgd (30-day average) from existing Well 4.

7. *Project Sponsor and Facility:* DS Services of America, Inc., Clay Township, Lancaster County, PA. Groundwater withdrawal of up to 0.042 mgd (30-day average) from existing Well 5.

8. *Project Sponsor and Facility:* Ephrata Area Joint Authority, Ephrata Borough, Lancaster County, PA. Modification to request a combined withdrawal limit for Well 1, Cocalico Creek, and Mountain Home Springs of 2.310 mgd (30-day average) (Docket No. 20110902).

9. *Project Sponsor and Facility:* Equipment Transport, LLC (Susquehanna River), Great Bend Township, Susquehanna County, PA. Renewal of surface water withdrawal of up to 1.000 mgd (peak day) (Docket No. 20130613).

10. *Project Sponsor and Facility:* Kraft Heinz Foods Company, Town of Campbell, Steuben County, NY. Renewal of groundwater withdrawal of up to 0.299 mgd (30-day average) from Well 3 (Docket No. 19860203).

11. *Project Sponsor and Facility:* Mount Joy Borough Authority, Mount Joy Borough, Lancaster County, PA. Modification to request a reduction of the maximum instantaneous rate for Well 3 from the previously approved rate of 1,403 gpm to 778 gpm and revise the passby to be consistent with current Commission policy (Docket No. 20070607). The previously approved withdrawal rate of 1.020 mgd (30-day average) will remain unchanged.

12. *Project Sponsor:* P.H. Glatfelter Company. *Project Facility:* Paper/Pulp Mill and Cogen Operations (Codorus Creek), Spring Grove Borough, York County, PA. Renewal of surface water withdrawal of up to 16.000 mgd (peak day) (Docket No. 19860602).

13. *Project Sponsor:* P.H. Glatfelter Company. *Project Facility:* Paper/Pulp Mill and Cogen Operations, Spring Grove Borough, York County, PA. Renewal of consumptive water use of up